

## Theme Sharing

### Fourth Sunday of Easter

#### I will give eternal life to my sheep

Today's scripture readings are taken from Acts 13:14, 43-52; Revelation 7:9, 14-17 and John 10:27-30. In the gospel, Jesus promises to give eternal life to his sheep. The universality of everlasting life, to both Jews and Gentiles alike, is affirmed in the first reading. The second reading also reveals the award of eternal life to those who have persevered in their faith through persecution, trials and tribulations.

The ancestors of the Jewish people were nomads, and the nomadic way of life had a great impact on the Jewish culture. The images of a shepherd leading the sheep often appear in the literary writings of the Jews. To them, a shepherd is a leader and companion; he is strong and he protects his sheep against predators and harsh elements. He is kind, knows his sheep well and holds them close to his heart as if they are his own children. He is ready to sacrifice himself for the love of his sheep and so he holds unquestionable authority over them.

In the gospels, Jesus often uses the images of the shepherd and his sheep in his teachings. When Jesus began his public ministry in Galilee, a lot of people flocked around him to listen to him and "he had compassion on them because they were like sheep without a shepherd." (Mark 6:34) When a Canaanite woman asked Jesus to cure her daughter, he initially said in reply: "I was sent only to the lost sheep of the House of Israel." (Matthew 15:24) And when Jesus gathered his apostles, he told them not to be afraid, as God would send the Holy Spirit to them; and he addressed them as his "little flock" (Luke 12:32). In today's gospel, Jesus likens his disciples to his sheep and commends them for their faithfulness. They know his voice and follow him; and he knows them and gives them eternal life. In the second reading, John makes it clear that salvation is open not just to the Jews but also to all nations, painting a beautiful picture of lasting joy and happiness in heaven. Those who have suffered persecution and great ordeal to defend their faith are received and consoled by God: "These people have washed their robes white again in the blood of the Lamb; ... and God will wipe away all tears from their eyes." While eternal life is a God-given gift, we

have to bear in mind that we also need to respond to his love and follow faithfully the teachings of our Lord Jesus Christ.

The Lord is my shepherd. I shall not want. He makes me lie down in green pastures; he leads me besides still waters; he restores my soul. "Heavenly Father, eternal shepherd, watch over the flock redeemed by the blood of Christ, and lead us to the fold of everlasting life. Grant this through Christ our Lord Amen."

### Year of Faith

Oct 11, 2012

Nov 24, 2013

Open the Door of Faith

#### The Goal for Year of Faith in our parish:

Catechetical Studies Refresher; Spend ten minutes a day to meditate on the Bible and to study the Catechism. Faith of itself, if it does not have works, is dead. James 2:17

#### Daily Prayer for Priests

O Jesus, Eternal Priest; keep all Your priests within the shelter of Your Sacred Heart, where none may harm them. Keep unstained their anointed hands which daily touch Your Sacred Body. Keep unsullied their lips purpled with Your Precious Blood. Keep pure and unearthly their hearts sealed with the sublime marks of Your glorious priesthood. Let Your holy love surround them and shield them from the world's contagion. Bless their labors with abundant fruit, and may the souls to whom they have ministered to be their joy and consolation and in Heaven their beautiful and everlasting crown.

O Mary, Queen of the clergy, pray for us; obtain for us many holy priests.

#### 50th World Day of Prayers for Vocations Message

Theme: *Vocations as a sign of hope founded in faith*

Vocations to the priesthood and the consecrated life are born out of the experience of a personal encounter with Christ, out of sincere and confident dialogue with him, so as to enter into his will. It is necessary, therefore, to grow in the experience of faith, understood as a

