

Theme Sharing

Merciful and Generous God (25th Sunday in Ordinary Time)

Today's gospel reading is taken from Matthew. We know that Matthew's Gospel was originally intended for the Jews converted from Judaism. In the early Church, these Jews were gradually outnumbered by the Gentiles-turned-Christians. Matthew understood how they felt as a minority group, and exhorted them to accept these Gentile (foreign) converts and work together towards communion of faith. God is speaking through the landowner in today's parable: "My friend, I have not treated you unfairly. Did you not agree with me to work in my vineyard for a day's wage? Take what belongs to you and go. I choose to give the same wage to the one who came in last to work. Am I not allowed to do what I choose with what belongs to me? Or are you jealous because I am generous?"

Throughout the ages, the Church has always considered the pastoral needs of the time in choosing appropriate passages from the scriptures for Sunday readings. In today's first reading, taken from the book of the prophet Isaiah 55: 6-9, the Church reminds us about two important lessons – firstly, that God's thoughts are not the same as our thoughts; and secondly, that God's thoughts are different from ours because of His infinite love and mercy for all of us. It is always reassuring to learn that God is merciful and generous to all of us at all times.

"Seek the Lord while He can be found; call upon Him while He is near."

2015 Year Of
Consecrated Life



«Consecrated Life »

The Consecrated Life, deeply rooted in the example and teaching of Christ the Lord, is a gift of God the Father to his Church through the Holy Spirit. By the profession of the evangelical counsels the characteristic features of Jesus — the chaste, poor and obedient one — are made constantly "visible" in the midst of the world and the eyes of the faithful are directed towards the mystery of the Kingdom of God already at work in history, even as it awaits its full realization in heaven.

In every age there have been men and women who, obedient to the Father's call and to the prompting of the Spirit, have chosen this special way of following Christ, in order to devote themselves to him with an "undivided" heart (cf. 1 Cor 7:34). Like the Apostles, they too have left everything behind in order to be with Christ and to put themselves, as he did, at the service of God and their brothers and sisters. In this way, through the many charisms of spiritual and apostolic life bestowed on them by the Holy Spirit, they have helped to make the mystery and mission of the Church shine forth, and in doing so have contributed to the renewal of society.

Diocese & Other News

Sponsorship of Syrian Refugees

Calgary Catholic Immigration Society will be receiving our Diocese' first Syrian refugee families soon. We are seeking short-term financial support from parishes or individuals willing to assist with initial resettlement. If interested, please contact Antoinette Godbout, CCIS Refugee Sponsorship Coordinator at 403-290-5750.

Join us at the Development &

Peace FALL ACTION WORKSHOP, Saturday, September 27th 9:00 am to 2:00 pm, Holy Name Catholic Parish, 2223 34th Street SW, Calgary. ALL ARE WELCOME. Lunch will be provided. RSVP: sfarid@devp.org.

Parish Activities

September 28: Day of Prayer Announced for Synod on the Family

Theme: Pastoral challenges to the family in the context of evangelisation.

Pope Francis invited the faithful to join him spiritually in prayer for the Synod of Bishops which will focus on the theme of the Family.

Pope entrusted the work of the bishops to Jesus, Mary and Joseph and recited this prayer:

Prayer to the Holy Family for the Synod

Jesus, Mary and Joseph,
in you we contemplate
the splendour of true love,
to you we turn with trust.
Holy Family of Nazareth,
grant that our families too

may be places of communion and prayer, authentic schools of the Gospel and small domestic Churches. Holy Family of Nazareth, may families never again experience violence, rejection and division: may all who have been hurt or scandalized find ready comfort and healing. Holy Family of Nazareth, may the approaching Synod of Bishops make us once more mindful of the sacredness and inviolability of the family, and its beauty in God's plan. Jesus, Mary and Joseph, graciously hear our prayer. Amen.

Exposition of the Blessed Sacrament on October 4

The October's Exposition of the Blessed Sacrament will be led by Youth Group & Youth Choir on October 4 from 10am to 11am.

