

## Theme Sharing

### 26th Sunday in Ordinary Time

The parable of "Mr. Rich and Mr. Poor" is a warning for prosperous people in our prosperous countries. Indifference to the needs of the poor is against the gospel. The gospel contrasts the two attitudes, that of Lazarus, the image of the poor, the downtrodden, those left penniless by the greed of the wealthy and the tax-collectors, and whose only hope was in the mercy of God, and on the other hand that of the rich man, clothed extravagantly, and feasting magnificently every day, self-sufficient, not seeing any need whatsoever to beg for God's mercy.

Help is at hand for the poor, who for a short while share in Christ's sufferings so as to share in his glory. For as St Paul tells us, "What we suffer in this life can't be compared to the glory which is awaiting us." But for anyone who stores up treasure in this world instead of becoming rich in the sight of God, death brings the realization that his life was wasted, that his spirit wants to be possessed by God, but cannot do so because it has become fixed in its ways. As a man lives, so shall he die.

How should we set about ensuring that we are on the way to heaven? Firstly, desire it above all else. "There is one thing I ask of the Lord; for this I long; to dwell in the house of the Lord all the days of my life" (Ps 26). Secondly, to try to bear life's crosses with patience and faith. Thirdly, to use this world without becoming engrossed in it, as St Paul says, "because the world as we know it is passing away." (1 Cor 7:31). Take each day as a gift and try to live it well. The closer we live to God in our daily lives the more intense will be our longing to see him face to face. With the Psalmist we will find ourselves saying, "my soul thirsts for God, the God of my life. When can I enter and see the face of God".

If we are beginning to wake up to the danger, it is not because our conscience has finally got to us, but because we realize that we are spoiling our own world. Our revelry is coming home to roost. In that memorable phrase of Amos, "the revelry is over." Our world is too small to bear such inequalities. Unless we share our table with the world's hungry, we will all end up in a hell of our own creation.

## Pope's Monthly

### Prayers Intention

#### October General and Missionary Intention

##### Universal: Journalists

That journalists, in carrying out their work, may always be motivated by respect for truth and a strong sense of ethics.

##### Evangelization: World Mission Day

That World Mission Day may renew within all Christian communities the joy of the Gospel and the responsibility to announce it.

## Saints Quotes

### September 26 – Monday

When we pray, the voice of the heart must be heard more than proceedings from the mouth. – St. Bonaventure

### September 27 – Tuesday

We should abandon ourselves entirely into the hands of God, and believe that his providence disposes everything that he wishes or permits to happen to us for our greater good. – St. Vincent de Paul

### September 28 – Wednesday

Live in the world as if only God and your soul were in it; then your heart will never be made captive by any earthly thing. –

St. John of the Cross

### September 29 – Thursday

Avoid slander because it is difficult to retract. Avoid offending anyone, for to ask forgiveness is not delightful. –

St. John of Kanty

### September 30 – Friday

The face is the mirror of the mind, and eyes without speaking confess the secrets of the heart. – St. Jerome

### October 1 – Saturday

True charity consists in bearing all our neighbours' defects – not being surprised at their weakness, but edified at their smallest virtues. – St. Thérèse of the Child Jesus

From Living with Christ

## 2016 Jubilee of Mercy

### The Mercy of Jesus

Gospel of Matthew 9:2-8 Some people came to Jesus, carrying a paralyzed man on a stretcher. Seeing their faith, Jesus said to the paralyzed man "Take courage.....get up, pick up your stretcher and go home." And the sick man got up and went home. When everyone saw this they praised God for what Jesus had done.

## Diocese & Other News

### Prayer Service For Vocations

You and your guests are warmly invited to an evening of prayer for vocations on Sunday Oct. 2, 2016. Exposition of the Blessed Sacrament will begin at 7:30 pm at St. Anne's Church (910-21 Ave. SE, Calgary). Reception will follow. For more information please contact Fr. Colin O'Rourke, Interim Director of Vocations and Director of the Permanent Diaconate at 403-403-245-2753 or email: colin.o'rourke@calgarydiocese.ca

## Parish Activities

### OLPH Expansion Project

The long awaited OLPH Expansion Project is finally underway. The Church received the final approval for the Development and Building permits in the middle of August, almost four years since the initial application for such permits.

