

Theme Sharing

Second Sunday in Ordinary Time

Today's gospel reading is most enlightening with profound meaning for us. The story goes with Jesus, at the intercession of his mother, turning water into wine, enabling the wedding celebration to continue without a hitch. This particular event at the start of Jesus' public ministry unfolds the first sign of the divine plan and reveals his glory. Mary, noticing at the wedding banquet that wine has run out, brings it to the attention of Jesus. However Jesus makes a surprising reply, "*Woman, what has it got to do with you or me? My time has not yet come.*"

Regardless, Mary says to the servants: "*Do whatever he tells you.*" And Jesus instructs the servants to fill the stone jars with water, draw some out and take to the chief steward. When the latter tastes the water, it has already become wine. John concludes in his gospel: "Jesus performed the first of his signs, in Cana of Galilee, and revealed his glory."

The first reading speaks about the covenant between God and his people. This wonderful union has however been frustrated by the infidelity of his own people. In God's plan of salvation, the wedding or union between God and his people is always ready to go, but this fails to materialize time and again because of the lack of wine. But exactly what kind of wine is lacking? We are not talking about the wine we use to drink at the supper table. For sure, this wine is one of a kind: namely, that of Love. A marriage works only when this "wine" of love between the husband and wife is strong and unadulterated. Jesus' miracle at Cana is not merely an act to save the hosts from embarrassment; it is a sign manifesting God's plan and Jesus' mission on earth. As the bridegroom of Jerusalem, Jesus restores the loving relationship between God and man. In this context, the Cana wedding is part of the divine plan to manifest the glory of Christ; his immense love for us by dying on the cross makes the due execution of the covenant between God and his people possible.

The second reading reminds us that we all are part of God's family and endowed with divine graces. "There is a variety of gifts but always the same Spirit," says Paul, "and all these gifts are the work of one and the same Spirit, who distributes different gifts to

different people just as he chooses." We must bear in mind that such gifts or graces are intended not for our own use or enjoyment but for the benefit of everyone in God's big family.

The Eucharist that we receive during mass is reminiscent of the wedding at Cana, with our Lord's presence and full blessing. We then should receive the Eucharist with great joy and devotion, as the sacrament brings us enormous graces through the Holy Spirit. This new covenant is indeed the source of our joy, peace and love. Let us strive unceasingly to grow in love so that we are able to receive an abundance of graces from the Holy Spirit.

Misericordiae Vultus

Extraordinary Jubilee of Mercy

Francis, Bishop of Rome, Servant of The Servants of God, to all who read this letter Grace, Mercy, and Peace.

In the Gospel of Luke, we find another important element that will help us live the Jubilee with faith. Luke writes that Jesus, on the Sabbath, went back to Nazareth and, as was his custom, entered the synagogue. They called upon him to read the Scripture and to comment on it. The passage was from the Book of Isaiah where it is written: "The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted; he has sent me to bind up the broken hearted, to proclaim liberty to the captives, and freedom to those in captivity; to proclaim the year of the Lord's favour". A "year of the Lord's favour" or "mercy": this is what the Lord proclaimed and this is what we wish to live now. This Holy Year will bring to the fore the richness of Jesus' mission echoed in the words of the prophet: to bring a word and gesture of consolation to the poor, to proclaim liberty to those bound by new forms of slavery in modern society, to restore sight to those who can see no more because they are caught up in themselves, to restore dignity to all those from whom it has been robbed. The preaching of Jesus is made visible once more in the response of faith which Christians are called to offer by their witness. May the words of the Apostle accompany us: he who does acts of mercy, let him do them with cheerfulness.

To Be Continued.

Words of Life Reflection

If I could speak all the human and angelic tongues, but had no love, I would only be sounding brass or a clanging cymbal.

(Bible (Catholic Pastoral Edition) 1 Corinthians 13:1)

Diocese & Other News

Week of Prayer for Christian Unity

The Week of Prayer for Christian Unity Catholic service with Bishop Henry will take place during the Week of Prayer for Christian Unity 2016 on Thursday

Jan. 21st, 2016 at 7:00-8:30pm at St. Mary's Cathedral, Calgary. Pray with other Christian leaders and Bishop Henry as we explore the week's theme that together Christians of all denominations are "Called to proclaim the mighty acts of the Lord" (1 Pet. 2:9). Reception will follow.