Fr. Nguyen will listen to Confession. Parishioners are encouraged to attend.

October is the month dedicated to Holy Rosary of Mary

There will be reciting of Holy Rosary before each Sunday Morning and Saturday evening mass in October.

Please come 20 minutes earlier and join.

Prayer Card

Members of the Legion of Mary and Our Lady Queen of China will distribute to every parishioner a Rosary Card after Sunday Mass in October. You are asked to pray at home yourself or with your family according to the intention of the Rosary Card.

Movie Night: The Bible - Apocalypse

"The revelation of Jesus Christ, which God gave to him, to show his servants, ...

John ... what must happen." (REV 1:1).

Around AD 90 John the apostle was suppressed by the Roman Empire, exiled to the rocky island of Patmos. There he had visions about future and end of the world.

This film interweaves a drama of the persecution of the early Christians under the Roman Empire with the Book of Revelation.

The Apocalypse strongly gives hope and consolation to Christians, who listen to this prophetic message and heed what's written.

Date: Oct 4, 2014 (Saturday)

Time: 6pm Potluck and 6:30pm start of

movie
Place: Upper Hall of OLPH

Rosary during the month of October

The month of October is traditionally dedicated to the Blessed Virgin Mary. OLPH Pastoral Care Team Members, along with Sister Chan and Parish Pastoral Council, will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of October. Parishioners are encouraged to invite their godchildren or godparents, friends and relatives to join the family rosary. To participate as a host family in this devotion, please call Sr. Chan 403-690-2973 or Parish Office.

The OLPH Senior Centre will be having its 16th Anniversary Banquet

Date: October 3 (Friday) 6:00pm.
Place: Central Grand Restaurant
Ticket price is \$30.00 per person.
Details please contact Tony Ho at 403-681-9181 or Parish office.
All seniors and their relatives are welcome.

Together in Action 2014

".....Faith Working Through Love."

(Galatians 5:6)

Our parish's portion is \$24,300. As of September 9, our campaign has received a total of \$28,680.

We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Donation envelopes can be picked up from both the front and the side entrances. Let's take action now to respond to Christ's love and sacrifice for the salvation of mankind.

Youth Night September 27th, 2014

Youth Night will be held on Saturday September 27th, 2014 from 6pm -10pm at Upper Hall. Complimentary dinner will begin at 6pm and a spiritual talk by Simon Har will follow at 7pm. Afterwards, we will be going to Talisman Centre for basketball and badminton! The fee will be \$4 per youth and \$6 per adult. All youths, newly confirmed brothers and sisters and family members are encouraged to attend this event.

Weekly Activities

Wed, Fri Sept 24, 26

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Sept 26

OLPH Scout

Time: 6:30pm.-8:30 pm

Place: Upper Hall & Lower Hall

Sat Sept 27

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15p.m.

Place: OLPH Church Lower Hall

Young Adults choir practice

Time: 6:00 p.m.-8:00p.m.

Place: OLPH Upper Hall

Youth Night

Time: 6:00 p.m.-10:00p.m.

Place: Upper Hall & Talisman Centre

Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sun Sept 28

Fr. Joseph Birthday Blessing Sunday School and Youth Group

Time: 10:00 a.m. Mass

R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: Office Building

St. Gabriel Choir

Time: 12:30 p.m. - 4:30p.m.

Place: OLPH Church Upper Hall

Let There Be Light At the Foot of the Cross

Fearing the battle was over
And I'd already lost the war,
I was tired of trying and failing,
I just couldn't fight anymore.
So, dragging my battle-scarred body,
I crawled to the foot of the cross.
And I sobbed. 'Oh please, Father forgive me.
But I tried...I tried.. and still lost.'
Then the air grew silent around me.

