

Theme Sharing

Words of Comfort, Instruction and Revelation

(The 6th Sunday of Easter)

The first reading recounts how apostles Peter and John strengthened the Church in Samaria. This faith community, formed by Philip the deacon and baptized in the name of Jesus, had not yet received the Holy Spirit. The two apostles went there, prayed with them, and laid their hands on them. Thereupon, the whole community received the Holy Spirit.

In the second reading, Peter exhorted the new Gentile converts in Asia Minor to be patient and to persevere in their faith. He asked them to endure whatever trials and suffering that might come their way, as there was widespread persecution of the Church at the time. He told them that the best way to maintain their faith would be to live an impeccable Christian life. They should always be ready to defend their faith and maintain the right attitude towards their accusers - with gentleness, due respect and a clear conscience.

The main reading, from John's gospel, is part of Jesus' long farewell speech to his apostles at the Last Supper. It was written at a time of severe persecution against the Church. John tried to uplift the spirit of the Christians with our Lord's reassuring words of comfort, instruction and revelation.

Jesus told his apostles at the Last Supper that the time for him to depart from this world was near. His apostles were upset, since by then they had followed Jesus for three years. So Jesus consoled and reassured them that he would not leave them orphaned. He said he would ask the Father to send them the Holy Spirit, also known as the Advocate and Spirit of Truth. He promised that the Holy Spirit would come to their midst, abide in them and be with them forever.

Jesus then instructed the apostles to obey his words and teachings, which might be summed up in his "new commandment", namely: "Love one another, as I have loved you!"

By loving one another, Christians pledge their loyalty to Christ. It is a sign of their love for God and, as well, God's love for them. Jesus says, "Those who have my commandments and keep them are those who love me; and those who love me will be loved by my Father; and I will love them and

reveal myself to them." So Jesus is in fact linking his Commandment of Love with the mystery of the Holy Trinity.

In today's gospel, Jesus mentions the words "the world" as opposed to "you" (the apostles and, in reality, all Christians). Since the world does not accept Christ, we as his followers may have to suffer persecution for the sake of our faith. Jesus has foretold the apostles' suffering and death; and so, as part of the Body of Christ, we may face trials and sufferings as well in our lives. It is therefore comforting to know that, even at the worst of times in our lives, we are not alone and the Holy Spirit is always with us; for "God is Love".

Pope Monthly Prayers Intention

June General and Missionary Intention

Universal: That the unemployed may receive support and find the work they need to live in dignity.

For Evangelization: That Europe may rediscover its Christian roots through the witness of believers.

Pope Monthly Prayers Intention

«Gospel of Joy»

Church to open the door, issuing prophetic voice

21. The Gospel joy which enlivens the community of disciples is a missionary joy. The seventy-two disciples felt it as they returned from their mission (cf. Lk 10:17). Jesus felt it when he rejoiced in the Holy Spirit and praised the Father for revealing himself to the poor and the little ones (cf. Lk 10:21). It was felt by the first converts who marvelled to hear the apostles preaching "in the native language of each" (Acts 2:6) on the day of Pentecost. This joy is a sign that the Gospel has been proclaimed and is bearing fruit. Yet the drive to go forth and give, to go out from ourselves, to keep pressing forward in our sowing of the good seed, remains ever present. The Lord says: "Let us go on to the next towns that I may preach there also, for that is why I came out" (Mk 1:38). Once the seed has been sown in one place, Jesus does not stay behind to explain things or to perform more signs; the Spirit moves him to go forth to other towns.

22. God's word is unpredictable in its power. The Gospel speaks of a seed which, once

sown, grows by itself, even as the farmer sleeps (Mk 4:26-29). The Church has to accept this unruly freedom of the word, which accomplishes what it wills in ways that surpass our calculations and ways of thinking.

To Be Continued
Apostolic Exhortation Evangelii Gaudium

Diocese & Other News

2014 Cemetery Masses

Tuesday June 10th 7:30pm,
St. Mary's Cemetery.

Wednesday June 11th 7:30pm,
Holy Family Cemetery.

Tuesday August 12th 7:30pm,
St. Joseph's Cemetery.