Movements, Parishes, and Individuals

join in Prayer during the Week of Prayer for Christian Unity

Join other Christians throughout southern Alberta and people around the world during the 108th Annual Week of Prayer for Christian Unity. Sign up to pray as individuals, groups, or parishes Jan. 17-24th, 2016. See <http://www.prayeryc.com/> to sign up.

An Evening of Eucharistic Adoration with Silence & Sacred Music

In solidarity with those attending the Eucharistic Congress in Cebu, all in the Diocese of Calgary are invited and encouraged to spend time in prayer before the Blessed Sacrament during this week. An evening of Eucharistic Adoration with silence and sacred music will take place at St. Mary's Cathedral on Wednesday, January 27, 2016 from 6pm – 8pm. You are welcome to attend for the entire time or in part.

DISCERNMENT DAY WITH THE DOMINICAN SISTERS

If you are a single Catholic woman between ages 17-35 and discerning a call to religious life, please join our Discernment day, January 23, 2016 at Our Lady Queen of Peace Church (2108 Uxbridge Drive NW,

Calgary, AB T2N-3Z4). Please register at 403-282-5077 or email dominican.sisters@shaw.ca

Parish Activities

SCOUTING BOTTLE DRIVE

OLPH 300 Catholic Scouts are fundraising for their Scout program & activities with a Bottle Drive this weekend (Jan 16 & 17) & Jan 23 & 24.

Cans & bottles can be placed outside Lower Hall. Please save cans & bottles from your festive parties to support our scouts.

Chinese New Year Banquet 2016

Date: Sunday (February 14)

Time: Reception from 6 p.m.,
dinner at 6:30 p.m.

Venue : Regency Palace Seafood
Restaurant

Ticket : \$30 /adult, \$15/child
(age 12 or under)

[Note: Children wishing to sit with parents at the adult's table would need adult ticket]
Banquet tickets can be purchased at the Church Main Entrance from Jan.10 to Feb. 7. Please contact Goretti Shing for ticket details.

For donation of gifts, please contact Parish Pastoral Council or Parish Office.

Family Day Ski Trip

Youth Group will be hosting the annual Family Day Ski Trip at Nakiska (Kananaskis) on Monday February 15. Registration will be on Sunday January 17 and January 24 from 11:00am-11:45am at Upper Hall. The deadline for registration will be on January 24. All youths, young adults and families are welcome to attend! Please contact John (johnld.guo@gmail.com) or Chelsea (chelsealau@gmail.com) for more details.

Together in Action 2015

Theme: "Let us hold fast to the confession of our hope without wavering for he who has promised is faithful." (Hebrews 10:23)
As of December 31, 2015, our campaign has received a total of \$36,365.
Parishioners can pick up the donation envelopes at the entrances. Let's take action now!

Weekly Activities

Wed, Fri Jan 20, 22

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Friday Jan 22

OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Saturday Jan 23

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday Jan 24

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-1:00p.m.

Place: OLPH Church Office Building

Stories Faith Sharing

Rebellion Against the Stomach

Once a man had a dream in which his hands and feet and mouth and brain all began to rebel against his stomach.

"You good-for-nothing sluggard!" the hands said. "We work all day long, sawing and hammering and lifting and carrying. By evening we're covered with blisters and scratches, and our joints ache, and we're covered with dirt. And meanwhile you just sit there, hogging all the food."

"We agree!" cried the feet. "Think how sore we get, walking back and forth all day long. And you just stuff yourself full, you greedy pig, so that you're that much heavier to carry about."

"That's right!" whined the mouth. "Where do

you think all that food you love comes from? I'm the one who has to chew it all up, and as soon as I'm finished you suck it all down for yourself. Do you call that fair?"

"And what about me?" called the brain. "Do you think it's easy being up here, having to think about where your next meal is going to come from? And yet I get nothing at all for my pains."

And one by one the parts of the body joined the complaint against the stomach, which didn't say anything at all.

