

Theme Sharing

32nd Sunday in Ordinary Time

We would regard it as foolish to set out on a journey without considering where it was headed. Yet our pilgrimage through life is largely a journey into the unknown, a journey towards the destiny God sets for us. However, a hope which is already visible is not hope any longer; for how can one hope for what one already sees?

Much of our traditional images of heaven and hell stems from a section of Jewish writings, the Apocalyptic literature (which is not in the Hebrew canon of scripture) and also from writings and paintings of the Middle Ages, for example Dante's Inferno and Michelangelo's paintings on the ceiling of the Sistine Chapel in the Vatican. During this month of the Holy Souls, it is good to recall the sober teaching of the Church about the condition of those who have gone before us and what kind of assistance we can hope to give them.

The teaching of the Church says that for all those who die without having properly repented their sins, there is a purification in the next life; also, that these departed souls can be helped by the prayers of the faithful still in this life, and especially through offering the Mass on their behalf. The Church teaches nothing about the nature of this purification, or its duration. It is purely popular imagination which imagines

Purgatory as a kind of hell with a lower temperature. Most of our thinking about future existence is pure guesswork. The Cure of Ars, the mystic St John Vianney, when once asked about the life hereafter simply said, "I know nothing of to-morrow, except that the love of God will rise before the sun."

The important thing is that we have Christ's word of promise that he made at the Last Supper. "Do not let your hearts be troubled. Trust in God still and trust in me. In my Father's house there are many rooms and I am going to prepare a place for you". But these words, however consoling, should not make us complacent, for we are continually being challenged to choose between the grace of God and our own selfish cravings. If we do not respond to the love of God we experience a sense of profound unrest and loneliness.

The great Cardinal Newman in his long poem "The Dream of Gerontius" wrote of the

healing process of Purgatory ridding of the last traces of selfishness and so preparing us to live for ever in God's presence, face to face. To be confronted with the perfection of the glorified person of Christ can at first cause anguish to the souls of the departed. But the Lord is there to heal that soul and draw it to heaven. And this is what we pray for the Holy Souls in this month of November.

The Riddle of the Seven Husbands

The riddle the Sadducees use in today's gospel is exaggerated and humorous; but it was their way of setting the question about whether there is an afterlife, and see how Jesus would respond. In the afterlife, we will presumably be free of the bodily constraints and appetites that are part of our present experience. We will all be like children in God's presence, fully complete in love, no longer needing what we need in this world. Somehow, there is an inherent resurrection-hope within the human heart. But nobody comes back to tell us the details about the afterlife. It is what Shakespeare so memorably called "The undiscovered country from which no traveller returns." And yet we can look at it more hopefully through the eyes of the great apostle Paul who said: "Eye has not seen, nor ear heard, nor has it entered into the heart of any person to imagine what God has in store for those who love him."

2016 Jubilee of Mercy

The Mercy of Jesus

Gospel of Matthew 9: 27-33 Two blind men followed Jesus shouting, "Take pity on us, Son of David." Jesus said to them "Do you believe I can do this?" They said, "Sir, we do." Then Jesus touched their eyes saying "Your faith deserves it. So let this be done for you." And their sight returned. The men had only just left when a dumb demoniac was brought to Jesus. Jesus cast out the devil and the dumb man spoke.

Saints Quotes

November 7 – Monday

I fixed my gaze upon his sacred wounds and felt happy to suffer with him. I suffered, and yet I did not suffer, because I felt happy to know the depth of his love, and the hour passed like a minute.

-St. Faustina

November 8– Tuesday

Nowhere other than looking at oneself in the mirror of the Cross can one better understand how much one is worth.-

St. Anthony Padua

November 9– Wednesday

A word or smile is often enough to put fresh life in a despondent soul. - St. Therese of Lisieux

November 10 – Thursday

The cross of Christ is the true ground and chief cause of Christian hope.