The construction of the expansion will commence starting the middle of September 2016. It is expected to complete (weather permitting) by the middle of January, 2017.

During the construction phase, the side entrance will be blocked off. All entry and exit to the church will be via the entrance close to Edmonton Trail. The doorway to the office will be accessible for emergency purposes.

The OLPH Expansion Project encompasses the followings:

- The addition of two washrooms that are wheelchair accessible. That is, no more climbing up or down the stairs to gain access to the washrooms. The washrooms will also be equipped with fold down changing tables for infants. These washrooms will be designated as unisex washrooms.

- The new structure will also encompass an expanded lobby area (about 400 square feet) that are protected from the elements of the weather.

- The project will include an access ramp to the new extension. This will enable parishioners with mobility limitations to easily gain access to the church.

During the construction, some of the parking stalls will be blocked off. All effort will be made to keep the church parking lot free of debris and obstruction. Parishioners are advised to exercise caution with the new traffic arrangement. Your patience and cooperation are much appreciated.

### OLPH Tuesday English Marian Devotion Mass

Tuesday Rosary English Mass will be resumed from September 27.

### Exposition of the Blessed Sacrament on October 1

The October's Exposition of the Blessed Sacrament will be led by Youth Group & Youth Choir on October 1 from 10am to 11am. Fr. Nguyen will listen to Confession. Parishioners are encouraged to attend.

### Rosary during the month of October

The month of October is traditionally dedicated to the Blessed Virgin Mary. OLPH Pastoral Care Team Members, along with Sister Chan and Parish Pastoral Council, will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of October. Parishioners are encouraged to invite their godchildren or godparents, friends and relatives to join the family rosary. To participate as a host family in this devotion, please call Sr. Chan 403-690-2973 or Parish Office.

### October is the month dedicated to Holy Rosary of Mary

There will be reciting of Holy Rosary before each Saturday evening and Sunday Morning mass in October.

Please come 20 minutes earlier and join.

#### Prayer Card

Members of the Legion of Mary and Our Lady Queen of China will distribute to every parishioner a Rosary Card after Sunday Mass in October. You are asked to pray at home yourself or with your family according to the intention of the Rosary Card.

### Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy."

Our parish's target is \$22,133, as designated by the Diocese. As of August 15, our campaign has received a total of \$26,110.95. We plead for your ongoing support. Parishioners can pick up the donation envelopes at the entrances.

### Weekly Activities

Wed, Fri Sept 28, 30

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Sept 30

#### OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Sat Oct 1

#### Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

#### Legion of Mary ( meeting )

Time: 11:00a.m.

Place: K of C Room at OLPH Church

#### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

#### Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

#### R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

#### Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Sun Oct 2

#### R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

#### Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

#### K of C Matteo Ricci 10119 meeting

Time: 12 :30p.m.-3:00p.m

Place: OLPH Church K of C room

#### Queen of China meeting

Time:12:30p.m.-2:30p.m

Place: OLPH Board Room

### **Sept 29: St. Michael, St. Gabriel, St. Raphael feast day**

#### St. Michael

The name of the archangel Michael means, in Hebrew, *who is like unto God?* and he is also known as "the prince of the heavenly host."

**Patron:** We invoke St. Michael to help us in our fight against Satan; to rescue souls from Satan, especially at the hour of death; to be the champion of the Jews in the Old Testament and now Christians; and to bring souls to judgment.

#### St. Gabriel

The name of the Archangel Gabriel's name means "God is my strength".

Biblically he appears three times as a messenger.

**Patron:** Ambassadors; broadcasting; childbirth; clergy; communications; diplomats; messengers; philatelists; postal workers; public relations; radio workers; secular clergy; stamp collectors; telecommunications; Portugal; Archdiocese of Seattle, Washington.

#### St. Raphael

Our knowledge of the Archangel Raphael comes to us from the book of Tobit. His name means "God has healed". His mission as wonderful healer and fellow traveller with the youthful Tobias has caused him to be invoked for journeys and at critical moments in life.