I heard his voice just as clear as the dawn:
'Oh, My child, though you are tired and weary,
You can't stop, you have to go on.'
At the foot of the Cross, where I met Him,
At the foot of the Cross, where He died,
I felt love, as I knelt in His presence.
I felt hope, as I looked in His eyes.
Then He gathered me lovingly to Him,
As around us God's light clearly shone.
And together we walked through my lifetime
To heal every wound I had known.
I found bits of my dreams, long forgotten,
And pieces of my life on the floor.
But I watched as He tenderly blessed them,
And my life was worth living once more.
I knew then why I had been losing.
I knew why I had not grown.
At the foot of the Cross came the answer:
I'd been fighting the battle alone.
At the foot of the Cross, where I met Him,
At the foot of the Cross, where He died,
Then I knew I could face any challenge
Together-just my Lord and I.

Stories Faith Sharing

Prince and the Dark Horse

There was once a young prince who, having reached the age of majority, left home to live on a grand estate given to him by his father. He was told that if he ever needed help he was to put a light in the uppermost tower window, and his father would send a special horse and carriage to carry him to safety. However, his father also warned him that an evil wizard, an enemy of the kingdom, lived not too far from his new home. The prince was told to be wary when setting his signal, for this wizard would also see this light and might himself send his own horse and carriage to carry the prince off to who knows what kind of danger. Of course, this frightened the young ruler-to-be. After all, how would he be able to tell the difference? His father assured him there was a foolproof measure. Each time, before entering the rescue carriage, he was to closely examine the horse pulling it. A light-colored horse would always take him to safety, but a dark horse would always take him to danger. As one might imagine, many of the ordeals that come with the ruling life befell the prince, each one causing him to put a light in the window. And for many months, because he was in such a rush to escape his castle when he felt in danger, he failed to heed his father's warning; time and time again he neglected to examine the horse that came to get him. As a result he often found himself on one painful wild ride

after another where, too late, he realized his inattentiveness was causing him as much distress as the condition he was trying to escape. Eventually, he found the presence of mind -- before he would get into the carriage that had come for him -- to see if the horse pulling it had been sent by the evil wizard or by his father.

Read More Know More The Obligations And Rights Of The Lay Christian Faithful

-In addition to those obligations and rights which are common to all the Christian faithful and those which are established in other canons, the lay Christian faithful are bound by the obligations and possess the rights which are enumerated in the canons of this title.

-Since, like all the Christian faithful, lay persons are designated by God for the apostolate through baptism and confirmation, they are bound by the general obligation and possess the right as individuals, or joined in associations, to work so that the divine message of salvation is made known and accepted by all persons everywhere in the world. This obligation is even more compelling in those circumstances in which only through them can people hear the gospel and know Christ.

-According to each one's own condition, they are also bound by a particular duty to imbue and perfect the order of temporal affairs with the spirit of the gospel and thus to give witness to Christ, especially in carrying out these same affairs and in exercising secular functions.

-According to their own vocation, those who live in the marital state are bound by a special duty to work through marriage and the family to build up the people of God.

-Since they have given life to their children, parents have a most grave obligation and possess the right to educate them. Therefore, it is for Christian parents particularly to take care of the Christian education of their children according to the doctrine handed on by the Church.

-The lay Christian faithful have the right to have recognized that freedom which all citizens have in the affairs of the earthly city. When using that same freedom, however, they are to take care that their actions are imbued with the spirit of the gospel and are to heed the doctrine set forth by the magisterium of the Church. In matters of opinion, moreover, they are to avoid setting forth their own opinion as the doctrine of the Church.

-Lay persons who are found suitable are qualified to be admitted by the sacred pastors

to those ecclesiastical offices and functions which they are able to exercise according to the precepts of the law.

-Lay persons who excel in necessary knowledge, prudence, and integrity are qualified to assist the pastors of the Church as experts and advisors, even in councils according to the norm of law.