"I have an idea," the brain finally announced. "Let's all rebel against the lazy belly, and stop working for it."

"Superb idea!" all the other members and organs agreed. "We'll teach you how important we are, you pig. Then maybe you'll do a little work of your own."

So they all stopped working. The hands refused to do lifting and carrying. The feet refused to walk. The mouth promised not to chew or swallow a single bite. And the brain swore it wouldn't come up with any more bright ideas. At first the stomach growled a bit, as it always did when it was hungry. But after a while it was quiet.

Then, to the dreaming man's surprise, he found he could not walk. He could not grasp anything in his hand. He could not even open his mouth. And he suddenly began to feel rather ill.

The dream seemed to go on for several days. As each day passed, the man felt worse and worse. "This rebellion had better not last much longer," he thought to himself, "or I'll starve."

Meanwhile, the hands and feet and mouth and brain just lay there, getting weaker and weaker. At first they roused themselves just enough to taunt the stomach every once in a while, but before long they didn't even have the energy for that.

Finally the man heard a faint voice coming from the direction of his feet.

"It could be that we were wrong," they were saying. "We suppose the stomach might have been working in his own way all along."

"I was just thinking the same thing," murmured the brain. "It's true that he's been getting all the food. But it seems he's been sending most of it right back to us."

"We might as well admit our error," the mouth said. "The stomach has just as much work to do as the hands and feet and brain and teeth."

"Then let's get back to work," they cried

together. And at that the man woke up. To his relief, he discovered his feet could walk again. His hands could grasp, his mouth could chew, and his brain could now think clearly. He began to feel much better. "Well, there's a lesson for me," he thought as he filled his stomach at breakfast. "Either we all work together, or nothing works at all."

Read More Know More

The Miracles of Jesus Christ

Jesus performs many miracles, demonstrating his power over nature and spirits, and thus confirming that the Kingdom of God is at hand (Mark 1:15). In a physical miracle, such as making the blind see, or walking on water, or calming a storm, the laws of the universe are suspended through divine intervention. In a moral miracle, such as forgiveness of sins or driving out demons, the blessing of Jesus purifies the soul. In Mark 2:1-12, Jesus performed a physical miracle, healing the paralytic, to demonstrate a moral miracle, the forgiveness of sins.

Only two miracles appear in all four Gospels - his own Resurrection (Matthew 28, Mark 16, Luke 24, and John 20), the greatest miracle of them all; and the feeding of the 5000 through the multiplication of the loaves, found in Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, and John 6:1-14.

What is striking is that Jesus performs those miracles that, referring to Isaiah 35:3-6, were signs of the Messiah - מְשִׁיחַ. Jesus not only heals the leper (Matthew 8:1-4, Luke 5:12-16), but also instructs the leper to show himself to the priest, in observance of Leviticus 13-14 in the Torah - תּוֹרָה. He heals a man born blind (John 9), and perhaps the most dramatic of all, raises Lazarus on the fourth day (John 11). John the Baptist sent his disciples to ask Jesus or Yeshua - יֵשׁוּעַ - "Are you the one who is to come, or should we expect another?" Jesus reassures John by naming the miracles of the Messiah: The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news preached to them" (Matthew 11:3-5).

The miracle stories are an integral part of the Gospel narrative, as in Mark, where nearly half of Mark's account of the public ministry (Chapters 1-10) describes miracles. The ministry of Jesus is centered on the establishment of God's imminent Kingdom,

which ended the dominion of the evil one over the world, present ever since sin and death entered mankind. The miracles were Jesus' chief weapon in the struggle with evil (Mark 3:22-27), the most direct being the exorcism of demons, which defeated the power of evil and liberated humanity. That is why a miracle is an act of power in the Synoptic Gospels.