**Patron:** Blind; bodily ills; counsellors; druggists; eye problems; guardian angels; happy meetings; healers; health inspectors; health technicians; love; lovers; mental illness; nurses; pharmacists; physicians; shepherds; against sickness; therapists; travellers; young people; young people leaving home for the first time.

### **Stories Faith Sharing**

#### The Bishop's Gift

Once a church had fallen upon hard times. Only five members were left: the pastor and four others, all over 60 years old. In the mountains near the church there lived a retired Bishop. It occurred to the pastor to ask the Bishop if he could offer any advice that might save the church. The pastor and the Bishop spoke at length, but when asked for advice, the Bishop simply responded by saying, "I have no advice to give. The only thing I can tell you is that the Messiah is one of you."

The pastor, returning to the church, told the church members what the Bishop had said. In the months that followed, the old church members pondered the words of the Bishop. "The Messiah is one of us?" they each asked themselves. As they thought about this possibility, they all began to treat each other with extraordinary respect on the off chance that that one among them might be the Messiah. And on the off, off chance that each member himself might be the Messiah, they also began to treat themselves with extraordinary care.

As time went by, people visiting the church noticed the aura of respect and gentle kindness that surrounded the five old

members of the small church. Hardly knowing why, more people began to come back to the church. They began to bring their friends, and their friends brought more friends. Within a few years, the small church had once again become a thriving church, thanks to the Bishop's gift.

## Read More Know More

### Why does God wish us to pray to Mary?

We pray to Mary because she is the Mother of God and her prayers are very powerful (Jn.2: 1 -11). When we pray the Hail Mary we combine worship of God and honor of Mary. We combine both our prayers to God and her prayers to God. We do not worship Mary; we only worship God. When we pray to Mary we honor her as the Mother of God, and as our Spiritual Mother (Rev.12: 17, Jn.19: 26,27). When we need help the most, we not only go directly to God by ourselves, we ask others to pray for us and with us. When we pray the Rosary, we have Mary, the Holy Mother of God, pray to God for us and with us. God wishes us to honor Mary because of her special role in God's plan of salvation. He wished her to contribute to the redemption of man, just as much as Eve contributed to the fall of man. As a father is filled with joy at the love and respect others give to his children, so too is God the Father overjoyed and seeks for us to honor His daughter Mary, the mother of His Son Jesus. Praying the Rosary has been used and encouraged for centuries by the greatest saints and Popes, and because of its good effects - like a good tree it bears good fruit (Mt.7: 17). Also, because of the 15 Promises of Mary to Christians who pray it and because she appeared at Lourdes and Fatima to ask us to pray the Rosary. The Rosary has helped and changed thousands of lives, why not give it a chance to help yours?

### How do we meditate on the Mysteries of the Rosary?

We meditate on the mysteries of the rosary by using our imagination to picture the mystery occurring right in front of us. Then we keep this image fresh in our minds as we say the Hail Mary prayers. As we meditate we repeat our prayers, as Jesus did (Mt.26: 44). In the Rosary, we basically say, "Jesus and Mary, I love you" over again and again. As we do, we grow in our love of God.

Saying, "I love you" never grows old. When we truly love, it just grows deeper.

## 主日分享

### 常年期第二十六主日

聽到今天的福音，我們看到拉匝祿和財主的生活形成強烈的對比：社會地位、擁有的財富、穿著、居所、飲食、相處的朋友等，財主的生活是很多人的夢想，就像今天的人們對美國人的生活的追求；而拉匝祿的生活則是我們懼怕甚至是討厭的，可能會認定那是毫無意義的生活。

拉匝祿死了：對於拉匝祿來說，死，並不可怕，反而使他邁進了幸福的懷抱。亞巴郎的懷裡：歸到他列祖那裡；又是安慰和保護；財主也死了：財主所擁有的一切隨之失去，奢華的生活也終止了。不僅如此，陰間的痛苦抓住了他，而且永遠不能逃脫。