主日分享

後來居上

常年期第二十五主日

本主日常年期第二十五主日的彌撒福音取自聖瑪竇福音，內容是耶穌講的一個比喻。這比喻中的主人公對待僱工似乎恰好犯了「後來居上」的毛病。在本主日的第一篇讀經裡，依撒意亞先知給了我們一個提示。他告訴我們天主的思念與我們人的思念不同，而天主的思念與我們人的思念所以不同，這是由於天主是無限仁慈的。在這個提示下，我們便能發現耶穌講的比喻的寓意了。這比喻中有些僱工的抱怨："我們冒著炎熱勞動了一天，這些最後來的人只工作了一個時辰，你卻對待他們和我們一樣。"

這些僱工代表從猶太教皈依的基督徒。在聖瑪竇宗徒時代，他們是教會中的少數。聖瑪竇宗徒同情他們的心情。藉著比喻中家主的答辯，竭力安慰他們，勸勉他們接納從外教皈依的大多數的主內兄弟姊妹，鼓勵他們對教會的共融作出積極的貢獻。

慈母教會體現在天大父的無限仁慈，欣然接納他們。你把他們比作回頭了的蕩子也好，把他們比作下午五點中被僱用的工人也好，總之，你切不可用人的思念來限制天主的思念，卻要體諒在天大父和慈母教會的心意。不要因為天主好，你就眼紅，卻要為你的死而復生、失而復得的兄弟姊妹歡宴喜樂。 錄自梵蒂岡電台

2015 獻身生活年

「獻身生活年」

獻身生活深深根植於主基督的表率與訓誨，是天父經由聖神賞賜教會的一份禮物。藉著福音勸諭的誓約，耶穌容貌的特徵－貞潔、貧窮、服從－便經常在世間顯示出來，而眾信友的眼

睛也被引向天國的奧秘；此奧秘已在歷史中運作，而終將止其至善於天堂。每一時代不論男女，總有人聽從天父的召喚和聖神的推動，選擇這條特有的追隨基督之路，為的是以不二之心忠於祂（參格前七 34）。這些人和宗徒們一樣，放下了一切與主同行，並效法祂為天國服務，為周遭的兄弟姐妹服務。藉著聖神所賦予他們在靈修和傳教生活上的各種神恩，他們使教會的奧秘和使命發射光彩，並因此對社會的革新有所貢獻。

堂區活動

9月28日:為以家庭為題的世界 主教會議祈禱日

主題:「在福傳背景下的家庭牧靈挑戰」

教宗方濟各親自撰寫《聖家禱詞》，將以家庭為主題的世界主教會議託付於耶穌、瑪利亞和若瑟的聖家。教宗邀請信友們與他一起為全世界家庭祈禱。

《聖家禱詞》

耶穌、瑪利亞、若瑟，我們在你們身上默觀真愛的光輝；我們以信賴之心呼求你們。

納匝肋聖家，讓我們的家庭成為共融的場所和祈禱的晚餐廳，真正的福音學校和小型的家庭教會。

納匝肋聖家，讓家庭永遠不再經歷暴力、封閉和分裂；讓每位受傷和失足者儘快獲得安慰和痊癒。

納匝肋聖家，願即將召開的世界主教會議能讓人們重新意識到家庭神聖而不可侵犯的特質以及它在天主計劃中的美麗。

耶穌、瑪利亞、若瑟，請俯聽和應允我們的祈禱。 亞孟。 梵蒂岡電台

十月敬禮聖母玫瑰月

十月份每台主日彌撒(包括星期六下午五時彌撒)前二十分,本堂將會集體誦唸玫瑰經。

玫瑰經卡

聖母會及聖母軍將於十月每台彌撒後派發玫瑰經卡,請教友按卡中祈禱意向在家中自行或與家人一齊誦唸玫瑰經。

顯供聖體 (十月四日)

永援聖母堂十月份的顯供聖體時間為十月四日上午十時至十一時由青年會及青年聖詠團帶領。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

電影晚會: 聖經-默示錄

“耶穌基督的啓示，是天主賜給祂，叫祂把那些必須發生的事，指示給祂的僕人們… 若望。” (默 1:1) 公元 90 年左右若望宗徒被羅馬政府壓迫，放逐到帕特摩島，他在苦難中看見了異象，是關於未來和世界末日的。本片以羅馬帝國對基督徒的壓迫為背景，以若望默示錄內容為故事大綱，鋪敘公元一世紀末的基督徒景況。在患難和壓迫當中，默示錄給基督徒帶來極大的安慰和盼望，好叫誦讀和聽了這預言，而又遵行的，是有福了。