主日分享

常年期第二主日

今天我們聽到的福音非常富有啟發性。它有一個引人入勝的情節，它使我們看到耶穌行奇蹟是爲了使婚姻慶祝會能夠繼續下去，此外，這還是一個有計劃性的事件，其意義深長。在加納婚宴中瑪利亞留意到酒不夠了並且向耶穌說：“他們沒有酒了”。耶穌的回答出乎意料之外：“女人，這於我和你有什麼關係？我的時刻尚未來到”。他的母親給僕役說：“他無論吩咐你們什麼，你們就作什麼。”耶穌令他們把缸罐滿水，然後再把水舀出來帶給司席。當他們送給他時，水已變成了酒。

這裏聖若望結論說：“這是耶穌所行的第一個神蹟，是在加里肋亞加納行的；祂顯示了自己的光榮，祂的門徒們就信從了祂。”

第一篇讀經談到天主與祂子民訂立盟約的計畫：這是一個非常美妙的計畫，但是往往由於子民的否定作爲而被阻止。在某種意義下，我們可以說在整個救恩史中婚禮已經準備妥當，應該舉行，但是從來未能實現，因爲常是缺少酒。

什麼酒呢？所說的不是物質方面的酒，而是那種比其他都更重要的酒：愛情的酒。祇有當擁有這愛情的酒且很充沛時，那麼盟約的婚禮才能實現。所以在加納耶穌所行的不單純是一個爲給一對新婚夫婦排除難堪的奇蹟，而是一個彰顯天主的旨意和耶穌的使命的奇蹟。耶穌的“光榮”就是作耶路撒冷的新郎，完成天主與祂子民之間的盟約。在這種意義下加納的事蹟是一件有計劃性的事蹟，它彰顯哪一個是基督真正的光榮：那個便是

寬大量的愛情，它能使天主與祂子民間的盟約變爲可能的。

第二篇讀經也能被看作與婚宴主題有關聯：因爲它談到了施恩的聖神（神恩）。聖保祿會向格林多的基督徒解釋說“神恩的種類雖然不同，但是聖神只有一個”。然後祂列舉聖神的多種恩賜並結論說：“可是，這一切都是這唯一而同一的聖神所行的，隨祂的心願，個別分配與人”。

我們領受聖體聖事把我們重新又帶到加納的環境，帶入神聖婚禮的環境裏去。我們應該以極大歡樂的心情與熱愛來接受它，並承認聖體聖事具有慣常的效能，也就是把天主聖神的恩惠通傳給我們的效能。

這新的盟約是歡樂的泉源、和平的泉源並且尤其是真愛的泉源。我們應該學習著時常在這愛情中進步，以便更充分地享受到聖神的恩賜。

節錄自梵蒂岡電台

慈悲面容

慈悲特殊禧年詔書

天主眾僕之僕、羅馬主教方濟各願所有閱讀本函的人士，充滿恩寵、慈悲及平安

在路加福音，我們找到另一重要元素，有助我們以信德善度禧年。路加記載，耶穌回到納匝肋，在安息日，按祂的習慣，進了會堂。有人請祂讀經及解釋經文。那是出自依撒意亞先知書，經文說：「吾主上主的神臨到我身上，因爲上主給我傅了油，派遣我向貧苦的人傳報喜訊，治療破碎了的心靈，向俘虜宣告自由，釋放獄中的囚徒，宣佈上主恩慈的喜年」。「上主施恩之年」或「慈悲之年」：這是主所宣佈，也是我們現今渴望的一年。這聖年將要展現耶穌使命豐盛的恩惠，即先知之言的迴響：給窮人送上一句安慰的話或一項安慰的行動；給在現代世界被新的奴役方式所束縛的人，宣告釋放；使自困愁城而緊閉心眼的人，重見光明；給被剝奪尊嚴的人恢復尊嚴。當基督徒以見證回應信仰的召叫，耶穌的宣講便再度成爲可見的。願宗徒的訓誨與我們相偕：

「行慈悲的，應該和顏悅色。」（參羅 12:8）
待續

每週生活聖言反思

我若能說人間的語言，和能說天使的語言；但我若沒有愛，我就成了個發聲的鑼，或發響的鈸。（格前 13:1）

堂區活動

永援聖母堂 2016 年

新春團拜晚宴

日期：2月14日(星期日)

時間：晚上 6 時恭候，
6 時 30 分入席

地點：富麗宮海鮮大酒家

票價：成人每位 30 元，12 歲或以下小童每位 15 元

(註：小童如欲與成人同桌，需購買成人餐券)

