

Theme Sharing

The Disciples of Emmaus (The 3rd Sunday of Easter)

The gospel reading, from Luke 24:13-35, is probably one of the most beautiful passages in the four gospels. The story of the disciples on the way to Emmaus, some 11 kilometers outside Jerusalem, may be divided into four parts for our reflection.

The first part relates to the dialogue between Jesus and the two disciples. The latter had just left Jerusalem for Emmaus, dejected about the death of their master three days ago as well as rumours of the empty tomb. While they were on the way to the village, Jesus joined them and talked to them, but they did not recognize the resurrected Christ. In the second part, Jesus explained to the disciples the scriptures, how the Messiah must first suffer and die and so enter into his glory. The third part is really the highlight of the whole story in which the disciples recognized Jesus at the breaking of the bread. Then the last part shows how the excited and overjoyed disciples returned to Jerusalem and shared with the others their encounter with Christ. The apostles by then had come to believe in the resurrected Christ: "The Lord has risen indeed, and he has appeared to Simon." Simon, the other name for Peter, was the head of the apostles to whom Jesus had said, "Once you have turned back, you must strengthen your brothers."

If the testimony of the women who first attended Jesus' empty tomb has not convinced believers in the resurrection of our Lord, then surely the eyewitness account from the apostles particularly from Peter will strengthen our faith in this regard. The two disciples' encounter with Jesus at Emmaus clearly shows Christ's presence in the scriptures, the sacrament of the Eucharist and the testimony of the Church. Jesus always walks with us and renews our faith so that, together with the Church, we may bear witness for Christ in our new life. This is most probably the key message Luke wants to convey to us in today's gospel.

The two disciples recognized Jesus at the breaking of the bread. Likewise, whenever we attend mass on Sunday or any day, our Risen Lord is present among us in the Liturgy of the Word, the Eucharist and the testimony, prayer and service of the Church. Jesus will empower us and

strengthen our faith so that we can lead a life of holiness.

There are three lessons that we can learn from today's gospel. Firstly, Jesus Christ and the Paschal Mystery (i.e. his death and resurrection) is the focus of our faith: "Was it not necessary that the Messiah must suffer these things and then enter into his glory?" Secondly, our faith is based on the testimony of the apostles and that of Peter: "The Lord has risen indeed. He has appeared to Simon!" Lastly, the pastoral ministry of the Church enables us to constantly renew our faith and encounter Christ through the Liturgy of the Word in the Eucharist, so that we can join the Church to bear witness for our Risen Lord to the ends of the earth.

Gospel of joy

Evangelii Gaudium

«Gospel of Joy»

Church to open the door, issuing prophetic voice

The scope and limits of this Exhortation 16. I was happy to take up the request of the Fathers of the Synod to write this Exhortation.[19] In so doing, I am reaping the rich fruits of the Synod's labours. In addition, I have sought advice from a number of people and I intend to express my own concerns about this particular chapter of the Church's work of evangelization.

Countless issues involving evangelization today might be discussed here, but I have chosen not to explore these many questions which call for further reflection and study. Nor do I believe that the papal magisterium should be expected to offer a definitive or complete word on every question which affects the Church and the world. It is not advisable for the Pope to take the place of local Bishops in the discernment of every issue which arises in their territory. In this sense, I am conscious of the need to promote a sound "decentralization".

To Be Continued
Apostolic Exhortation Evangelii Gaudium

Diocese & Other News

World Day of Prayer for Vocations:

You are invited to a holy hour of prayer for vocations to the priesthood and religious life on Sunday May 11th, the World Day of Prayer for Vocations. Exposition of the

Blessed Sacrament will begin at 7:30 p.m. Place: St. Anne's Parish, Calgary. For further information contact the Office of Vocations at 403-245-2753.

Parish Activities

Praying the Rosary

May is the Month of Mary, our Mother in Heaven. The Rosary will be prayed before all the masses on Sunday (including anticipated mass on Saturday) and we will pray the Rosary and sing hymns with Choir in front of the Cove of Mary before 11:30 a.m. Mass Please arrive 20 minutes early so that we can pray the rosary together for various intentions: for the Pope, the universal Church, our family, the poor, sick and suffering, evangelization and so on; and we also ask for the intercession of Mother Mary on our behalf.