profound relationship with Jesus, as inner attentiveness to his voice which is heard deep within us. This process, which enables us to respond positively to God's call, is possible in Christian communities where the faith is lived intensely, where generous witness is given of adherence to the Gospel, where there is a strong sense of mission which leads people to make the total gift of self for the Kingdom of God, nourished by recourse to the Sacraments, especially the Eucharist, and by a fervent life of prayer. This latter "must on the one hand be something very personal, an encounter between my intimate self and God, the living God. On the other hand it must be constantly guided and enlightened by the great prayers of the Church and of the saints, by liturgical prayer, in which the Lord teaches us again and again how to pray properly." Equally, I hope that young people, who are presented with so many superficial and ephemeral options, will be able to cultivate a desire for what is truly worthy, for lofty objectives, radical choices, service to others in imitation of Jesus. Dear young people, do not be afraid to follow him and to walk the demanding and courageous paths of charity and generous commitment! In that way you will be happy to serve, you will be witnesses of a joy that the world cannot give, you will be living flames of an infinite and eternal love, you will learn to "give an account of the hope that is within you" (1 Pt 3:15)!

*From the Vatican*

## Calgary Diocese

### World Day of Prayer for Vocations

You are invited to a holy hour of prayer for vocations to the priesthood and religious life on Sunday April 21, 2013. Exposition of the Blessed Sacrament will begin at 7:30 p.m. Homilist: Fr. Pius Harding, O.S.B. Place: St. Anne's Parish, Calgary. For further information contact Fr. Gaffney at 403-245-2753.

### Information Day on the Diocesan Priesthood

This day is for men between the ages of 17 and 35 years. It includes talks given by Bishop Henry and priests of the diocese, as well as the celebration of the Eucharist. Location: Sacred Heart Church, 1307 – 14th St. S.W., Calgary, (new Lower Hall/14th Street entrance)

Date: Saturday, May 11th,  
9:00 a.m. – 2:00p.m.

For further information and to register  
contact: Office of Vocations  
Phone: 403-245-2753; E-mail:  
[mjgaffney@telusplanet.net](mailto:mjgaffney@telusplanet.net)

## Read More Know More

### Holy Orders

#### What is Holy Orders ?

Holy Orders is a sacrament instituted by our Lord Jesus Himself, by which is given the power of administering the sacraments, together with grace to administer them worthily.

#### How many kinds of orders are there?

There are two kinds of orders, minor orders and major orders. The major orders are subdiaconate, diaconate and priesthood, of which the highest is the priesthood.

#### How many grades are there in the priesthood?

There are two grades, bishop and priest.

#### What powers has the priest?

The priest has the most exalted powers, namely, the power of consecrating the Blessed Eucharist at Mass and offering it in sacrifice to God, and the power of absolving sins in Confession.

#### What kind of persons can receive Holy Orders?

Those who can receive Holy Orders, are of good example and of good reputation, who have a vocation from God, and who are not otherwise impeded.

#### What is the duty of the faithful towards bishops and priests ?

The faithful should honour and obey their bishops, and priests; and should protect and help them according to their means.

#### If children have a vocation from God to The priesthood, how should their parents act ?

Their parents should encourage and help them, but must not hinder them from following God's call.

## Parish Activities

### Family Rosary during the month of May

The month of May is traditionally dedicated to the Blessed Virgin Mary. Fr. Nguyen or Sisters, along with representatives from different church groups,

will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of May. Fr Nguyen will also bless the home during the visit upon request by the family.

Parishioners are encouraged to invite their godchildren or godparents, friends and relatives to join the family rosary. To participate as a host family in this devotion, please call the Parish Office.

We will pray the Rosary 20 minutes before each Sunday Mass, and we will pray the Rosary and sing hymns with Choir in front of the Cove of Mary before 11:30 a.m. Mass. Parishioners are encouraged to take part in the Rosary and sing together in dedication to Mother Mary.

### Movie Night-Mother Teresa: In the name of God's Poor

This is the true story of Mother Teresa, beginning in Calcutta, India, where she faces adversity from every direction and where she lays the foundations for her crusade to help the poorest of God's poor.