-St. Leo the Great

November 11 – Friday

Grant me, O Lord my God, a mind to know you, a heart to seek you, wisdom to find you, conduct pleasing to you, faithful perseverance in waiting for you, and a hope of family embracing you.-

St. Thomas Aquinas

November 12– Saturday

Peacefully do at each moment what at that moment ought to be done. If we do what each moment requires, we will eventually complete God's plan, whatever it is. We can trust God to take care of the master plan when we take care of the details.- St. Katherine Drexel

Diocese & Other News

The 100th Year of Apparitions at Fatima

In preparation for the celebration of the 100th Year of Apparitions at Fatima, there will be a Special Mass in honour of Our Lady of Fatima, on the 13th day of each month at 7:00 pm, to be held at Our Lady of Fatima Parish, 4747, 30th Street S.E., Calgary. All are welcome."

Eucharistic Adoration-Divine Mercy Centre

You are all invited to join in prayer before the Blessed Sacrament, in thanksgiving for the Jubilee Year of Mercy and for the intention of imploring God's mercy for the whole world at the Divine Mercy Centre, 15206 Township Rd 262, Calgary, T2P-1A7. Adoration will begin on Wednesday Nov 16th at Midnight and will end on Saturday Nov 19 at Midnight. Thursday, Nov 17 and Friday Nov 18: Holy Mass at 6:00pm. Saturday, Nov 19: Holy Mass at 10:30am. For more information please call 587-755-1019.

Encountering Jesus: A Vocations Discernment Retreat For Women

Join religious sisters from the Diocese for a day of reflection – perfect for getting ready for Advent! You will have an opportunity to meet sisters from different religious congregations, to pray with other young women who want to learn more about religious life, and to spend time encountering Jesus in Mass, Lectio divina, Adoration, song, and other forms of prayer. Saturday Nov 12 from 8:30am to 4:00pm at Martha Retreat Centre, 1130 Scenic Drive S. Lethbridge or Saturday Nov 19 from 8:30am to 3:30pm at St. Bonaventure Parish, 1600 Acadia Drive SE, Calgary. Please RSVP to Sr. Terry Smith, fcj at 403-228-3623 or Email: tksmithfcj@yahoo.ca

Parish Activities

Christmas Charity Concert for Haiti

Come join us for a fun night filled with Christmas music from many different choirs on December 17! All proceeds that we make will go directly to the "Development and Peace" Charity! The tickets will be \$15 each and we are more than welcome if you want to donate more. Tickets will sale at church main entrance. The time for this event would be from 6:30 pm to 9:30 pm. Chicken wings, curry fishballs, tea eggs and beverages will be provided! Come gather your friends and family to enjoy this wonderful time of year with our many OLPH Church choirs! Hope to see you all there!

For more details please contact Joyce Lam : joyce.km.lam@gmail.com

OLPH Parish Pastoral Council Annual General Meeting

"The Annual General Meeting (AGM) of the Parish Pastoral Council will be held on November 13, 2016 at 1:00pm at the Upper Hall. All parishioners are welcome to join the meeting. A light lunch will be served before the meeting. The AGM will be a great opportunity for parishioners to meet the PPC members, get an update on every parish groups, and find out what is going on at OLPH.

Please show your support by attending this AGM"

Breakfast Corner – World Youth Day Presentation

Date: November 20 (Sunday)
Place: OLPH Upper Hall
Sponsor: Young Adult Group, Pastoral Care Team
Breakfast in Cantonese style with pan fried noodle and congee and steamed rice crepe will be served after 10:00 am and 11:30 am mass, complimentary muffins and drinks after 8:30 am mass.
Breakfast ticket is \$5 each, sale at Church main entrance.
World Youth Day Presentation – From 1:00p.m. to 3:00 pm.
A group of 16 young adults from OLPH had pilgrimage to World Youth Day 2016 in Poland. A presentation by the group will include speech of sharing their experience, photos, slideshow, prayer and song.

Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy." Our parish's target is \$22,133, as designated by the Diocese. As of October14, our campaign has received a total of \$37,140.95. We plead for your ongoing support. Parishioners can pick up the donation envelopes at the entrances.

