堂區通訊

卡城汞援聖母堂 要某人天主教牧民中心

電話 403-265-7926 傳真 403-234-8480

電子郵箱 olph@telus.net

堂區辦事處時間 星期二至星期五 上午 10 時至下午 4 時

主任司鐸
阮明聰神父

鄔維揚執事

林偉良執事

堂區牧民議會主席 何漢輝

Website 網址 www.myolph.org







October 7, 2018 二零一八年十月七日 27th Sunday in Ordinary Time

常年期第二十七主日

Last Sunday Collection 上主日奉獻 \$3.880.00

彌撒時間

主日彌撒

星期六 下午五時 國語主日提前彌撒

星期日上午八時三十分英語彌撒

上午十時英/粵語彌撒

上午十一時三十分中文彌撒 平日彌撒

星期一至星期六上午九時

公唸玫瑰經及敬禮聖母英語彌撒

星期二晚上6時30分

Bulletin

Our Lady of Perpetual Help

400 Edmonton Trail N.E. Calgary, Alberta Canada T2E 3S4

Tel 403-265-7926 Fax 403-234-8480

Email olph@telus.net

Parish Office Hours Tuesday - Friday 10:00 am - 4:00 pm

Pastor Fr. Joseph Nguyen

Deacon John Wu

Deacon Edward Lam

Parish Pastoral Council Chairman Arthur Ho



Mass Schedule

Sunday Mass

Saturday: 5:00 pm Mandarin mass

Sunday: 8:30 a.m. English Mass 10:00 a.m. Bi-lingual Mass (English and Chinese)

11:30 am Cantonese mass

Weekday Mass

Monday to Saturday 9:00 a.m.

Tuesday 6:30 p.m.

Rosary and English Marian Devotion mass

Exposition of the Blessed Sacrament 1st Saturday of each month 10:00 a.m.

顯供聖體 每月首個星期六 上午十時



Theme Sharing



27th Sunday in Ordinary Time What God has joined together, let no one divide

The theme of today's scripture readings is on family life. The first reading, from the Book of Genesis, is a prelude to the gospel which talks about sanctity of marriage and receiving of children - the fruits of a marital union. Man and woman are described Genesis in as inseparable couple through God's words: "It is not good for man to be alone; I will make a suitable partner as his helper". Thus, a human being is not created to exist and live alone as an island. A person cannot live in love if he just lives by himself.

God is Love. He creates man, imprints His love on man so that the latter can live in love. That is why God created a woman alongside the man in Genesis! The story of creation ends with the statement that "therefore a man leaves his father and his mother and clings to his wife, and they become one flesh". This clearly affirms that the union of a man and a woman is formed by love, that it is the origin of the family and that the two becomes one in the family.

Jesus declares that "what God has joined together, let no one divide!" The vision of a loving family is also unveiled to us in today's gospel when Jesus teaches us that children must be accepted and loved.

Diocese & Other News



RED MASS

The Saint Thomas More Lawyers' Guild of Calgary is pleased to invite all judges, lawyers, paralegals, assistants, clerks and other members of the legal and related professions, as well as family and

friends, to Calgary's annual Red Mass, held on Wednesday, Oct. 10 at 5 pm, at St. Mary's Cathedral (219 18 Ave. SW, Calgary). Contact Wilma

calgary.stmlg@gmail.com

WHITE MASS

Celebrate the White Mass with Bishop McGrattan on Thursday, Oct. 18 at 7 pm, at St. Anthony's Church (5340 4 St. SW, Calgary). Gather and pray on the feast day of St. Luke, patron saint of physicians, for those who have dedicated their lives to the sick, to caring for those who are ill in our community: physicians, nurses, technicians, pastoral care ministers and all health-care workers. All are welcome, especially those working in medicine and health care.

Parish Activities



<u>Family Rosary during the</u> Month of October

OLPH Parish Pastoral Council Members together with Sr. Chan and members of other church groups will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of October.