Date: May 4, 2013 (Saturday)

Time: 6pm Potluck and  
6:30pm start of movie

Place: Upper Hall of OLPH

### Together in Action 2013

Theme: "You will be my witnesses"

Our parish's final target is \$50,000. As of April 14th, our campaign has received a total of \$8,265.00

We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Donation envelopes can be picked up from both the front and the side entrances. Let's take action now to respond to Christ's love and sacrifice for the salvation of mankind.

## Weekly Activities

Mon, Wed, Fri 22, 24, 26

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church, Upper Hall

Wed 24

### Perpetual Harmony Choir

Time: 7:00p.m.-9:00 pm

Place: OLPH Upper Hall

Friday 26

### Bible Study Group ( SW)

Time: 7:00p.m.-9:00p.m.

Contact: Annie Lam 403-246-1118

Saturday 27

### Legion of Mary ( meeting )

(Immaculate Heart of Mary Praesidium)

Time: 9:45a.m.

Place: K of C Room

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

### Yoga beginner class

Time: 2:00 p.m. - 3:15p.m.

Place: OLPH Church Lower Hall

### Young Adults choir practice

Time: 6:00 p.m.

Place: OLPH Upper Hall

### Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday 28

### R. C.I.A.

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.

Place: OLPH Church Lower Hall

### Sunday School

Time: 10:00a.m.-12:30p.m.

Place: Office Building

### Youth Group

Time: 11:00a.m.-12:30p.m

Place: OLPH Church Upper Hall

## Imitating Christ

### Chapter 23: Thoughts On Death

See, then, dearly beloved, the great danger from which you can free yourself and the great fear from which you can be saved, if only you will always be wary and mindful of death. Try to live now in such a manner that at the moment of death you may be glad rather than fearful. Learn to die to the world now, that then you may begin to live with Christ. Learn to spurn all things now, that then you may freely go to Him. Chastise your body in penance now, that then you may have the confidence born of certainty.

To Be Continued

## Pope Francis Quote

"I would like for us all, after these days of grace, to have courage, precisely the courage, to walk in the Lord's presence, with the cross of the Lord; to build the Church upon the blood of the Lord, which was

poured out on the cross; and to confess the only glory there is: Christ crucified. And in this way the Church will go forward."  
Pope Francis

## Let There Be Light

### Surprise!

Jesus invites you to see life in a new way and live with his life now  
Surprise! Many of us have been to a surprise birthday party or surprise anniversary celebration. There is a Surprise Party going on right now and you are invited. The surprise is to look on life with the eyes of faith, to see exactly what you see now but to see it in a different way.  
A child whispered, "God, speak to me!"  
And a meadowlark sang. The child did not hear.  
So the child yelled, "God, speak to me!"  
And the thunder rolled across the sky but the child did not listen.  
The child looked around and said, "God, let me see you"  
and a star shone brightly, but the child did not notice.  
And the child shouted, "God, show me a miracle!"  
And a life was born but the child did not know.  
So the child cried out in despair,  
"Touch me, God, and let me know you are here!"  
Whereupon God reached down  
And touched the child.  
But the child brushed the butterfly away  
And walked away unknowingly.

## Faith Sharing Stories

### Honor System

Many homes near ours offer produce and perennials for sale by the road. Sometimes we'll drive up to an unattended stand that operates on the "honor system." As we make our selection, we put our money into a cash box or an old coffee can. Then we go home to enjoy the freshly picked fruits and vegetables.  
But the honor system doesn't always work. My friend Jackie has a flower stand in front of her house. One day, as she glanced out her window she saw a well-dressed woman with a big hat loading pots of perennials into the trunk of her car. Jackie smiled as she mentally calculated a \$50 profit from her

labors in the garden. But when she checked the cash box later, it was empty! The honor system revealed that this woman was not honorable.

Perhaps to her, taking the flowers seemed like a small thing. But being honest in little things indicates how we will respond in the big things (Luke 16:10). Honesty in all areas of our lives is one way we can bring honor to Jesus Christ, our Savior.

The best "honor system" for a follower of Christ is Colossians 3:17, "Whatever you do in word or deed, do all in the name of the Lord Jesus."