日期：十月四日(星期六)

時間：晚上六時 Potluck、六時半放映

地點：永援聖母堂上禮堂

聖母玫瑰月家庭玫瑰經聚會

十月是聖母玫瑰月，陳修女將會偕同堂區牧靈關愛組會員及堂區牧民議會代表於十月帶同聖母像探訪教友家庭，誦唸家庭玫瑰經。

我們並鼓勵主持家庭玫瑰的家庭，邀請其代子女或代父母一同參與。

有意誦唸家庭玫瑰經的教友，請致電陳修女 403-690-2973 或堂區辦事處。我們為特別恭敬聖母，並在主日每台彌撒前 20 分鐘恭唸玫瑰經。

永援聖母堂松柏軒十六週年紀念晚宴

日期：十月三日(星期五)

時間：六時恭候，六時三十分入席

地點：亞洲軒酒樓

票價：每位三十元

購票請聯絡何先生 403-681-9181 或

堂區辦事處 403-265-7926

歡迎任何人仕參加。

青年晚會將於 9 月 27 日(星期六)

6 時至 10 時舉行。6 時於上禮堂開始晚餐，7 時是靈修講座。講座後往 Talisman Centre 玩羽毛球及打籃球。青年人入場費是 4 元，成年人入場費

是 6 元。歡迎堂區所有青年及剛領堅振聖事的弟兄姊妹參加。

2014 教區公益金**「讓我們一起來行動」**

主題：「…以愛德行事的信德。」 迎拉達書：第五章六節

今年本堂的配額為 \$24,300。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。

截至 9 月 9 日，捐款已累積至 28,680 元。捐款信封可在聖堂入口處拿取。

就讓我們立即行動，慷慨解囊！

活動一週

星期三、五 9 月 24, 26 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 9 月 26 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 9 月 27 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午 2 時至下午 3 時 15 分

地點：永援聖母堂下禮堂

永援聖母大專青年團練習聖詩

時間：晚上 6 時至 8 時

地點：永援聖母堂上禮堂

青年晚會

時間：晚上 6 時至 10 時

地點：上禮堂及 Talisman Centre

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 9 月 28 日

阮神父祝福生日的主日學及

青年會會員

時間：10 時彌撒

成人慕道班 (粵語、國語及英語)

時間上午 9 時 30 分至 1 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至下午 12 時 30 分

地點：寫字樓大廈

佳播聖詠團

時間下午 12 時 30 分至 4 時 30 分

地點：永援聖母堂上禮堂

聖言的力量**當我祈禱覺得天主遲遲未答覆時 (希十 36-37)**

原來你們所需要的就是堅忍，為使你們承行天主的旨意，而獲得那所應許的。因為還有很短的一會兒，要來的那一位，就要來到，決不遲緩。

心靈小品**以言行來見証**

世人不讀聖經，教會也不只聽道。

人要認識基督，明白基督徒生活，是從奉主名代表祂的信徒。

如果教會會友真正有奉獻的生活——聖潔、美善，與世界分別出來，在工作、娛樂方面以及一切事上都忠於主，單從榜樣一項，就可發揮教會見証救恩的能力。

可惜信徒許多只是掛名的，在生活中缺少見証，結果使人拒絕救主。

我們要負責，在榜樣上影響人。

我們的生活好似新約的篇章，使眾人都可念誦。

「但聖神降臨在你們身上、你們就必得著能力。並要在耶路撒冷、猶太全地、和撒瑪利亞、直到地極、作我的見証。」(徒一 8)