Weekly Activities

Wed Nov 9

OLPH Senior Centre
Time: 9:00a.m.-12:00 noon
Place: OLPH Church Upper Hall

Thurs Nov 10

St. Angela School Remembrance Day Mass
Time: 9:00a.m.
Place: OLPH Church

Fri Nov 11

OLPH Scout
Time: 6:30pm.-9:30pm
Place: Upper Hall & Lower Hall

Sat Nov 12

Legion of Mary (meeting)
Time: 9:30a.m.
Place: K of C Room at OLPH Church

Faith Sharing Group (N.E)
Time: 10:30a.m.-12:00noon.
Contact: Sr. Sze 403-230-3801

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.
Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.
Place: K of C Room

Venture Scouts

Time: 4:00p.m.-6:00p.m.
Place: OLPH Lower Hall

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.
Place: OLPH Upper Hall

Faith Sharing Group (N.W)

Time: 7:30p.m.-10:00p.m.
Contact: Anna Tam 403-285-5023

Sun Nov 13

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.
Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.
Place: OLPH Church Office Building

OLPH Parish Pastoral Council Annual General Meeting

Time: 1:00p.m.
Place: OLPH Upper Hall

Let There Be Light

St. Francis of Assisi Quotes

- "All the darkness in the world cannot extinguish the light of a single candle."
- "I have been all things unholy. If God can work through me, He can work through anyone."
- "He who works with his hands is a laborer. He who works with his hands and his head is a craftsman. He who works with his hands and his head and his heart is an artist."
- "It is no use walking anywhere to preach unless our walking is our preaching."
- "If we can enter the church day and night and implore God to hear our prayers, how careful we should be to hear and grant the petitions of our neighbors in need."
- "The deeds you do may be the only sermon some persons will hear today."
- "We are all creatures of one family."
- "While you are proclaiming peace with your lips, be careful to have it even more fully in your heart."
- "It would be considered a theft on our part if we didn't give to someone in greater need than we are."
- "Above all the grace and the gifts that Christ gives to his beloved is that of overcoming self."

Stories Faith Sharing

Fr. Benedict Groeschel's story

Recently I heard Fr. Benedict Groeschel told how he and a religious brother in his community, Bro. Fidelis, and retired 83 year old Bishop George Lynch, were sent to jail because they knelt down praying the Rosary in the parking lot outside an abortion clinic. He said the offence was not praying the Rosary, but that they knelt down. The bishop was sent to jail for 15 days, the religious brother for 10 days and Fr. Benedict Groeschel for 5 days. They were strip searched three times during the first twenty four hours. When asked afterwards how they were treated Fr Groeschel said, "like garbage, like garbage." It is an example of suffering for one's faith. There are many other examples we could call to mind. Think of all the bishops and priests behind the Iron Curtain who were sent to prison before the collapse of communism. (One example is Cardinal Swiatek)

There are also many ordinary humble everyday examples of people suffering for their faith that are closer to home. Think of one member of a family who is misunderstood and ridiculed because they pray or go to Mass. Think of children in school in our country who are afraid to admit to their peers that they go to Mass. Think of the people who come to Mass here but would not want to be considered religious in a pub conversation because their reputation would be finished. There is a sense in which it is true to say that now Christians are "like lambs among wolves." (Luke 10:3)

Read More Know More

Apostolicam Actuositatem Family

Since the Creator of all things has established conjugal society as the beginning and basis of human society and, by His grace, has made it a great mystery in Christ and the Church (cf. Eph. 5:32), the apostolate of married persons and families is of unique importance for the Church and civil society.

Christian husbands and wives are cooperators in grace and witnesses of faith for each other, their children, and all others in their household. They are the first to communicate the faith to their children and to educate them by word and example for

the Christian and apostolic life. They prudently help them in the choice of their vocation and carefully promote any sacred vocation which they may discern in them. It has always been the duty of Christian married partners but today it is the greatest part of their apostolate to manifest and prove by their own way of life the indissolubility and sacredness of the marriage bond, strenuously to affirm the right and duty of parents and guardians to educate children in a Christian manner, and to defend the dignity and lawful autonomy of the family. They and the rest of the faithful, therefore, should cooperate with men of good will to ensure the preservation of these rights in civil legislation and to make sure that governments give due attention to the needs of the family regarding housing, the education of children, working conditions, social security, and taxes; and that in policy decisions affecting migrants their right to live together as a family should be safeguarded.