所以面對這段讀經，以前教會教導我們，在現世我們應該受苦，然後才能得到天堂的福。可是今天，問一下我們自己，誰願意受苦呢？沒有一個吧。生前享福、死後受苦或生前受苦、死後享福的概念今天很少有人再尋找了。

要想正確地認識耶穌在路加福音十六章中的教導，首先必須瞭解耶穌在教導中所反對的背景是什麼。

法利塞人不僅可悲地誤解了天主對罪人的愛，而且相信物質財富是天主的祝福的標誌，能確保一個人在天國的地位。相反，貧窮則是天主的咒詛或至少是不喜悅的標誌。對法利塞人來說，天主不會愛罪人，更不會愛窮人！而且，法利塞人的自以為義的道路，認為通過外面遵守律法和傳統就能被天主接納，使得問題進一步複雜化。今天，世界的價值系統，其典型表現就是法利塞人判斷人和他們對別人的價值的方法，是基於：地位和權力——你做什麼，財產——你有什麼，外表——你長相如何。

福音中沒有交代那位富翁做過什麼壞事，只不過是因為富有而吃得好，穿得好，生活舒適而已。其實，富有本身不是罪，貧窮不見得就是好。富人和窮人一樣可以是好人，正所謂富貴不能淫，貧賤不能移。我們犯罪可以

是我們在思想、言語和行為上做了什麼，比如殺人、姦淫、偷盜等，也可以是因為我們沒有做什麼，就是沒有做該做的事，比如父母疏忽管教孩子，以致孩子變壞了，這就是因為沒有做什麼而犯的罪。這正是福音中的富翁所犯的罪：他錦衣華食，卻對門口的餓漢拉匝祿不聞不問，冷漠無情，沒有給予他所必須的。

所以，冷漠會使人變得無情，無情會導致無義，不義的人是不能跟正義的天主相融的。正是這位富翁的冷漠，使得他不能跟正義的天主在一起。我們也會因著學問和工作的要求，對個人意見的堅持，對社會地位的執著，對某些人抱有成見，而不自覺地變得自我中心，只顧自己的利益和目標，無暇顧及或漠視他人的需要，甚至會犧牲他人的權益。

在今天的社會裡，拉匝祿比比皆是，他的真正名字就是老弱病殘者、孤兒、破碎家庭、問題青年、背井離鄉的打工仔、追尋真理的慕道者、經濟困難的神職和教區、為真理而受迫害的人，以及家破人亡的災戶。這樣看來，拉匝祿就在我們的家門口、我們工作的地方、我們走過的街道、我們的教會、甚至我們的家裡。我們對物質生活的要求和享受，常常會讓我們在不知不覺中成為比喻中的富翁，而忽略了那些就在我們身邊、等待我們幫助的拉匝祿。就如我們在福音中看到最後審判的章節，讓我們記得天主說的話：我餓了，你給我吃的，我渴了，你給我喝的，我沒有衣服，你給我穿的，我坐監，你們看顧了我，對最小的一個做的就是對我做的。

## 教宗及福傳

### 祈禱意向

#### 十月祈禱及傳教意向：

總意向：為新聞從業人員  
願新聞從業人員，常能以尊重真理及強烈的倫理意識為工作的動機。

#### 福傳意向：為世界福傳日

願世界福傳日能在所有基督徒團體內重新激起福音的喜悅，喚醒宣講福音的責任。

## 聖人語錄

—我們應該勉力保持自己的心開放於受苦和不幸的人，也要不斷地祈求天主賜予我們憐憫別人的精神，因為這才是真正的天主的精神。(聖味增爵)  
—工作能考証愛。那裡有愛，那裡便能成就大事。(聖額我略一世)  
—壞習慣不加以抑制，不久它就會變成你生活上的必需品了。奧古斯丁

## 2016 慈悲禧年

### 主耶穌基督的慈悲

瑪竇福音 9:2-8 有些人來到耶穌前送來一個躺在擔架床上的癱子，看到他們的信心，耶穌對癱子說：「不要怕.....起來，拿起你的床，回家去。」病人就起來，並回家去。當大家看見這事，他們為耶穌所作的讚頌天主。