Give of your best to the Master;  
Give Him first place in your heart;  
Give Him first place in your service,  
Consecrate every part. —Gross  
Honesty means never having to look over your shoulder.

## 主日分享

### 復活期第四主日

#### 我將永生賜予我的羊

本主日是復活期第四主日。本主日彌撒的福音講耶穌將永生賜予祂的羊。彌撒中的兩篇讀經和福音分別取自宗徒大事錄第 13 章第 14 以及 43 到 52 節，聖若望默示錄（啓示錄）第 7 章第 9 以及 14 到 17 節，聖若望福音第 10 章第 27 到 30 節。讀經一宣佈耶穌所賜予永生的普遍性：不但以色列子民可以得到，普世萬民都有資格分享。讀經二更指出經受迫害和獲得永生的密切關係。

以色列人的祖先是遊牧為生的阿蘭人。他們生活於遊牧文化中，對遊牧生活具有深刻的經驗。為此，在他們的文學中，「牧者率領羊群」是一個屢見不鮮的比喻。在他們看來，牧者既是領袖，又是伴侶。他是一個強壯的人，能夠保護他的羊群，抵抗入侵的野獸；他對自己的羊卻很溫和，他認識它們的情況，適應它們的處境，把它們抱在懷中，他愛護它們如同自己的兒女一樣。他的權威不容置疑，就是建立在犧牲和慈愛之上。

在新約聖經中，耶穌也採用了牧人和羊的比喻。當祂在加里肋亞開始傳教時，許多人來聽祂的宣講，祂對他們動了慈心，「因為他們困苦流離，像沒有牧人的羊」。有一個客納罕婦人

祈求耶穌拯救她患病的女兒，耶穌起初推辭，說祂來是「為了以色列家迷失的羊」。耶穌對祂所招集的信徒們講話，教訓他們不要害怕，因為天主把聖神賜給了他們。祂稱他們為「小小的羊群」。在本主日彌撒的福音中，耶穌用羊來比喻祂的忠實信徒。祂表示了祂對他們的認同。他們認識祂的聲音，跟隨祂；祂也認識他們，許給他們永生。

在讀經二裡，聖若望宗徒不但描述了耶穌所賜給的永生並不限於以色列人，且也普及世界上各個民族，並更強調天堂裡永遠的真福，若望宗徒用了「他們曾用羔羊的血洗白他們的長袍」和「天主將擦乾他們的眼淚」這樣生動並且中肯的話，來描繪獲得了永生的基督信徒，包括他們的奮鬥，和天主的安慰。

總之，永生雖然是耶穌的恩賜，但是同時也要求我們去發奮努力，積極爭取的。

上主是我的牧者，我實在一無所缺。祂使我臥在青綠的草場，又領我走進幽靜的水旁，還使我的心靈得到舒暢。天父，我們的善牧，請垂顧你聖子以寶血所救贖的羊群，引領我們到達永生的牧場。因主耶穌基督之名，求你俯聽我們的祈禱。阿們。

節錄自梵蒂岡電台

## 信德年

### 打開信德之門

#### 本堂為教友實行再慕道的金句：

每日十分鐘默想聖經及研習教理；  
信德若沒有行為，自身便是死的。  
雅各伯書 2:17

### 為司鐸祈禱

全能的天主聖父，求你因聖子耶穌基督的功勞，和祂大司祭的愛心，垂顧你召選的司鐸。仁慈的主！請不要忘記，他們亦是軟弱的受造物。求你激發在主教覆手時所給予他們的聖寵，使他們能緊緊地追隨你，不要被仇敵所戰勝，永遠不做任何不相稱神聖使命的事。

主耶穌，我為忠信和熱心的司鐸祈禱，也為不忠信和不熱心的司鐸祈禱；為在本地或在外地工作的司鐸祈

禱；為在受誘惑、孤獨、頹喪的司鐸祈禱；並為年輕的、病弱的、臨終的和在煉獄中的司鐸祈禱。更為我所愛、給我付洗、赦免我罪、為我主持彌撒、將聖體聖血分給我的司鐸祈禱；也為開導、訓誨、幫助、鼓勵我的司鐸祈禱。（靜默片刻：可加上你所祈求的司鐸名字）