Fr. Nguyen will also bless the home during the visit upon request by the family

YAG Kick Start Party

Come join us at the YAG start of the year party! We will be going to IPG paintball in Strathmore on October 13, 2018 from 12pm-4pm. We will meet at Church at 11AM to carpool. Paintball game is FREE. After paintball, we will return to church for games and food. For more information and to sign up for the event please visit our website at http://olphyoungadults.weebly.com/e vents1.html. Please RSVP by October 10, 2018. Please indicate if

Youth Night

Youth Night will be held on Saturday, October, 13th, 2018from 6p.m. - 10p.m. at Lower Hall. Potluck dinner will begin at 6:00 pm and a spiritual talk will follow. Afterwards, we will be leaving at 7:30p.m.to Cobb's Adventure Park & Corn Maze. The fee will be \$8 for youths and \$12 for adults. All youths, young adults and families are encouraged to attend this event.

TIA 2018

"For where your treasure nifed in Faith, **Jogether** Jin Action 2018 Annual Bishop's Appeal

is, there your heart will be also."

Luke 12,34

This is the slogan for **2018 TOGETHER IN ACTION.** At the start of Lent, the 2018 TIA starts. This year our target is \$23,480. We have always been blessed. As of September 1, 2018, our campaign has received a total of \$31,050.00. We plead for your ongoing support

Weekly Activities



Wed, Fri Oct 10, 12

OLPH Senior Centre

Time: 9:00 am -12:00 noon Place: OLPH Church Upper Hall

Fri Oct 12

OLPH Scout

Time: 6:30p.m.-9:30p.m.

Place: Upper Hall & Lower Hall

Sat Oct 13

Legion of Mary (meeting)

Time: 9:45 am

Place: OLPH Church K of C room

Yoga Class

Time: 11:30 am - 12:45 pm Place: OLPH Church Upper Hall

R.C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m. Place: OLPH Lower Hall

you want/ need to carpool!

Young Adults Band practice

Time: 4:00p.m.-6:00p.m. Place: OLPH Upper Hall

Youth Night

Time: 6:00p.m.-8:00p.m. Place: OLPH Upper Hall

Sun Oct 14

R.C.I.A (Cantonese and English)
Time: 9:30 a.m. - 12:30 p.m.
Place: OLPH Church Lower Hall

Place: OLPH Church Lower Hall K of C Matteo Ricci 10119 meeting Time: 12:30p.m.-3:00p.m

Place: OLPH Church K of C room

Sunday School

Time: 10:00a.m.-12:30p.m. Place: OLPH Church Office

Building

Let There Be Light



Buy The Milk

A young man had been to Wednesday night Bible Study. The Pastor had spoken about "listening to God and obeying the Lord's voice."

The young man couldn't help but wonder, "Does God still speak to people?" After service he went out with some friends for coffee and pie and they discussed the message. Several different ones talked about how God had led them in different ways. It was about ten o'clock when the young man started driving home. Sitting in his car, he just began to pray," God, if you still speak to people, speak to me. I will listen. I will do my best to obey."

As he drove down the main street of his town, he had the strangest thought to stop and buy a gallon of milk. He shook his head and said out loud, "God is that you?" He didn't get a reply, so he started on toward home. But again, the thought came to him... buy a gallon of milk. The young man thought about Samuel. and how he didn't recognize the voice of God, and how little Samuel ran to Eli. "Okay, God, in case that is you, I will buy the milk." It didn't seem like too hard a

test of obedience. He could always use the milk. So, he stopped and purchased the gallon of milk and started toward home.

As he passed Seventh Street, he again felt the urge, "Turn down that street." This is crazy, he thought, and drove on past the intersection. Again, he felt that he should turn down Seventh Street. At the next intersection, he turned back and headed down Seventh. Half jokingly. he said out loud, "Okay, God, I will". He drove several blocks, when suddenly, he felt like he should stop. He pulled over to the curb and looked around. He was in a semicommercial area of town. It wasn't the best, but it wasn't the worst of neighborhoods either. The businesses were closed and most of the houses looked dark, like people were already in bed.

Again, he sensed something, "Go and give the milk to the people in the house across the street." The young man looked at the house. It was dark and it looked like the people were either gone or they were already asleep. He started to open the door and then sat back in the car seat. "Lord, this is insane. Those people are asleep and if I wake them up, they are going to be mad and I will look stupid."

Again, he felt like he should go and give the milk. Finally, he opened the door and said, "Okay God, if this is you, I will go to the door and I will give them the milk. If you want me to look like a crazy person, okay. I want to be obedient. I guess that will count for something but, if they don't answer right away, I am out of here."