Parishioners are encouraged to pray the Rosary at home.

2014 Confirmation Mass

Bishop Henry will be joining us on Sunday May 11th to celebrate the Confirmation Mass at 10 am. Please join the reception at Upper Hall immediately following the Mass. There will be lunch, performances and a Mother's Day tribute to enjoy. The 11:30 am Mass will be cancelled that day.

Sunday School Mother's Day

Flower Sale

Sunday School will be selling roses on Mother's Day, May 11th before and after the 10:00 am Confirmation Mass. Roses will be \$5 each or \$10 for 3 near the front and side entrances of the church. Buy a rose to honour the mother in your life and support Sunday School!

Together in Action 2014

".....Faith Working Through Love."

(Galatians 5:6)

Our parish's portion is \$24,300. As of April 27th, our campaign has received a total of \$13,870.

We plead for your ongoing support.

Let's take action now to respond to Christ's love and sacrifice for the salvation of mankind.

Weekly Activities

Wed, Fri May 7, 9

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church, Upper Hall

Fri May 9

OLPH Scout

Time: 6:30pm.-8:30 pm

Place: Upper Hall & Lower Hall

Sat May 10

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Faith Sharing Group (N.E)

Time: 10:30a.m.-12:00noon.

Contact: Sr. Sze 403-230-3801

Tai Chi Lesson

Time: 10:00 a.m. - 12:00 noon

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15p.m.

Place: OLPH Church Lower Hall

Young Adults choir practice

Time: 6:00 p.m-8:00p.m.

Place: OLPH Upper Hall

Faith Sharing Group (N.W.)

Time: 7:30p.m.-10:00p.m.

Contact: Wendy Tai 403-208-2268

Sun May 11

2014 Confirmation Mass

10:00a.m. Mass

The reception at Upper Hall immediately following the Mass.

Sunday School

Sunday School will be selling roses on Mother's Day.

Let There Be Light

Time Is Like Money In The Bank

Imagine there is a bank that credits your account each morning with \$86,400.

It carries over no balance from day to day. Every evening the bank deletes whatever part of the balance you failed to use during the day.

What would you do? Draw out every cent, of course!

Each of us has such a bank. Its name is TIME.

Every morning, it credits you with 86,400 seconds. Every night it writes off, as lost, whatever of this you have failed to invest to good purpose.

It carries over no balance. It allows no overdraft. Each day it opens a new account for you. Each night it burns the remains of the day. If you fail to use the day's deposits, the loss is yours. There is no going back. There is no drawing against the "tomorrow." You must live in the present on today's deposits. Invest it so as to get from it the utmost in health, happiness, and success! The clock is running. Make the most of today.

To realize the value of ONE YEAR, ask a student who failed a grade.

To realize the value of ONE MONTH, ask a mother who gave birth to a premature baby.

To realize the value of ONE WEEK, ask the editor of a weekly newspaper.

To realize the value of ONE HOUR, ask the lovers who are waiting to meet.

To realize the value of ONE MINUTE, ask a person who missed the train.

To realize the value of ONE-SECOND, ask a person who just avoided an accident.

Treasure every moment that you have! And treasure it more because you shared it with someone special, special enough to spend your time.

Remember that time waits for no one.

Yesterday is history. Tomorrow is mystery.

Today is a gift. That's why it's called the present!

Stories Faith Sharing

Shout Hallelujah!

A few days ago, I spied my old friend Bob vigorously pedaling a bike at our neighborhood gym and staring down at a blood pressure monitor on his finger.

"What are you doing?" I asked.

"Looking to see if I'm alive," he grunted.

"What would you do if you saw you were dead?" I countered.

"Shout hallelujah!" he replied with a radiant smile.

Over the years I've caught glimpses of great inner strength in Bob: patient endurance in the face of physical decline and discomfort, and faith and hope as he approaches the end of his life journey. Indeed he has found not only hope, but death has lost its power to tyrannize him.

Who can find peace and hope—and even joy—in dying? Only those who are joined by faith to the God of eternity and who know that they have eternal life (1 Cor. 15:52,54).

For those who have this assurance, like my

friend Bob, death has lost its terror. They can speak with colossal joy of seeing Christ face to face!