主耶穌！求你將他們緊密地放置於祢的聖心內，賜予他們無限量的祝福，從現在直到永遠無窮世之世。亞孟。

## 世界聖召祈禱日文告

主題為「聖召是建立在信德基礎上的希望標記」

「司鐸和修道的聖召來自個人與基督相遇的經驗，建基於真誠的對話及對基督的信賴，以承行天主的旨意。」教宗說，回應聖召的人必須加深信德經驗，與基督建立深厚關係，聆聽天主的聲音。

教宗指司鐸和修道聖召孕育自與主相遇的經驗，教徒平日要為福音作慷慨見證，參與為天國而自我奉獻的基督徒團體，並在團體中透過勤領聖事，尤其是聖體聖事，以及熱心祈禱作滋養。

文告提到耶穌於今天仍繼續向人作出召喚：「來，跟隨我！」「若接受其邀請即表示我們不再選擇行走自己的路」。教宗說，跟隨耶穌就是要以他的旨意為先，讓他在自己生命中各方面都佔有位置，在家庭裡或工作中，重視他更至於自己。

教宗希望能夠有熱心的司鐸為青年擔當辨別聖召旅程上的同行者，引領他們去認出基督這道路、真理、生命，並以福音的勇氣去告訴他們，事奉天主是何等美；而透過他們的信心見證及使徒熱忱，可將聖召傳達給年輕一代。他說，教會不斷需要新人去傳揚福音、舉行聖體及修和聖事。

談到對青年的期望，教宗希望他們在充斥著膚淺和短視選擇的世界裡，能夠培養出真正有價值、高尚、肖似天主服務別人的渴望。

## 知多一點點

### 神品

問：神品是什麼？

答：是我主耶穌親定的聖事，為付聖事之權，並賦聖寵，使善行聖事。

問：神品有幾樣？

答：有大品小品兩樣，從五品起為大品，大品中至尊貴的，就是司祭。

問：司祭分幾等？

答：分兩等：一等是主教，一等是司鐸。

問：司鐸有什麼權柄？

答：最大的權柄，就是在彌撒中成聖體，祭獻天主，在告解的時候，赦人的罪。

問：怎麼樣的人可以領神品？

答：有善表美名，有天主聖召，又沒有別的阻擋的人，纔可以領神品。

問：教友對於主教神父有什麼本分？

答：該尊敬，該聽命，又該按自己的力量保護，相幫。

問：兒童有聖召，父母該怎麼樣？

答：該當勉勵相幫他們，萬不可阻擋兒童隨天主的聖召。

## 堂區活動

### 聖母月家庭玫瑰經聚會

五月是聖母月，阮神父或修女們，及堂區善會代表，將於五月帶同聖母像探訪教友家庭，誦唸家庭玫瑰經。如有需要，阮神父會同時為教友家庭舉行聖屋儀式。

我們並鼓勵主持家庭玫瑰的家庭，邀請其代子女或代父母參與家庭玫瑰。有意邀請聖母、阮神父或修女們到家中誦唸家庭玫瑰經的教友，請致電堂區辦事處。

我們特別恭敬聖母，並在主日每台彌撒前 20 分鐘公唸玫瑰經，並在十一時三十分彌撒前於戶外聖母岩前誦唸玫瑰經。

### 電影晚會：德蕾莎修女

德蕾莎修女原本隸屬一家天主教修會，這家修會雖位於印度，一開大門就是殘破不堪的加爾各答街頭，德蕾莎修女覺得她的職責是在街頭，跟最窮的人在一起，因此她決意出去為窮人服務。片上有中文字幕，歡迎大家邀請親友一同前來欣賞！

日期：五月四日(星期六)