He walked across the street and rang the bell. He could hear some noise inside. A man's voice yelled out, "Who is it? What do you want?" Then the door opened before the young man could get away. The man was standing there in his jeans and T-shirt. He looked like he just got out of bed. He had a strange

look on his face and he didn't seem too happy to have some stranger standing on his doorstep.

The man asked, "What is it?"

The young man thrust out the gallon of milk and said, "Here, I brought this to you," he said. The man took the milk and rushed down a hallway speaking loudly in Spanish. Then from down the hall came a woman carrying the milk toward the kitchen. The man was following her holding a baby. The baby was crying. The man had tears streaming down his face. The man began speaking and half crying, "We were just praying. We had some big bills this month and we ran out of money. We didn't have any milk for our baby. I was just praying and asking God to show me how to get some milk." His wife in the kitchen yelled out," I ask him to send an angel with some. Are you an Angel?"

The young man reached into his wallet and pulled out all the money he had on him and put it in the man's hand. Then he turned and walked back toward his car and tears were streaming down his face.

He knew then that God does still speak to people... and answer prayers.

**Samuel ran to Eli

2One night Eli was lying down in his room, half blind as he was.3The lamp of God was still lighted and Samuel also lay in the house of Yahweh near the ark of God.

8But Yahweh called Samuel for the third time and, as he went again to Eli saying, "I am here for you have called me," Eli realized that it was Yahweh calling the boy.

9So he said to Samuel, "Go, lie down, and if he calls you again, answer: "Speak, Yahweh, your servant listens."

Samuel I: 3:2-9

總領天使:

天主的侍從和使者

每年九月廿九日, 普世教會在禮儀中慶祝「總領天使慶日」

(Feast of Sts. Michael, Gabriel, and Raphael, Archangels)。在希伯來文中,「天使」一詞意思是使者。天使是受造界的一個重要部分。拉特朗第四屆大公會議的信仰誓詞肯定說:「天主在時間的肇始,就從無中創造了精神的與物質的受造物,即天使和大地;其後,祂又造了人類,具有靈魂和肉體,好像是集二者之大成。」

沒有肉身的精神體受造物, 聖經通 常稱之為天使。他們存在是信德的 真理。聖經的證據一如聖傳的一致 性同樣地明確。聖奧斯定論及天使 說:「天使一詞是指職務,而非本 性。如果問及這本性的名稱,則回 答說是天神;如果問及職務,則回 答說是天使。按著他的本性是天 神,按著他所執行的職務則是天 使」。從他們的整個本質看來,天 使是天主的侍從和使者。

雖然天主教會沒有正式確認總領天使的數目,不同的傳統也記載了總領天使的數目為七位。並沒有收錄在聖經正典的《以諾書》(Book of Enoch)記載了七位總領天使的名字: Uriel、Raphael、Raguel、Michael、Sariel、Gabriel 和Remiel。不同的傳統記載的七位總領天使有不同的名字,但彌額爾(Michael)、加俾厄爾(Gabriel)和辣法厄爾(Raphael)總是一樣的。天主教會沒有正式承認其他總領天使的名字。



MICHAL

<u>聖彌額爾 St.</u> Michael)

__ 在聖經中出現 十多次, 尤其 默示錄中更提 到「彌額爾和 他的天使一同 與那龍交戰」 (默十二7), 最後戰勝了那 龍和牠的使 者,他的名字 有「誰像似天 主」之意。聖 彌額爾是藝術 家、騎士、水 手、警察、病 人和士兵的主 保。

<u>聖加俾厄爾 (St. Gabriel)</u>

意為「天主的人」或「天主的力量」, 聖經中提到他四次。在舊約中, 他曾為達尼爾先知解釋異象(達8:15, 16; 9:21-27); 在新約中, 他顯現給匝加利亞, 報告

其要取子翰20也預的26俾界使士主要懷名,()是報天30原、者、保依孕懷取一他瑪穌(。是訊 子伯子孕名 同利誕路聖廣界郵業育步生若1時亞生一加播、務的爾並生若1-時亞生一加播、務的



<u>聖辣法厄爾</u> (St. Raphael)