Why be afraid of death? Why not rejoice? As the poet John Donne (1572–1631) wrote, "One short sleep past, we wake eternally."

For the Christian, dying is the last shadow of earth's night before heaven's dawn.

Insight

Paul's first letter to the Corinthians is more concerned with dealing with problems than it is with teaching doctrinal truth to the church. However, in 1 Corinthians 15 Paul's focus is not on problem-solving but on the vital importance of the doctrine of the resurrection. Obviously, the resurrection of Christ is one of the central truths of the Christian faith, so it is not surprising that the apostle would want his friends to grasp its reality and significance.

By David H. Roper

[Read More Know More](#)

Is the Lord, perhaps, calling you to the priesthood? To religious life?

What is a vocation?

A vocation is a special grace given to an individual person upon which the mystery and purpose of their entire life finds its perfect meaning and solution. All the gifts we have of nature (body, soul, family, possessions, talents, education, opportunities) have been given to us to help us accept and fulfill, in some way, the duties of our vocation. If we chose rightly, all will go well and we will arrive safely in Heaven; if badly, we will have much greater suffering coming our way, and will perhaps end in Hell.

Who receives a vocation?

God gives the grace of a vocation only to one who has faith, for "without faith it is impossible to please God" (Hebrews 11:6) and the grace of a vocation is first of all a calling to live a life pleasing to God in every way. That God gives a vocation is often a sign of our faithfulness up until the present; sometimes, though it is a call to turn away from a present or future course which will only lead to our eternal damnation. Thus to receive a vocation one must first be baptized and be truly catholic.

Secondly, although God calls even those who are sinners, nevertheless, it is impossible to accept the grace of a vocation and to remain faithful to it so long as one

commits grave sin. Indeed the habit of committing mortal sin is a sign that the most fundamental spiritual work has yet to be done. That work is repentance, and it calls us to receive the sacrament of reconciliation worthily and frequently, so as to live free from the habit of all grave sin. But a vocation is preeminently a grace given to those who have already sought and who still seek earnestly to live with Christ according to the commandments of the moral law. It is not that such persons consider themselves more perfect or better than others. Rather, recognizing that without God they can do nothing, and that but for the grace of a vocation they would sooner forsake the God of Glory, and perhaps even work greater evils, these who receive the grace of a vocation strive ever to be servants and handmaids of God Most High.

主日分享

復活期第三主日 厄瑪烏的弟子

本主日是復活期第三主日，彌撒福音取自聖路加福音第 24 章。內容記述耶穌的兩個弟子，在老師死後第三天，往厄瑪烏村去，中途遇見復活的耶穌，與祂交談並一同進餐，在認出祂後，興高采烈地回歸耶路撒冷。那時，留在耶路撒冷的宗徒們早已相信耶穌的復活。他們說：「主！祂真的復活了，並且已顯現給西滿了。」西滿就是伯多祿，他是宗徒之長。耶穌會對他說過：「待你回頭，要堅定你的兄弟們。」這是全部福音中最美麗的一頁。

經過細心反省，我們可從本主日的彌撒福音的記載中，汲取三點教訓。第一點關於我們信仰的對象，那就是耶穌基督，耶穌基督的死亡和復活，也就是所謂「逾越奧蹟」——「基督豈不是必須受這些苦難，才進入他的光榮嗎？」

第二點關於我們信仰的基礎，那就是宗徒們的見證，尤其宗徒之長聖伯多祿的見證，卻奠定了我們教會的信德——「主！祂真的復活了，並且已顯現給西滿了。」

第三點關於教會的牧靈服務。厄瑪烏弟子的遭遇，顯示復活的基督不斷藉聖言和分餅聖事，在教會的見證

中，與我們相遇，重振我們的信德，使我們與教會一起，在新生活中，作祂復活的見證。

節錄自梵蒂岡電台廣播稿節

福音的喜樂



「福音的喜樂」

教會要敞開大門 發出先知性的聲音

福傳的迷思

迷障之一是認為新教牧師們個個口若懸河，頭頭是道，感召力強，聽起來讓人服氣。天主教神父講起道來則大多照本宣科，使人乏味。

但問題是口若懸河，頭頭是道能夠把聖經裡的道理說得深入淺出固然是好。但殊不知，這卻不是我們天主教信仰的精髓所在。如果祇重這點，那麼，有些福音派電視佈道師可是一等一的演說高手，但們心自問，在聽過那些動人的佈道演說後，我們會覺得那就是我們所要追求的信仰嗎？