Wednesday September 3rd 7:30pm,
Good Shepherd Cemetery and
Blessing of Gardens.

For more information please call Fr. Edmund Vargas at 403-244-2741.

Parish Activities

The Pentecost Novena

The feast day of Pentecost will be coming soon. To prepare ourselves to receive the gifts of the Holy Spirit, our parish encourages parishioners to pray The Pentecost novena at home.

Honoring the Holy Spirit is the oldest of all novenas, and it is still the only novena officially prescribed by the Church. Addressed to the Third Person of the Blessed Trinity, it is a powerful plea for the light and strength and love so sorely needed by every Christian.

The Novena begins on May 30 (Friday) and ends on June 7 (Saturday).

Parishioners can pick up the Pentecost Novena booklet at the Church main and side entrances.

Exposition of the Blessed

Sacrament on June 7

The June's Exposition of the Blessed Sacrament will be led by Adult Catechism on June 7 from 10am to 11am.

Fr. Nguyen will listen to Confession.

Parishioners are encouraged to attend.

OLPH Pastoral Care Team and Health Care Apostolate, Diocese of

Calgary will have a workshop"

Basic Understanding of Mental

Health Issues and Illness & Spirituality"

Date : Saturday, June 14, 2014

Time: 9:30 a.m. to 2:30 p.m.

Venue: OLPH Church Upper Hall

Registration fee \$40.00 (include manual, breakfast & lunch)

Registration or further information , please contact Sr. Magdalena Chan (403-690-2973) or (403-265-7926)

Together in Action 2014

".....Faith Working Through Love."

(Galatians 5:6)

Our parish's portion is \$24,300. As of April 27th, our campaign has received a total of \$13,870.

We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Donation envelopes can be picked up from both the front and the side entrances. Let's take action now to respond to Christ's love and sacrifice for the salvation of mankind.

Weekly Activities

Wed, Fri 28, 30

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church, Upper Hall

Fri 30

OLPH Scout

Time: 6:30pm.-8:30 pm

Place: Upper Hall & Lower Hall

Sat 31

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:00 noon

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15p.m.

Place: OLPH Church Lower Hall

Young Adults choir practice

Time: 6:00 p.m-8:00p.m.

Place: OLPH Upper Hall

Sun June 1

R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: Office Building

Youth Choir-choir practice

Time: 11:00a.m.-12:30p.m

Place: Office Building

K of C Matteo Ricci 10119 meeting

Time:12:30p.m.-2:30p.m

Place: OLPH Church K of C room

Let There Be Light

Love from the Mouths of Babes

A group of professional people posed this question to a group of 4 to 8 year-olds, "What does love mean?" The answers they got were broader and deeper than anyone could have imagined.

"Love is when you go out to eat and give somebody most of your French fries without making them give you any of theirs."

Chrissy - age 6

"When someone loves you, the way they say your name is different. You know that your name is safe in their mouth." Billy -age 4

"Love is when a girl puts on perfume and a boy puts on shaving cologne and they go out and smell each other." -Karl - age 5

"Love is what makes you smile when you're tired." Terri - age 4

"Love is what's in the room with you at Christmas if you stop opening presents and listen." Bobby - age 5

"If you want to learn to love better, you should start with a friend who you hate." Nikka - age 6

"There are two kinds of love. Our love. God's love. But God makes both kinds of them."

Jenny - age 4

"Love is like a little old woman and a little old man who are still friends even after they know each other so well." Tommy - age 6

"My mommy loves me more than anybody. You don't see anyone else kissing me to sleep at night." Clare - Age 5

"Love is when your puppy licks your face even after you left him alone all day."

Mary Ann - age 4

"I know my older sister loves me because she gives me all her old clothes and has to go out and buy new ones." Lauren - age 4

"I let my big sister pick on me because my Mom says she only picks on me because she loves me. So I pick on my baby sister because I love her." Bethany - age 4

"When you love somebody, your eyelashes go up and down and little stars come out of you."

Karen - age 7

So much we can learn from our children!

Stories Faith Sharing

Why Go to Church?