意為「天主醫治」,共出現 23次,都是在 多俾亞傳。多俾亞曾在旅途中得 到聖辣法厄爾的 照顧和保護 多 5-12)。



來源:輔大神學院禮儀研究中心

主日分享



常年期第二十七主日

天主所結合的,人不可拆散

本主日禮儀給我們提供了一些關於家 庭生活的重要教導。福音談到婚姻中 的忠貞, 以及對小孩子的接納。讀經 一創世紀的故事告訴我們,男人和女 人成為一對不可分離的夫婦, 它給福 音作了引子。

天主在故事開端所講的話很有意思: "人單獨不好,我要給他造個與他相 稱的助手。"人不是為了獨處而創造 的: 若是單獨一人, 就不會生活在愛 中。而天主是愛,他創造了人為了把 自己的愛傳達給他, 使他能生活在愛 中。所以同他一起又創造了女人。故 事結束時說: "為此人應離開自己的 父母,依附自己的妻子,二人成為一 體"。在此指出結合來自愛情,是家 庭的起源, 男人與女人在家庭中成為 一體。耶穌結論說: "天主所結合 的,人不可拆散。"本篇福音以一個 接納小孩子的教導來完成這幅遠景。

我們應該明白那允許夫妻真正在婚姻 中結合的是彼此慷慨大量的愛。如果 每個夫妻尋找自己的利益, 自己的樂 趣和自己的滿足,就沒有真正的愛。 那麼夫妻間的結合成了兩個自私者的 結合,是不會持久的。凡要結婚的, 應該清楚明白婚姻是兩個愛人的結 合,而不是兩個自私者的結合。

錄自梵蒂岡電台

堂區活動



玫瑰聖母月家庭玫瑰經聚會

十月是玫瑰月, 為恭敬聖母舉行家庭 玫瑰經聚會, 阮神父、堂區牧民議會 成員、陳修女及堂區善會代表,將於 十月帶同聖母像探訪教友家庭, 誦念 家庭玫瑰經。有意邀請聖母到家中誦 念家庭玫瑰經的教友,請致電善會代 表或堂區辦事處。

卡城永援聖母堂大專青年團 Kick

Start Party

大專青年團將於十月十三日下午十二 時至四時到 Strathmore 的 IPG 彩蛋 遊戲場,費用全免。早上十一時於上 禮堂集合然後一同前往 Strathmore。 彩蛋遊戲之後將回到上禮堂,備有小 吃和遊戲。歡迎堂區所有青年參加。 有興趣者請到大專青年團的網站報名 及杳詢.

www.olphyoungadults.weebly.com

青年晚會

青年晚會將於 10 月 13 日(星期六) 6 時至10時舉行。晚餐將於6時在下 禮堂開始, 靈修講座將由7時開始。 講座後將出發前往 Cobb's

Adventure Park & Corn Maze 活動, 青少年入場費為8元,成年入場費為 12元。歡迎堂區所有青年及兄弟姊妹 參加。

教區公益金 2018

主說: 「你們的

寶藏在那 裡, 你們

的心也必

United

在那裡」這是本年度教區公益金的口 號。關愛貧窮弱少的社群是我們教徒 一貫的使命,亦是見證分享我們的寶 藏。

今年教區公益金本堂分擔的數目為 \$23,480。截至 9 月 1 日,捐款已累 積至 31,050.00 元。

懇請各位教友繼續支持, 慷慨解囊!

活動一週



星期三、五 10月 10, 12日

永援聖母松柏軒

時間:上午9時至正午12時 地點: 永援聖母堂上禮堂

星期五 10月12日

永援聖母堂童軍

時間:晚上 6 時 30 分至 9 時 30 分

地點:永援聖母堂上禮堂及下禮堂

星期六 10 月 13 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間: 上午 9 時 45 (開會)

地點: 聖堂二樓騎士會室

瑜珈初班

時間:上午11時30分至12時45分

地點: 永援聖母堂上禮堂

成人慕道班 (國語)

時間:下午3時至5時

地點: 永援聖母堂下禮堂

大專青年團樂隊練習

時間:下午4時至6時 地點: 永援聖母堂上禮堂

青年晚會

時間:下午6時至8時

地點: 永援聖母堂上禮堂

星期日 10月14日

成人慕道班(粵語及英語)

時間上午9時30分至12時30分 地點: 永援聖母堂下禮堂

主日學

時間: 上午 10 時至 12 時 30 分 地點: 聖堂二樓及聖堂騎士會室

靈修小故事



尊重

自行車在奔馳著,前車輪瞥了後車 輪一眼,得意地笑出聲來:"哈 哈,我們同樣都是車輪,可我總走 在你的前面,你總跟在我的後面。 你不感到屈辱嗎?"