迷障之二是新教各派儀式簡單，沒有我們這麼多繁文縟節，所以比較容易吸引教外人士。

但問題是自梵二大公會議後，天主教的禮儀規章幾乎已簡化到最低限度，所剩的禮儀，都是充滿了深厚含義，都是絕不可少的一種莊嚴和神聖。捨此而為了福傳，老實說，何干脆改信新教更直接了當？何必玩這種新瓶裝舊酒的把戲呢？

待續

堂區活動

聖母月公唸玫瑰經

五月是聖母月，本堂在主日每台彌撒前（包括星期六下午主日提前彌撒）公唸玫瑰經；並在十一時三十分彌撒前於戶外聖母岩前誦唸玫瑰經。希望各位教友能夠提早二十分鐘抵達聖堂，一起頌唸；為教宗意向，普世教會，家庭，老弱貧病者，及福傳等意向祈禱；並懇求聖母，在上主面前代我們轉求。

本堂也鼓勵教友能在家中多抽時間誦唸玫瑰經，以表達對聖母媽媽的愛慕

及尊敬並為我們代禱！

2014 堅振禮儀及聚餐

亨利主教將於五月十一日蒞臨本堂施放堅振聖事。彌撒將於十時舉行，當天的十一時三十分彌撒將會取消。彌撒後在上禮堂有聚餐，表演及慶祝母親節。現誠意邀請各位教友及家人參加！

母親節主日學售賣玫瑰花

為表揚和感謝母親對我們無窮的奉獻，主日學將於 5 月 11 日在 10 時彌撒前和後售賣玫瑰花，每支五元或三支 10 元，所有淨收入會為主日學購買上堂用的課本，請踴躍支持！願我們天上的母親祝福你們的家庭！

2014 教區公益金

「讓我們一起來行動」

主題：「...以愛德行事的信德。」迦拉達書：第五章六節

今年本堂的配額為 \$24,300。我們將於 2014 年內完成堂區未完成的公益金承諾的工程。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。

截至 4 月 27 日，捐款已累積至 13,870 元。捐款信封可在聖堂入口處拿取。就讓我們立即行動，慷慨解囊！

活動一週

星期三、五 5 月 7, 9 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 5 月 9 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 5 月 10 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

東北區信仰小團體聚會

時間：早上 10 時 30 分至 12 時

聯絡：施修女 403-230-3801

楊式太極班

時間：上午 10 時至 12 時

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午 2 時至下午 3 時 15 分

地點：永援聖母堂下禮堂

永援聖母青年團練習聖詩

時間：晚上 6 時至 8 時

地點：永援聖母堂上禮堂

信仰小團體 (西北區)

時間：晚上 7 時 30 分至 10 時

聯絡：Wendy Tai 403-208-2268

星期日 5 月 11 日

2014 堅振禮儀及聚餐

時間：上午 10 時彌撒，

彌撒後在上禮堂有聚餐，

母親節主日學售賣玫瑰花

10 時彌撒前和後售賣玫瑰花

心靈小品

天主喜歡你！

如果，祂有個皮夾，你的相片一定會放在裡面。

如果，祂有個冰箱，你的相片也一定會貼在上面。

無論何時，只要你想和祂說話，祂都樂於傾聽。

全宇宙都是祂的住處，偏偏，祂卻選擇住在你的心裡。

或許，你很難相信，天父知道你叫什麼名字……

可是，祂確實知道；還寫在祂的手心上。

我們的心都不夠大，容納不下所有天父想要給我們的祝福。

如果，我們用送禮物來表達我們的愛；那麼，祂會用什麼方式來表達祂的愛呢？

你一定要記得，你不是偶然、或意外的產物；你是這世界的一份禮物。

你是天父親自簽名，神聖無價的藝術極品；你不是大量生產的商品，也不是來自一條生產線。你經過周詳的設計，有特殊的才能，並且，在這世上要扮演一個特別的角色；這些都出自這位鍾愛你的名匠之手。