A Church goer wrote a letter to the editor of a newspaper and complained that it made no sense to go to church every Sunday. "I've gone for 30 years now," he wrote, "and in that time I have heard something like 3,000 sermons. But for the life of me, I can't remember a single one of them. So, I think I'm wasting my time and the pastors are wasting theirs by giving sermons at all."

This started a real controversy in the "Letters to the Editor" column, much to the delight of the editor. It went on for weeks until someone wrote this clincher: "I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But, for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this ... They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!"

When you are DOWN to nothing.... God is UP to something!

Faith sees the invisible, believes the incredible and receives the impossible!

Thank God for our physical AND our spiritual nourishment!

All right, now that you're done reading, send it on! I think everyone should read this!

"When Satan is knocking at your door, simply say, "Jesus, could you get that for me?"

Read More Know More

The Pentecost Novena

IN THE YEAR 1879

Pope Leo XIII issued an encyclical on the Holy Spirit, in which he ordains that a novena should be held throughout the Church in preparation for the feast of Pentecost.

It is the desire of the Supreme Pontiff that all the faithful should unite in imploring a new abundant outpouring of the Holy Spirit, since it is only through this divine Spirit that the blessings of redemption can be brought to the world.

When Jesus lived as a man He could only be touched and seen and known by as many as humanly possible. By sending His Spirit He could be present, in Spirit, to all, at all times.

The Holy Spirit speaks to you in your thoughts. He prompts or speaks to you in your language, using your grammar and the words you are familiar with and use daily. These thoughts or promptings that come from the Holy Spirit are so natural that unless you are sensitive to His promptings you could easily ignore them or not recognize them as important.

A Novena to the Holy Spirit is the most excellent of all novenas and most appropriate for our times, to give new impetus to devotion to the Holy Spirit.

During these nine days reflection on the Holy Spirit, you will pray, meditate, contemplate, ponder, concentrate, reflect, use your imagination and listen.

by Father Tom Euteneuer

主日分享

(復活期第六主日)

「安慰」、「吩咐」和「啓示」

本主日是復活期第六主日。彌撒中兩篇讀經和福音分別取自宗徒大事錄，聖伯多祿前書，聖若望福音。

讀經一記述聖伯多祿和聖若望宗徒視察撒瑪黎亞教會。那裡的教會是執事斐理伯開創的。當時信友們已經因耶穌的名字受了洗，但是尚未領受聖神。兩位宗徒就給他們覆首，付堅振。在讀經二裡，聖伯多祿勸勉新進教的教友在困苦艱難中，要堅忍不拔。本主日的彌撒福音取自耶穌在受難前夕向他的門徒們所講的一席講話。聖若望宗徒撫今追昔，從耶穌當時所講的話中，體會出安慰、吩咐，並得到啓示。

安慰：耶穌在向跟隨他兩三年的門徒們告別時，曾安慰他們，說他不會撇下他們作孤兒，他將請求他的父，派遣聖神，來到他們中間，而且住在他們內。吩咐：耶穌吩咐他的門徒們遵守他的命令和遵守他的話。那就是：「你們該彼此相愛」。

啓示：原來基督信徒們的彼此相愛，意味著他們對基督的忠誠，同時也是他們愛天主並被天主所愛的具體表現。

除此以外，在本主日的福音裡，還有兩點十分值得我們注意、其中一點是耶穌口中的「你們」和「世界」的對立；另一點是他所說的「你們」和「我」

的合一。「你們」，直接是指他的門徒，就是我們今天所說的「宗徒」，但是通過他們，也是指所有與基督合一的基督信徒，特別是指那些爲了耶穌的緣故，在「世界」中受著迫害的信友。耶穌曾預言了他們的苦難，在本主日的彌撒福音裡，耶穌安慰他們，許給他們天主聖神，常與他們同在，並在他們心內。