## 堂區活動

### 永援聖母堂擴充設施工程通告

期待已久的永援聖母堂的擴充設施計劃終於獲得進行，在8月中堂區接獲有關當局的工程許可證，當中申請過程歷時四年。

擴充工程在2016年9月中開始，估計2017年1月中完成(天氣許可情況下)。在施工期間，聖堂的側門入口將會關閉，大家須要從靠近Edmonton Trail的正門出入聖堂。堂區辦公室的入口只可在緊急時使用。

這次永援聖母堂的擴充設施計劃包括下列工程項目：

- 加設兩洗手間，適宜輪椅進出，不用上落梯級，洗手間有摺 便於照料嬰兒，都是男女皆宜的洗手間。
- 新建設有接待處大堂擴充約400平方呎，室內不受天氣影響。
- 建設有斜道讓行動不便人士和教友易於進出聖堂。

在施工期間，有部分泊車位封閉。教友們務請小心注意重新安排的泊車和行車路線和速度。須要大家的忍耐和合作。

### 星期二永援聖母黃昏彌撒

星期二永援聖母黃昏彌撒將九月二十七日照以往時間舉行

### 顯供聖體 (十月一日)

永援聖母堂十月份的顯供聖體時間為十月一日上午十時至十一時由青年會及青年聖詠團帶領。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

### 聖母玫瑰月家庭玫瑰經聚會

十月是聖母玫瑰月，陳修女將會偕同堂區牧靈關愛組會員及堂區牧民議會代表於十月帶同聖母像探訪教友家庭，誦唸家庭玫瑰經。

我們並鼓勵主持家庭玫瑰的家庭，邀請其代子女或代父母一同參與。

有意誦唸家庭玫瑰經的教友，請致電陳修女403-690-2973或堂區辦事處。

### 十月敬禮聖母玫瑰月

十月份每主日彌撒(包括星期六下午五時彌撒)前二十分，本堂將會集體誦唸玫瑰經。

#### 玫瑰經卡

聖母會及聖母軍將於十月每主日彌撒後派發玫瑰經卡，請教友按卡中祈禱意向在家中自行或與家人一齊誦唸玫瑰經。

### 2016 教區公益金，齊來獻愛心

2016年教區TIA籌款的主題為：『憐憫的人是有福的，因為他們會獲得憐憫。』本堂所須籌募的數目為教區指定的22,133元。

截至8月15日，捐款已累積至26,110.95元。捐款信封可在聖堂入口處拿取。

## 活動一週

星期三、五 9月28, 30日

### 永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期五 9月30日

### 永援聖母堂童軍

時間：晚上6時30分至8時30分

地點：永援聖母堂上禮堂及下禮堂

星期六 10月1日

### 顯供聖體

時間：上午10時至11時

地點：永援聖母堂

### 聖母軍

時間：上午11時(開會)

地點：聖堂二樓騎士會室

### 楊式太極班

時間：上午10時至12時30分

地點：永援聖母堂下禮堂

### 瑜珈初班

時間上午11時30分至12時45分

地點：永援聖母堂上禮堂

### 成人慕道班 (國語)

時間：下午3時至5時

地點：聖堂二樓騎士會室

### 大專青年團練習聖詩

時間：下午5時至7時

地點：永援聖母堂上禮堂

星期日 10月2日

### 成人慕道班(粵語及英語)

時間上午9時30分至12時30分

地點：永援聖母堂下禮堂

### 主日學

時間：上午10時至12時30分

地點：寫字樓大廈，聖堂騎士會室

### 利瑪竇騎士會 10119 開會

時間：下午12時30分至3時

地點：聖堂騎士會室

### 聖母會開會

時間：下午12時30分至2時30分

地點：永援聖母堂會議室

## 九月二十九日：聖彌額爾，聖加俾額爾，聖辣法耳慶日

聖彌額爾總領天使 (St. Michael, the Archangel)

「彌額爾」一名意指「誰能相似天主」；他是在天上率領眾天使與撒旦及其隨從爭戰的那一位。聖經描述他是「總領天使之一(達+13)」，且是戰勝地獄勢力的天上領軍者。從宗徒時代開始，這位總領天使就特別為教會所崇敬，且常視他為教會的主保與保護者。雖然他是七位「總領天使」之一，但希臘教父與其他許多人都將其視為眾總領天使之首。聖彌額爾是雜貨商、水手、傘兵、警察和病人的主保。