若你一意孤行，拒絕選擇天主的道路，不但我們自己的生活失去平衡，

更且我們也影響了周圍的人。做一個毫無價值的見証人，意味著我們並不能與自己——甚或與他人相安無事。

天主啊，我過去會體驗到你的信實，如今我面對考驗時，願我能繼續信靠

你的眷顧和幫助。阿們！

靈修小故事**集三千寵愛於一身**

爸媽非常疼我。我小時會認一些字，他們就誇讚我。上學讀書沒有困難，

他們就很放心。和附近的孩子瘋成一堆：我越頑皮，爸爸就越快樂。暑假我在鄉下學會了游泳，告訴爸媽，他們又高興了一番。

爸爸抓我去作身體檢查：一切正常，他便帶我上館子，滿足地大吃了一餐。我總認為無他，我是獨子，集三千寵愛於一身也。

大學了，我有救生員執照，卻無人可救。參加的是智障孩子，沒有人會游泳，而且也不容易教懂；只要和他們亂打水仗就可以了。

爸爸忽然問我：「寶寶，你有沒有想到，我從來沒有教過你游泳。」接著，講了我一件驚人的秘密：媽媽懷我的時候，做了羊膜穿刺檢查，顯示我會是一個重度的智障兒；醫生還強烈建議爸媽墮胎。

可是爸媽立即拒絕了：我是他們的骨肉，不論我如何殘障，他們都要愛我，帶我長大。這解釋了我為何是獨子，也讓我知道爸媽是多麼地愛我。我是獨子並非原因，而是果；要不是有爸媽的愛，我根本不會存在。

一次夏令營，來了一個精力無窮的「小泰山」。帶他去游泳，他從不上岸。後來他忽然沈下去，我嚇得半死：跳下去救他，原來他是在潛水。以後，他覺得好好玩，不斷潛水，樂此不疲。我可慘了，每次累得半死，心中暗暗叫苦。

……我滿心感激地給爸爸媽媽寫信道：「爸爸媽媽：你們怎樣愛了我，我就會怎樣愛這個小弟弟。」

耶穌離世前告訴門徒說，祂有一天會回來，並吩咐他們，在這「中間時段」活出祂的愛。

基督的門徒面對世上的痛苦、困難，以及自身的軟弱，背後的支撐就是這位放下天上榮耀，來親自體會這一切衝擊的聖子耶穌基督。祂的生活、教導、死亡和復活，是他留給教會的鉅大資產 - 是祂的「話」。

耶穌就是「話」，因為祂取了肉軀，把天父的一切講了給我們聽。祂在世時完全執行了天父的命令。現在祂離開並回歸父家時，作門徒們應當高興，並勉力繼續執行這使命，好走在同一條路上。

因此耶穌在世時的「話」，會經由教會，在不同的時空中延伸：基督把自己的「安慰之神」賜給教會作導師和護慰者，以貫徹這使命。

知多一點點

平信徒之義務與權利

- 平信徒，除基督信徒所共有及其它條文所規定的義務與權利外，其應盡之義務及享有之權利，皆敘列在本題內。
- 平信徒有如所有基督信徒，由天主藉聖洗及堅振聖事接受使徒工作，有應盡的義務和應享的權利，即以個人或在善會內，努力使天下萬民認識並接受天主救世的訊息；特別在非因他們就不能聽到福音而認識基督的環境中，此義務尤其迫切。
- 每人應按照自己的身份，負有特殊職責，以福音精神浸潤至現世事物的秩序中，並使之成全，因此，特別在從事這些事務及執行俗世職務時，應為基督作證。
- 依本聖召度婚姻生活者，藉婚姻及家庭，有致力培育天主子民的特殊職責。一父母既生子女，即有教育他們的嚴重義務和權利；因此，信友父母，首先應設法使子女根據教會所傳授的道理，接受基督化教育。
- 在世間事務上，信友享有一般公民皆有的自由；但在使用此自由時，須設法使自己的行為浸潤福音精神，並注重教會訓導權所傳授的道理，切勿在意見分歧的問題上，將自己私見視為教會的道理發表。
- 凡有能力的平信徒，可由牧人任用，擔任其能依法盡職之教會職務及工作。
- 凡具有適當學識、智慧和行為正直的平信徒，能以專家或諮議身份為教會牧者提供幫助，亦可依法律規定參與委員會。