節錄自梵蒂岡電台廣播稿節

教宗及福傳

祈禱意向

六月祈禱及傳教意向：

祈禱意向：爲失業者

願失業者能得到支持，並找到合乎他們尊嚴的工作。

福傳意向：爲歐洲的信仰

願透過信徒們的作證，歐洲能重新發現其基督信仰的根。

福音的喜樂

「福音的喜樂」

教會要敞開大門

真使徒的榜樣

聖保祿得天主揀選爲宗徒，確有他可取的地方。聖保祿說到他自己：

我們的勸勉不是出於錯誤，不是出於污穢，也不是用詭詐；但天主既然驗中了我們，把福音託付我們，我們就照樣講，不是要討人喜歡，乃是要討那察驗我們心的天主喜歡。因爲，我們從來沒有用過諂媚的話，這是你們知道的；也沒有藏著貪心，這是天主可以作見證的；我們作基督的使徒，雖然可以叫人尊重，卻沒有向你們或向別人求榮耀。

大多數的領袖們，很願意擺出一副英雄姿態，引人跟從；因爲有跟從的人，才是領袖；跟從的人多，就是大領袖。他們大言炎炎，頌揚自己的偉大。但保祿可不是這樣。保祿作了許多工作，受了許多苦難，是一個在任何時代，以任何標準來衡量，都可算有爲的人；但在這裏所提到的，是他的“不爲”。

前面這段經文，可稱爲“七不”：不

是錯誤，不出污穢，不用詭詐，不討人喜，不說諂媚，不存貪心，不求自榮。

真先知的來源，不是自己找個職業，而是先要經過猶疑了天主的“驗中”。甚麼是驗中呢？意思是說，天主揀選了那個人，試驗他，而以他爲合格；然後，才把福音託付他。就如：你有寶貴的財物，必須深信某人忠心可靠，才託付給他。那麼，天主寶貴的福音信息，豈不更應該審慎，證明所託得其人嗎？

保祿說：“我感謝那給我力量的我們的主耶穌基督，因祂以我有忠心，派我服事祂。”這是作先知的條件。

堂區活動

聖神九日敬禮

聖神降臨節將至，本堂藉此鼓勵堂區內所有的教友，能夠在聖神降臨節將至的時刻，在家中誦念聖神九日敬禮禱文，藉此幫助信友在聖神的九日敬禮中，讓聖神更新我們的心思念慮，獲得所預許的豐富生命，充滿聖神的德能，結出常存的果實，並歸光榮於天父。

聖神九日敬禮小冊子將擺放在教堂正門及側門入口處，希望大家能夠藉著這個九日敬禮，渴求充滿聖神，尤其是在聖神降臨節前，可以透過這小冊子的禱文，藉著基督，偕同聖母瑪利亞，向天父懇禱，祈求祂把聖神傾注到我們每個人身上，澆灌整個教會，使萬象更新，衆人歸依！“你們縱然不善，尚且知道把好东西給你們的兒女，何況在天之父，有不更將聖神賜與求祂的人嗎？”（路 11：13）

「聖神九日敬禮」就是在聖神降臨前做九日敬禮，即由 5 月 30 日(星期五)開始至 6 月 7 日(星期六)結束。

顯供聖體 (六月七日)

永援聖母堂六月份的顯供聖體時間爲六月七日上午十時至十一時由成人慕道班帶領。當天除了朝拜聖體外，阮神父將爲教友聽告解。請各位教友盡量參與！

卡城天主教牧靈部與永援聖母牧靈關愛組將會合辦公開講座

主題：精神健康，情緒及靈性工作坊 (粵語)

日期：2014年6月14日(星期六)
 時間：上午9時30分至下午2時30分
 地點：永援聖母堂上禮堂
 費用：\$40.00 (包括講義,早點及午餐)
 歡迎堂區教友參加。詳情請向 Sr. Magdalena 陳修女(690-2973) 或 (265-7926)報名及查詢。

2014 教區公益金

「讓我們一起來行動」

主題：「…以愛德行事的信德。」迦拉達書：第五章六節
 今年本堂的配額為\$24,300。我們將於2014年內完成堂區未完成的公益金承諾的工程。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。
 截至4月27日，捐款已累積至13,870元。捐款信封可在聖堂入口處拿取。就讓我們立即行動，慷慨解囊！

活動一週

星期三、五 28, 30

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期五 30

永援聖母堂童軍

時間：晚上6時30分至8時30分

地點：永援聖母堂上禮堂及下禮堂

星期六 31

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午9時45分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午10時至12時