To Be Continued

主日分享

常年期第三十二主日

復活可說得上是一個神祕的課題，為當時而言，簡直是匪夷所思。因為，在當時不同的派別，各自也有不同的瞭解。在主耶穌之前，猶太人中有兩種信仰：撒杜賽人，不相信有復活，而法利塞人相信有復活和天使，而且復活後亦會生兒育女。沒有復活，我們人生就沒有未來。沒有未來的人生連今天的生活也會失去意義和喜樂。復活是人和整個受造界的真正未來。所以今天的福音中，提出這個問題的，是一群不相信有復活及祇相信梅瑟五書的撒杜塞人。

當閱讀今天的聖經時，我想起了魯迅筆下的祥林嫂的故事。她是一位非常窮苦的婦女，一生先後嫁過兩位丈夫。然而，她的兩位丈夫都先她而去了。有人告訴她，因為她曾經嫁過兩位丈夫，她將來要被鋸成兩半，分給兩位丈夫。她的確聽後很害怕。後來有人告訴她，只要給廟裡捐獻一個門檻，就能保存她不被鋸割。這是一個令人傷心的故事，但也從中反應出中國人對於來生的某種程度的信仰。關於來生，首先，我們有一個靈魂，死

亡不是生命的結束。中國人敬天祭祖的優良傳統就是宣認我們的生命和上天，以及我們的祖先息息相連。

基督徒的信經的最後宣告：我們相信死人的復活和來世的生命。在今生生命的後面，我們將有一個驚喜的發現。我們相信天主會賜給我們一個充滿光明，幸福和平安的家園。

耶穌基督不僅告訴我們人生的意義和未來，祂更用自己的生命給我們彰顯出生命之道：通過耶穌基督的救恩，我們人和整個受造物在天主的計劃中有一個非常美妙的未來。復活是人和受造物的圓滿。復活指向一個新生命。基督徒就是充滿復活的希望和喜樂的人；基督徒就是珍惜自己、他人，以及整個世界為天主寶貴禮物的人；基督徒就是在各種境遇中盡力回應我們的召叫和使命的天主的孩子。基督徒為整個人類指出一個充滿新希望的新人類：一個擁有現世生命和永生的人類。

在天主身上的一切想法，皆不能是我們能用理性所想到的，而且作為基督徒更應當承認，天主是我不能用言語所能言盡的一位的天主。就如天主的慈悲就是遠超過我理性所能想到的，正正是這樣，作基督徒的就能有一種對人開放和接納的態度——以愛還愛，而不應常常惱怒別人。而且，基督徒既然相信死後會有復活、會有永生，就應對生命充滿希望及信心。信、望、愛三德是教會對大家一向提出的教導，但是我們多數祇集中於信、愛德之中，而很少論望德，但這極之重要的德行，也正是今天福音給我們的一份提醒，從而希望大家能夠真正的活出信、望、愛三德。

2016 慈悲禧年

主耶穌基督的慈悲

瑪竇福音 9:27-33 兩個失明人跟著耶穌喊叫：「可憐我們，達味之子，」耶穌對他們說：「你們信我能作這事嗎？」他們說：「先生，我們信。」然後耶穌摸他們的眼睛說：「你們的信德應得的。因此，成全你們。」結果他們的視力恢復。男子們剛離開

當附魔的啞吧被帶到耶穌時。耶穌趕走魔鬼而啞吧說話。

堂區活動

海地籌款聖誕音樂晚會

永援聖母堂大專青年團誠意邀請你來參加及支持海地籌款聖誕音樂晚會！

日期：12月17日

時間：晚上6時30分至9時30分

地點：永援聖母堂上禮堂

門票：\$15 提供小吃（雞翅，茶葉蛋，咖哩魚蛋和飲品）

門票將於教堂正門入口處發售，請攜同家人及親友齊來與我們永援聖母堂合唱團共享這個美好時光！

一切收益將直接撥入加拿大天主教發展與和平組織（The Canadian Catholic Organization for Development and Peace）。

如果你想捐贈更多，我們非常歡迎！

購票詳情請聯絡 Joyce Lam：

joyce.km.lam@gmail.com

永援聖母堂堂區牧民議會週年大會

堂區牧民議會週年大會將於十一月十三日下午一時於上禮堂舉行，歡迎所有教友參加。在會議前將有簡便午餐供應。堂區牧民議會週年大會是一個牧民議會成員及堂區善會向教友展示堂區每個團體及堂區最新情況的最好機會。請各位教友擁躍支持。