餐券發售由 1 月 10 日至 2 月 7 日止，教友可於每台彌撒後到聖堂正門入口處或直接與各善會代表購票，欲免向隅，購票從速。詳情請與 Goretta Shing 聯絡。

春茗晚宴將設有大抽獎助興，盼望教友熱烈捐贈及贊助抽獎禮物，詳情請與堂區牧民議會或堂區辦事處聯絡。

家庭滑雪同樂日

青少年團將於 2 月 15 日(星期一)到 Nakiska (Kananaskis) 滑雪聖地，舉行每年一度的家庭滑雪同樂日。請於 1 月 17 日及 1 月 24 日(星期日)，上午 11 時至 11 時 45 分，到上禮堂報名登記。截止報名日期為 1 月 24 日。我們誠意邀請所有青少年與家人一起參加！詳情請與青少年團 John (johnld.guo@gmail.com) 或 Chelsea (chelsealau@gmail.com) 聯絡。

童軍收集瓶罐運動

永援聖母堂 300 旅公教童軍將於本主日(1月16及17日)、1月23及24日舉行收集瓶罐運動，請教友留下節日聚會後的瓶罐帶回聖堂下禮堂外作回收，所得款項將支持永援聖母堂 300 旅公教童軍經費及活動。

2015 教區公益金，齊來獻愛心

主題是「藉可忠信那位的許諾，堅持著不動搖的希望。」希伯來書 10 章 23 節。截至 12 月 31 日 2015 年，捐款已累積至 \$36,365 元。捐款信封可在聖堂入口處拿取。

活動一週

星期三、五 1 月 20, 22 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 1 月 22 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 1 月 23 日

聖母軍

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間：上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班(國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 1 月 24 日

成人慕道班(粵語及英語)

時間：上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 1 時

地點：寫字樓大廈，聖堂騎士會室

靈修小故事

天堂的珍珠門

有一個人夢見自己去世後到了天堂。他在以珍珠做成的天堂門口遇見了一

位天使。天使對他說：「我奉命守在這通往天堂的珍珠門，而你需要一百點才能走進天堂，告訴我你曾經做過些什麼好事，然後我會依據每件好事的大小給你點數，當你集到一百點的時候，你就可以進去了。」

「好，」這人說，「我與同一個女人結婚五十年，從沒欺騙過她，就連在心裡也始終對她忠實。」

「太好了，」天使說，「這值三點！」

「三點？」他說。「好吧，我終其一生都去教會，並且以十分之一奉獻和服事支持教會。」

「太棒了，」天使說，「這值一點。」

「才一點？真是怪了，那你聽聽這個：我在我的城市裡發起一個廚房，在一個收容所裡為無家可歸的老兵煮飯。」

「做得真好，這足以得到兩點。」天使說。

「兩點！」男人大叫。「天哪！看樣子，要進去天堂祇有靠天主的恩典了！」

「請進！」天使打從心底為他快樂。默想：主教導我們，人所行一切的義，在天主面前就好像污穢的衣服，在得救的事上毫無用處，求主幫助我們，所行出的善，是真為榮耀天主，而非榮耀自己。

心靈小品

微小的善意是最好的禮物

小時候，有人祇講一句話就會讓我們感激得想親他，但有時候，有人祇講一句話就會讓我們恨他一輩子。不知道這是一句什麼樣的話竟讓我們的心判若雲泥，仔細思索總是叫我們難以捕捉。在家裏孩子噙著眼淚回家說老師討厭他、同學不喜歡他，做母親的立刻把孩子抱到懷裏輕聲地說：「你永遠是我最好的！」

我們不知道要如何感激這個母親，她的心思是如此可人、善良。有一位充滿挫折的中學生絕望的把失敗的學業說給父親聽，這位父親站了起來，執起兒子的手說：「孩子！我永遠相信你的能力！」