祂把你當做是祂等候已久的至寶；如果，你想觸動祂的心，就用祂喜愛的名字稱呼祂~~ 天父！

在祂心目中，你真是棒極了！

你能送給朋友最好的禮物，就是讓他知道：「天父喜歡你！」

靈修小故事

迢迢千里聖召路一

記一位越南神父

1965 年父親要我去考小修院；當時，我對小修院一無所知，也不知道什麼叫當神父？什麼叫修道？那年夏天，表哥到家中做客；他正在小修院讀書，但是，我沒有跟他請教修院的事情。當他離開時，父親送給他一大筆錢，我看了很心動，就跟父親要。結果，父親說，如果我進了小修院，他也會給我一大筆錢。

有了金錢的誘惑，我努力用功，終於，如願考進小修院。我非常高興，一方面是父親要送我一大筆錢；另一方面，我想在小修院將會認識新朋友，也是滿好玩的事情。

家人都好高興，為我買了好多新衣服、新皮鞋等一些東西。

報到那一天，父親親自送我進小修院，並給了我越幣兩千元，這在當時，確實是筆大數目；我興高采烈地進了小修院，心中好痛快；因為，我口袋裡有錢，又要結交新朋友。

等到家長都回去後，我們這群小修生被召集到大廳；一位神父出現在我們面前，問我們有沒有帶錢，如果有，請交出來集中管理；如果要買東西，可以寫張紙條，他們會代為購買。這下子，我的心涼了半截；可是想到馬上可以跟許多小朋友玩耍，心情又變好了。

接下來的生活真不是我所想像的，因為，在小修院，規矩很多，食物也很簡單，衣服又要自己洗，天不亮就得起床祈禱，這一切對十來歲的小毛頭來說，真是太辛苦了點。就這樣，我渡過了一年時間。

放暑假我回到家，跟父母說，我不想讀小修院；可是他們都不讚成。記得，父親又給我一筆錢，我心不甘情不願地重新回到修院。

這次我有經驗，等他們一離開，我一溜煙地跑到車站，搭車回家。當父母親回到家，看到我在家，父親很生氣；他是一位軍人，命令我立刻回到小修院。因為他沒有空，就請阿嬤送我回去。阿嬤送我回去後，就坐在修院門口，以防我再次逃學；就這樣，我在小修院留了下來。後來，漸漸習慣，也結交了很多朋友。到了高中，因為成績不錯，就申請進入大修院，開始讀哲學、神學；唸到三年級，越南就淪陷了。

共產黨佔領了南部後，修院被解散；主教就派我到一個堂區去工作。那時，生活很苦，我擔心是否能當神父；更害怕當局知道父親是一名軍人，不讓我當神父；過不久，有一位擔任公安秘書的教友偷偷告訴我，要儘快離開堂區，因為他得知，當局計畫要逮捕我和叔叔。

我立即向本堂神父及主教報告，他們告訴我馬上離開堂區，逃命去吧！並且說，如果不幸被捕，一定不能告知是經過本堂神父及主教的授意，換句話說，就是要自行負責。

這是一段艱苦的逃難過程，我一輩子也不能忘懷；那種朝不保夕的日子、在沼澤中浸泡的時光以及沒有飯吃的飢餓歲月；歷經了千辛萬苦，我輾轉到達馬來西亞難民營，經過一段時間的等待，加拿大的總主教指名要我過去，因為當地有許多越南教友，卻沒有一名照顧他們的越南神父。

到加拿大多倫多後，我重新進入大修院，過著清苦、嚴謹的生活。

這時我和家人聯繫上；他們說，家中生活很苦，希望我能給予經濟上的支援。我雖然經歷了逃難，可是也看到紅塵的種種，心裡產生另外一種企盼；於是跟主教及院長報告了我的想法，他們答應我離開修院一陣子。

因此，我投身茫茫人海中，讀書又工作，拚命賺錢來接濟家人，漸漸忘了修道的事情。

直到有一天，耀漢會會長蘇達義神父來到加拿大；他說，如果加入耀漢會，就有機會回越南工作。我問蘇神父，要不要學中文？他說，我是加拿大籍，如果不在越南工作，就回加拿大工作，所以不用學中文。我想不學中文也好；