早餐交流會－世界青年日波蘭朝聖分享

日期：11月20日（星期日）

地點：永援聖母堂上禮堂

贊助善會：大專青年團；牧靈關愛組

早餐交流會－早上10時，11時30分

彌撒後有早餐供應；8時30分彌撒後免費茶水及muffin。

世界青年日波蘭朝聖分享－

下午1時至3時

早餐由牧靈關愛組主理，廣東式早餐包括有皮蛋瘦肉粥、豉油皇炒麵及蒸腸粉。早餐票每位5元，可於各主日在教堂正面入口購票。

16位永援聖母堂大專青年參加了本年的世界青年日波蘭朝聖。他們會將這次的經驗和大家分享，並以相片、

圖像、祈禱和歌唱來講述他們的感受和體驗。

每日聖言

2017年每日聖言現在開始在教堂側門入口處出售，售價為6元

2016教區公益金，齊來獻愛心

2016年教區TIA籌款的主題為：「憐憫的人是有福的，因為他們會獲得憐憫。」本堂所須籌募的數目為教區指定的22,133元。

截至10月14日，捐款已累積至37,140.95元。捐款信封可在聖堂入口處拿取。

活動一週

星期三 11月 9日

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期四 11月 10日

St. Angela School 榮軍紀念日彌撒

時間：上午9時

地點：永援聖母堂

星期五 11月 11日

永援聖母堂童軍

時間：晚上6時30分至8時30分

地點：永援聖母堂上禮堂及下禮堂

星期六 11月 12日

聖母軍

時間：上午9時30分（開會）

地點：聖堂二樓騎士會室

東北區信仰小團體聚會

時間：早上10時30分至12時

聯絡：施修女 403-230-3801

成人慕道班（國語）

時間：下午3時至5時

地點：聖堂二樓騎士會室

永援聖母堂童軍

時間：下午4時至6時

地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午5時至7時

地點：永援聖母堂上禮堂

信仰小團體（西北區）

時間：晚上7時30分至10時

聯絡：Anna Tam 403-285-5023

星期日 11月 13日

成人慕道班（粵語及英語）

時間：上午9時30分至12時30分

地點：永援聖母堂下禮堂

主日學

時間：上午10時至12時30分

地點：寫字樓大廈，聖堂騎士會室

永援聖母堂堂區牧民議會週年大會

時間：下午1時

地點：永援聖母堂上禮堂

心靈小品

聖父……最好的牧者，

耶穌……最好的標竿，

聖神……最好的引導，

福音……最好的盼望，

十架……最好的道路，

家庭……最好的祭壇，

教會……最好的學校，

感恩……最好的宣言，

讚美……最好的音樂，

聚會……最好的成長，

苦難……最好的祝福，

跟從……最好的訓服，

虔誠……最好的敬拜，

聖潔……最好的裝飾，

身體……最好的殿宇，

喜樂……最好的良藥，

愛心……最好的造就，

敬畏……最好的天賦，

見証……最好的生活，

傳道……最好的工作，

祈禱……最好的交通，

警醒……最好的預備，

忠心……最好的尊榮，

天國……最好的歸宿，

永生……最好的禮物。

靈修小故事

馬賽黎諾、麵包、酒

一百多年以前，一個僻靜的修道院，某個清晨、天還黑的時候，半掩的大門口竟傳來嬰兒的哭聲。院長與其它十一個修士都為這嬰孩感到驚奇不已，也都愛上這孩子，但是都是男人的他們怎樣扶養照顧這嬰孩呢？然而查不到有人遺失或拋棄嬰孩、鄉鎮負責人無法處理這嬰孩，也沒有人願意認養這嬰孩，於是便將之留在修道

院。因為撿到他的那天正好是四月二十六日，聖徒馬塞黎諾的紀念日，於是就為他取名為馬塞黎諾。

日子一天天過去，馬塞黎諾也一天天長大。他已經五歲了，是個好孩子，但也很調皮，如偷吃果園的果子、廚房裡的食物，或者是把食物帶到不該吃東西的地方，在祈禱間偷吃東西。有時候生病或調皮搗蛋，給修士們帶來煩惱，但是大家都很愛他。