這時候做兒子的總忍不住地想：「爸爸！你為什麼不罵我、打我、卻讓我心裏感激得想掉淚！」

事實上，父親若是真的打了、罵了，兒子不但倔強得一滴眼淚也掉不下來心中更是充滿敵意與痛恨。不知道從什麼時候開始，我們忘掉了受傷的心需要修補卻無意間用針去刺它。我們用了太多的道理去安慰一顆祇需要善意的。我們學會了太多的猜疑，使我們內心的那點情失去了蹤影。後來我們終於明白當我們一點一滴地長大時內心的那點善意卻不小心地失落了，失落在考試之後的名次裏，失落在意見不同的爭執裏，更失落在內心的不滿意裏。也許，我們在事物裏那股被鐘愛的感覺逐漸退色，鐘愛人的心卻老是長不大直到有個人在你困苦的時候輕輕地給你一句話，就爲了那句話，你三更半夜也會爬起來唸書，也爲了那句話，你越過山嶺、涉過深水，去走更遠的路也爲了那句話，你的怨聲突然啞了，惡相忽然美麗起來了，心也突然善良起來了。

就在這麼一刻我們好像從批評的煉獄逃了出來，心裏變得婉約可人，內心的激情，淹沒了多少年來的委屈，多少的不快樂頓成過眼雲煙，也祇有在這麼一刻我們才敢回頭對那些我們不喜歡的人笑，對批評我們的人體諒，對我們惱怒過的人輕聲細語，當我們就這樣開心時，是不是也能體會那一句話，坐下來想，其實那不是一句話，而是千萬句話背後的那顆心給任何人一點善意，儘管我們無法給人最豪華的禮物，但是卻因爲我們的善意而給了人最大的幸福。

知多一點點

耶穌顯示的奇蹟與祂的神能

我是否有過奇蹟的經驗？

我是否聽過或看過別人的奇蹟故事？

我對這些奇蹟故事的感覺是什麼？

我相信超自然的奇蹟嗎？

奇蹟是一種巧合、概率、緣份、還是因果？

是來自天主的恩寵嗎？

耶穌所行的奇蹟包括：驅魔、治病、復活、及超自然的能力。

有人說：如果天主顯一個奇蹟給我看，我就相信！你認爲呢？

奇蹟真能讓我們相信嗎？

讀“十個癲病人”(路 17:11)

1. 爲什麼另外九個沒有回來？
2. 我是那一個癲病人？
3. 耶穌雖然在他們面前行了這麼多的神蹟，他們仍不相信祂 (若 12:37)

讀“步行海面”(瑪 14:12)

1. 伯多祿爲何說“主，如果你...” (懷疑？試探？)
2. 如果耶穌對我說“來罷”，我是否就會走向水面？ (信德夠嗎？)
3. 爲什麼伯多祿會開始下沉？ (一有風浪，是否信德就開始動搖？)
4. 即使我們是那 1/10 因奇蹟而相信的人，我們的信心能承當試探嗎？

奇蹟是來自於信德，信德不是因爲奇蹟

讀“治好患血漏病的婦人”(谷

5:21-34)

- 1 爲什麼耶穌會感到一股力量從他身上出去？
- 2 爲什麼我的祈禱沒有效果？
- 3 與耶穌靠得近就一定能得到恩寵嗎？ (奇蹟是來自於信德)

讀“復活雅依洛的女兒”(谷 5:34-43)

- 1 耶穌並不是第一個或唯一的一個從死者中復活的人，耶穌的復活與其他人的復活有什麼差別？
- 2 耶穌並不靠其他人來復活
- 3 耶穌復活後就不再死 (昇天)
- 4 讀羅馬人書(6:3-14)：我們領洗就是與耶穌同死，也與耶穌一同復活
- 5 爲什麼耶穌吩咐給小女孩吃東西？復活後的我們爲什麼也要吃也要喝？

復活後的我們吃什麼？喝什麼？

讀“爲門徒平息風浪”(谷 4:35)

- 1 如果我是當時在船上的門徒，遇到風浪我會作什麼？
- 2 爲什麼門徒要叫醒耶穌？ (相信與依賴主-- 我們有困難時是否叫醒耶穌？)
- 3 耶穌在船上睡著了嗎？ (小信德的人啊！)
- 4 耶穌在我們生命的船上，我還恐懼嗎？ 待續