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午2時至下午3時15分

地點：永援聖母堂下禮堂

永援聖母青年團練習聖詩

時間：晚上6時至8時

地點：永援聖母堂上禮堂

星期日 6月1日

成人慕道班 (粵語、國語及英語)

時間上午9時30分至1時30分

地點：永援聖母堂下禮堂

主日學

時間：上午10時至下午12時30分

地點：寫字樓大廈

青年聖詠團練習聖詩

時間：上午11時至下午12時30分

地點：寫字樓大廈

佳播聖詠團

邀請教友一同參與練習聖詩

時間：上午11時

利瑪竇騎士會 10119 開會

時間下午12時30分至2時30分

地點：聖堂騎士會室

心靈小品

恩賜

恩賜——希臘語稱為神恩——各人特殊的天資，也可以稱為恩許或神恩。因此，每個人都領受了某些恩典，你也不例外。

那麼你該怎樣善用這些恩典呢？人盡其才。你不能獨自享用這些恩典，而要好好的運用它們來服務人群。

「各人應依照自己所領受的神恩，彼此服事，善做天主各種恩寵的管理員。」

恩典的種類多不勝數。每個人都獨具一套，為此在一個團體中，每個人都有他特別的角色。

你得到什麼學位嗎？你會否考慮過在每個星期抽出幾小時，去義務教導有需要的人，或幫助沒有錢上學的人呢？

你擁有一顆慷慨的心嗎？有沒有想過利用你強健的體魄去為貧困的人或社會上被排斥的人獻出一分力，使許多破碎的心靈重拾人性的尊嚴呢？

你有安慰他人的本領嗎？或者你是否精於持家、下廚、擅長於裁剪或手工嗎？環顧周圍，看看有誰需要你的幫忙罷！

當我看到有些人不知道怎樣運用閒暇的時間時，真使我痛心。對基督徒來說，只要世界上還有一個病人、或飢餓者、或囚犯、或無知者、或迷惑的人、或憂苦者、或吸毒者、或孤兒、

或寡婦……，我們就永無閒暇的時間。祈禱本身不就是一份最得心應手的恩典嗎？你可以在任何時刻，向無所不在的天主呈上你的心願。

你有沒有想像過，當教會內所有基督徒，由小孩至成人，都盡其才、盡其力去為他人服務時會產生什麼景象呢？

那時，互愛的生活將獲得鞏固，變得無比豐盛，明顯易見，甚至連非基督徒也會認出他們是基督真正的門徒。若是能有此結果，那你還有什麼值得猶疑？付出你的全力去達成它吧。

靈修小故事

乞丐與愛心

一個有錢的富人，走在一條巷子裏。那是一個冬日的下午，大雪紛飛，天氣奇寒。

突然，他看見有一個中年人，穿著破爛，哆哆嗦嗦地站在巷子口，他走過去，聽見乞丐說：“先生，行行好，我已經一天沒有吃東西了。”

富人極不情願的從口袋裏摸出一塊錢，交給乞丐，然後急匆匆地走過去。他不想看見一個人為了吃飯而伸手向人要錢的可憐情景。

“先生，給點錢吧，我已經兩天沒吃東西了。”他身後有個幼稚的童音說。富人停下來，心裏一沉：“又是一個乞丐。”當他摸出一塊錢，轉身要交給這個說話的可憐的孩子時，他驚呆了。

看見一個髒兮兮的小孩，攔住了那個中年的乞丐，而那個中年的乞丐，正摸出剛才富人給他的那一塊錢，放在了小孩子的手中。

富人感動地掉下了眼淚。

是的，乞丐也能獻出一份愛心，乞丐也能對別人有所幫助。有的乞丐甚至在饑餓難當的情況下，還能去關心比他更需要的人。

可見，好的物質條件不一定能使人成為一個有愛心的人，而窮困潦倒的乞丐，不見得不能施舍一份關心，一份慷慨。也就是說缺乏物質條件也不會遮蔽人的靈魂清明，一個沒有錢的人是可憐的，但一個沒有愛心的人比他更值得可憐。