於是，我決定加入耀漢會，期盼有一天能回到越南，在自己的家鄉工作。我又重新回到修院，只是面臨了一些

問題；第一是修院生活管理的方式與我在外自由自在的生活差異太大；其次是，每個月祇有二十元加幣的零用金，根本不夠用，不但與我在外工作的收入差距頗大，也無法資助家人；第三是我已經習慣上班的生活，現在，又要開始辛苦讀書，很不適應。

世俗的誘惑向我迎面撲來，我的聖召面臨著巨大的考驗；幸賴指導神師的苦心，運用一切方法幫助、鼓勵我；終於我完成神學課程，並被派往美國修會工作。

過了不久，蘇神父回台灣，問我要不要跟他一起，在這裡初學、再發願。我想，台灣離越南更近，所以，就答應了。兩年後，我在台灣晉鐸；這時，蘇神父又跟我說，我的中文已經很好，台灣正缺神父，要我留在台灣幫助修會及教會發展，過一兩年再回加拿大。天主的旨意，這一待就是十七個年頭。我的阿嬤篤信佛教，多年來，無論家人如何勸導，均不為所動；直到我回到越南，舉行首祭的前一天晚上，我問阿嬤是否願意受洗，她終於答應了。感謝天主，這是天主送給我最大的一份禮物。

回顧往事，每個階段，天主都為我做好了準備；祂要我逃難，多吃一點苦，是要我體驗流浪國外，當一名孤獨難民的滋味；又讓我飽嘗在國外讀書的辛苦，讓我知道，日後如何幫助我的兄弟去克服這些困難。

聖召之路，不是天主立刻就召叫你；是你只要跟著祂的脚步，一切祂自有安排。

回想在木柵當執事時，我只會講中文，不會看、也不會寫；連中文的水和酒都分不清楚，當時充滿了挫折感。我想神父不會講道理，如何能當一位神父呢？奇妙的天主此時向我施恩，並引導我；這時堂區出現一位會英文的教友，他幫我翻譯、幫我錄音，讓我一步一步學習讀中文、寫中文，克服了學習的障礙。

所以祇有一句話，就是天主的愛；在我的生活中，我已經體驗了，天主的

愛；就是現在我每天用天主給我的恩寵來工作，服務他人。

作者：王偉強

知多一點點

聖召一 天主的召喚

天主對我們的召喚，要我們分享祂天主性的生活。每位教友都是經過天主召叫，而成為天主的子女。但是天主在祂子女中，又特別叫了一些人，來分享祂司祭生命。所謂「司祭生命」，就是為所有天主子民祈福、求恩、獻祭、做補贖，並分享天主性神聖的生命；使一個普通人成為「基督第二」，成為「天主的肖像」，成為天主生活在人間的見證人。所以，神父是為我們大家而存在的。

人是有形體的，需要藉著有形體的事物，才能認識無形的事理。天主是無形的，為了傳佈祂無形的教恩，需要藉著有形的人服務。天主為了使人能得道，所以「道成人身」，天主第二位聖子，耶穌基督降生成人。基督在結束了祂人世間生命以後，又把這救世的使命，交給了有形的人—祂的門徒及教會，為繼續傳揚祂的福音，施行七件聖事，完成整個天主救贖人類的工程。但是宗徒們也不是永遠不死的，因而又透過了宗徒的傳人，再延續到普世各地直到世界終結。

所以，傳道需要有人服務。教友們不能說，我只要做個好教友就夠了！因為若只有教友而沒有神父，我們無法度一個聖善的教友生活，也不能保證我們的得救。因此，在我們之中，不能全都是只接受，而不奉獻的人，非得要有人出來響應基督的召喚，人類的得救，才能繼續完成。

如何知道我有聖召呢？天主召選一個人，祂一定會經常在我們心中呼叫，我們心中也一定會有感應，而且是經常性的，所以一個人若經常覺到天主的召喚，又對神聖的事務產生興趣，一定不可以置之不理，應去告訴父母，神父，請他們來分辨，以便響應基督在內心的召喚。

追隨天主的聖召，是多麼光榮和幸福的事，青年人啊！不要再遲疑了，勇敢地追隨基督的召喚，一項偉大而神

聖的使命，等著你來努力。 待續