後車輪也不爭辯, 默默地繼續行它 的路。不久,這輛自行車拆散修理 了。在修好整裝的時候,主人把車輪 換了一下位置。

自行車又開始奔馳了,過去的後輪 瞥了一眼如今的後車輪說道: "老 兄, 你這回可明白了吧, 過去並不 是你能幹、先進一些, 而是我們所 處的位置不同而已!"

現在輪到後車輪默默無語了。

尊重每個人,不以身份而區分:這 是你的風度,風度是裝不出來的, 總會暴露出你真實的一面。

財富不是一輩子的朋友,學會尊重 才是一輩子的財富。衹有這樣才是 人生的最高境界。

《菜根譚》有一句:「我貴而人奉之,奉此峨冠大帶也; 我賤而人侮之,侮此布衣草履也;然則原非奉我,我胡為喜。原非侮我,我胡為怒。」

【譯文】

我身位居於高官高位,人們尊敬 我的德高望重,多半是尊敬我身 上華貴的衣服,與其說是尊重人 物,不如說是尊敬地位。

我身的地位在低賤的民間,人們都對我輕視。

某輕視者不一定是我的人格與德 行,多半是輕侮我身所穿的布衣 草履,因而侮辱了我的身分。

由此看來,在高官高位之時,人 對我的尊敬並非真實,所以找也 不必太喜歡。

又我在民間,人對我的侮辱也並 非真實對我侮辱,所以我也無須 發怒與計較。

生活甘泉



水的清澈, 並非因為它不含雜質, 而是在於懂得沉澱;

心的通透, 不是因為沒有雜念,而 是在於明白取捨。



教宗三鐘經:

不要以自我為準則,而是要向耶穌學習

教宗在三鐘經祈禱中鼓勵信眾向耶穌學習,**不要陷入"我們-他人"、"朋 友-敵人"的陷阱,而是不設界限的向前邁進。**

教宗方濟各 9 月 30 日在梵蒂岡宗座大樓書房窗口主持三鐘經祈禱活動。念經前,他向聚集在聖伯多祿廣場上的信眾說,"天主以極大的自由將自己賜予我們,這是我們改變我們的行為舉止和與他人的關係的一個挑戰,同時也是一項規勸"。

主日福音記述門徒們的不悅,因為他們看到一個不是耶穌的跟隨者的人卻 因耶穌的名驅魔(谷九 38-43,45,47-48)。教宗說,但是耶穌對這件事 作了與門徒完全相反的回應,祂說,"不要禁止他,因為沒有任何人,以 我的名字行了奇跡,就會立即誹謗我的,因為誰不反對我們,就是傾向我 們"。

教宗表示,我們需要向耶穌學習,**"應該更重視陪隨著行為而來的純真與美善,而不是行事之人的名字和來源"**。事實上,只有基督"完全向天主的聖神開放,祂的行動不受任何界限和圍欄的限制"。

福音描述門徒們的態度非常人性化。但教宗仍然警惕大家避免競爭的恐懼,因為不同時期的基督徒團體,甚至是我們自己,都有這種心態。正是那"他不與我們同夥"的思想,使我們陷入自我為準則的意識中,那也是勸人改教的根源。教宗引述本篤十六世教宗的話說,"教會不是因勸人改教而成長,卻是以聖神的力量向他人作出見證而成長"。

今天的福音提醒我們不要判斷他人,而應該做自我省察,應該毫不妥協地 "切除"一切令信德上比較薄弱的人感到憤慨的事物。教宗最後總結道,

"讓我們懇求聖母瑪利亞,溫順接納來自天主的驚喜的楷模,教導我們不嫉妒、不封閉地愛我們的團體,始終對聖神的作為開放"。

梵蒂岡新聞網

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