### 聖加俾額爾總領天使

(St. Gabriel, the Archangel)

「加俾額爾」一名意指「天主的人」或「上主已彰顯自己的威能」。他是那位向匝加利亞顯現，宣告若翰洗者誕

生的天使；也是負責向聖母瑪利亞顯現，宣告她將由聖神受孕，懷有一子，這孩子將是至高者的兒子，且將是這世界的救主。聖加俾額爾是傳媒工作者的主保。

**聖辣法厄耳總領天使** (St. Raphael) 聖辣法厄耳是侍立在天主台前的七位總領天使之一。辣法厄耳一名的意義是「天主醫治」，當世界為墮落天使的罪惡所玷污之時，天主派遣他「醫治」了這世界；同時，人們也相信他就是那位在羊門水池攪動池水，使病人獲得痊癒的天使（參閱若五 2-9）。聖辣法厄耳也是盲人、愉快的會晤（happy meeting）、護士、醫生與旅人的主保。

## 靈修小故事

天主會使用誰？

天主求你幫助我，因為我無法改變人，賜給我勇氣去改變，也賜給我智慧知道該改變的是我自己。當你覺得天主不會使用你時，請想想聖經裡的人物……

亞巴郎是老頭子、雅各伯愛說謊、若瑟愛作白日夢被兄長出賣當奴隸、達味陷入情慾設計殺人、施洗若翰吃昆蟲、伯多祿三次不認主、門徒在耶穌禱告時睡著了、撒瑪尼亞婦人離婚不祇一次、保祿是激進派宗教份子。現在你沒有任何的借口，無論如何天主都能使用你，記住你不是光聽好消息，你是傳好消息的信徒。

1. 天主要的是能結屬靈的果子，而不是宗教白痴
2. 親愛的天主，我有一個麻煩，就是我自己。
3. 沒有鑰匙通往幸福。因門總是敞開的。
4. 沉默常讓人產生誤解。
5. 要常數算自己的恩典。
6. 信心讓人產生能力而不是恐慌。
7. 每日開懷大笑，就如內心的健身。
8. 如果你擔心，那是因為你沒有禱告，如果你禱告，就不該擔心。
9. 成為天主的兒女，要常禱告就像打通電話回家告知父母。
10. 祝福不嫌多，因為永不傷人。
11. 重要決定取決於你，即使建造高樓大廈也需要人來動工。

12. 當我們被困境纏身，天主要我們穩住，因為這樣祂才能幫我們解開死結。
13. 不想有沉重的負擔，就不要怨恨與忌妒。

## 知多一點點

你信玫瑰經的神效嗎？

玫瑰經是因為它是祈禱也是默禱。它向天父、童貞聖母及天主聖三問候，是一項以基督為中心的默禱。

「今日這世界迫切需要祈禱及默禱，因為人們已忘記了天主，所以需要祈禱，這世界若沒有天主，將陷其本身於絕境，這也是為什麼聖母所傳達的訊息，一直是在祈禱上得堅持。沒有天主的助佑，撒旦將獲勝，這世界也需要默禱，因為如果基督徒偉大的真理被遺忘了，靈魂將變得空虛，這樣的空虛將被魔鬼逮住，牠以謊言取代之，結果放眼望去今天迷信及神秘學四處橫行。」

「今天我們的社會最明顯的危機就是家庭的向下沉淪，今日世界的節奏已破壞了家庭的合一，相聚的時間甚短，而且甚至於當家庭成員聚在一起時，家人並不交談，因為電視在說話，有哪些家庭在晚上一同念玫瑰經呢？教宗碧岳十二世在位時會說：『如果你們一同念玫瑰經，你們將經驗到家庭的平安，你們會確保合一。』撒殫渴望戰爭，而玫瑰經是為世界帶來和平的武器，因為它是一項祈禱及一種默禱形式，能夠改變人心及擊敗敵人。」