他在修道院沒有同年齡的朋友，祇有隻非常老的貓作伴。他的玩耍範圍就是整個修院、果園、以及周圍的田野，其中只有一處地方不准去，那就是樓上的儲藏室。修士們對他說，往樓上去的階梯已經老舊，十分危險；上面還有許多長滿尖牙的大黑老鼠；還有一個修士說儲藏室裡有一個又高又大的人，萬一被那人看到，就會把他帶走。但是這些說法都無法阻止他的好奇心，終於有一天他趁著衆修士忙得無法注意的時候，溜進樓上的儲藏室。祇見裡面暗暗的，一些堆滿灰塵的舊家具、書和紙包，等他視力適應黑暗時候，突然瞧見一個巨大的身影，半裸著，張開著兩臂，面對著他，把他嚇了沖下樓去。過了一段日子，馬塞黎諾想到再去看看樓上儲藏室的那個人，於是他又偷偷回到那裡。這次他看清楚了，原來是一個跟樹一樣高的十字架，耶穌被釘在上面。他走進前，摸著耶穌的臉，前額上被荊棘冠所刺流下的血，釘在木頭上的手，胸前的傷口，馬塞黎諾感到他自己的兩眼充滿淚水。耶穌看起來很瘦，兩頰下陷，耶穌的眼神令馬塞黎諾無限同情。他摸摸耶穌又硬又瘦的腿，仰起頭來看耶穌說，「你的臉，看起來像餓了。」他就跑去廚房，拿了一塊麵包獻給耶穌。耶穌垂下一隻手，接了麵包，就吃了起來。此後，馬塞黎諾就每天從廚房多拿一份食物，給樓上儲藏室的耶穌吃。

每天他與耶穌快樂的說話，他還要耶穌說祂自己的故事，好與修士們說的比對，看一樣不一樣。耶穌也替他取了名字，叫做「馬賽黎諾、麵包、酒」，因為他最常帶來的是麵包與酒。但是廚房每天都少一份食物，且馬塞黎諾的行為改變，不再頑皮地逗弄小動

物、捉蜥蜴，還會為死去的小動物祈禱，不像是個五歲半的孩子。於是衆修士們開始擔心他、觀察並跟蹤他。而當幾位修士看到儲藏室的情形時，或昏過去、或不敢相信所看到的一切。最後去報告院長，大家就決定一起去看個明白。

那天馬塞黎諾又帶著麵包與酒去見耶穌，衆修士躲在門後偷看，祇見耶穌說「馬塞黎諾，你是個好孩子，我真想將你最喜歡的東西賞給你。」馬塞黎諾看著耶穌，

不知如何回答。耶穌說：「你要當修士嗎？你要老貓復活嗎？還是跟城市的孩子一樣有個玩具？」馬塞黎諾回答說都不要，他注視著耶穌專注地答道：「我祇要看看我的媽媽，然後再看看你的媽媽。」耶穌將他抱在懷裡，讓他坐在他的膝蓋上，將手放在他的眼睛上，溫柔的說「那你睡吧，馬塞黎諾。」就在這時候，衆修士湧進這小小房間，大叫「神蹟」，紛紛跪下。但是一切歸於平靜，馬塞黎諾沒有醒來，院長走近他，摸摸他的手，僅僅向其他人說了一句，「天父將他帶走了。」

知多一點點

梵蒂岡第二屆大公會議文獻

家庭

造物主既然將婚姻建立為人類社會的本原和基礎，並以祂的聖寵使婚姻成為在基督內、在教會內的偉大聖事（參閱弗：五，32），夫婦和家庭的傳教事業遂對教會和社會均具有特殊意義。

教友夫婦，相互間以及對於自己的子女和家庭其他成員，是聖寵的合作者和信德的見證人。對於自己的子女，他們也是第一批信仰的前導和教育者；他們應以言以行教育子女度基督徒和傳教的生活，他們應智慧地幫助子女選擇職業，在子女身上發現了聖召時，應竭盡心力去培育。

以自己的生活表現並證明婚姻的不可解散及其神聖性、強調父母和監護人負有使子女受基督化教育的權利與義務、保護家庭的尊嚴和合法的自主，在過去一直是夫婦的責任，在今天更

是他們傳教工作的重要部份。因此他們與其他的基督信徒應和有善意的人通力合作，使這些權利全部得到國家法律的保障。在治理社會方面，應照顧到家庭的需要，例如有關居住、子女教育、工作條件、社會安全、納稅等問題；在辦理移民事件方面，家庭生活尤應得到保障。

待續