一個有愛心的乞丐是有福的。因為耶穌說過：“貧窮的人是有福的，因為天國是他們的。”我們也可以說：“一個不受金錢羈絆，不受金錢束縛的人也是有福的。沒有了金錢的牽連，我們很容易看見天主，很容易明白基督的仁愛精神。”

一個有愛心的乞丐是受天主喜歡的。方濟、道明，印度的德蘭……正是因為他們放棄了安逸的生活環境，所以靈魂才得安逸。擺脫了金錢的羅網，生命才得自由。每一個高貴的靈魂，都不是有形的物質所能夠蒙蔽的。沒錢不是壞事，最重要是保存一份愛心。——你的人生就會迸發出一種耀眼的光輝。

心靈妙方

預許另一位護慰者

—如果你們愛我，就要遵守我的命令；
—我也要求父，他必會賜給你們另一位護慰者，使他永遠與你們同在；
—他是世界所不能領受的真理之神，因為世界看不見他，也不認識他；你們卻認識他，因為他與你們同在，並在你們內。」

耶穌顯示給愛慕他的人

—我必不留下你們為孤兒；我要回到你們這裏來。
—不久以後，世界就再看不見我，你們卻要看見我，因為我生活，你們也要生活。
—到那一天，你們便知道我在我父內，你們在我內，我也在你們內。
—接受我的命令而遵守的，便是愛我的人；誰愛我，我父也必愛他，我也要愛他，並將我自己顯示給他。」
—猶達斯——不是那個依斯加略人——遂問他說：「主，究竟為了什麼你要將你自己顯示給我們，而不顯示給世界呢？」
—耶穌回答說：「誰愛我，必遵守我的話，我父也必愛他，我們要到他那裏去，並要在他那裏作我們的住所；
—那不愛我的，就不遵守我的話；你們所聽到的話，並不是我的，而是派遣我來的父的話。
—我還與你們同在的時候，給你們講論了這些事；

—但那護慰者，就是父因我的名所要派遣來的聖神，他必要教訓你們一切，也要使你們想起，我對你們所說的一切。」

知多一點點

聖神九日敬禮

聖神在教會歷史

在教會歷史中，十九世紀的最後一位教宗良十三世出了聖神通諭，很重視聖神。他對當時教會聖神意識不強而惋惜。他說聖神成為大家所不認識的神，常為人遺忘，包括主教、神父及教友中很多人對聖神毫無知識。他重新恢復一個很古老的習慣，就是在聖神降臨前做九日敬禮，求聖神降臨。

若望二十三世召開梵諦岡二次大公會議前，發了公告說：「天主教應把窗打開，希望在祈禱詞中，求天主再次聖神降臨。」

聖父、聖子及聖神

因為我們所相信的唯一的天主是三位，父、子及聖神。我們向父、向耶穌祈禱；聖神在我們的經驗中，沒有明確的經驗。這種沒有明確的經驗也影響我們與父、子的關係，如三角鼎缺一角。任何領了洗的教友，因水和聖神重生。不論成人或嬰兒都領受聖神，但意識都不強。在聖經中說：誰不受聖神感動，不能承認基督是主。除了承認耶穌是天主外，如何在靈修或生活中活出來？聖神也扶助了我們的軟弱，幫助我們心中呼喊阿爸。領洗的教友，沒有人不唸天主經的。但唸天主經和從心中體會到而呼喊阿爸，體會到自己是天主的子女是有一段距離。當我們聖神充滿，我們對天主聖三、經驗天主是三位一體的經驗加強。

在彌撒信友禱詞的代禱中，好像有口無心的為世界、我們同聲祈禱；也好像公式化。代禱實在是在天主、在耶穌基督內血脈流通。憑信德非憑所看到的。我們基督徒不但有為教會代禱的責任，因為我們相信耶穌基督；我們也有責任為全世界的人祈禱，因為我們好像是祂的代表，有人不認識祂，但是他們還是需要耶穌。天國好

比一個教會，可能我們看不到，但我們相信在聖神內，有祂的能力和作用。

王敬弘神父