時間：晚上六時 Potluck、六時半放映

地點：永援聖母堂上禮堂

## 2013 教區公益金，齊來獻愛心

主題：「...為我作證人...」

2013 年教區公益金 (TIA)，籌募經已展開。本堂今年的目標是 50,000 元，截至 4 月 14 日，捐款已累積至 8,265.00 元。

捐款信封可在聖堂入口處拿取。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。就讓我們立即行動，慷慨解囊，以回應基督捨命救贖人類的大愛。

## 活動一週

星期一、三、五 22, 24, 26

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期三 24

永援聖母歌詠團

時間：晚上 7 時至 9 時

聯絡：永援聖母堂上禮堂

星期五 26

聖經分享 (SW)

時間：晚上 7 時至 9 時

聯絡：Annie Lam 403-246-1118

星期六 27

聖母軍

(聖母軍聖母無玷聖心支團)

時間：早上 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至上午 11 時

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午 2 時至下午 3 時 15 分

地點：永援聖母堂下禮堂

永援聖母青年團練習聖詩

時間：下午 6 時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 28

成人慕道班 (粵語、國語及英語)

時間：上午 9 時 30 分至 1 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至下午 12 時 30 分

地點：寫字樓大廈

青少年會

時間上午 11 時至下午 12 時 30 分

地點：寫字樓大廈

## 師主篇

### 第二十三章、默想死亡

唉！好朋友！若你現在常提高警惕，常預防死亡，將來臨死之時，能脫免多大的驚恐，多大的危險呢！所以你該勉勵善生，為的到了死的時候，不但無恐無懼，而且興高彩烈。現今你學著死於世俗，為的到那時好同基督一起生活。現今你學著輕看萬物，那時就能到基督臺前，沒有阻礙。現今你克苦肉身，那時自然能生出倚靠天主的心來。

待續

停一停... 諗一諗  
人的聖召



### 聖召是... 司鐸聖職

我可會想：

身邊的人是我的弟兄姊妹，因為彼此都是天父的兒女……

耶穌說：「我是善牧，善牧為羊捨掉自己的性命。」(若 10:11)……善牧不惜一切，尋找失落的、領回迷路的、包包紮受傷的、療養病弱的，及扶養瘦弱的，牧放羊群回到羊棧裡去……

「司鐸」就像耶穌善牧一樣，不惜奉獻一生，透過教會的禮儀和聖事，尋找、領回、包紮、療養、扶養及牧放人群，好使眾人都認識上主，稱祂為「亞爸」、「父啊」，與身邊的人姊妹情深、兄兄弟恭地生活……

你願意成為主耶穌的合作伙伴，繼續「善牧」的使命，並積極以生命作出回應？

## 心靈小品

### “快樂的司鐸”

我沒有什麼天賦異稟，我最感恩的一點是我很喜歡做神父，我很快樂。快樂其實很簡單，做一個“好司鐸”就夠了。更老套點說，就是司鐸要“念好每句經，做好每件事，吃好每口飯，

睡好每個覺。”即是在良好的人神關係中盡忠職守，作好那聖化、訓導、牧養的三重職務。

前任教宗曾說今日的司鐸“不是經濟和政治專家，而是推動人與天主相遇的專家”時，我的理解不是司鐸祇需教人祈禱、讀經、靈修、領聖事便夠，而是指司鐸要幫助人在萬事萬物中接觸天主，具有“舉頭三尺有神明”的天主無所不在的意識，從而達到“慎獨”和“不欺暗室”的人生境界。

司鐸自己的生命也應是一個整全、健康的生命，即耶穌所說的“更豐盛的生命”，它包括司鐸的身體、理性、感情、道德、宗教和靈性六方面。

首先，司鐸的身體要健康，即拉丁文所說的“健全的智力寓於健全的身體，俗語也說健康的身體是革命的本錢。第二，理性要客觀而冷靜，並要具備學習與溝通的能力。第三，感情要豐富而正確，特別要親切而仁民，仁民而愛物。第四，道德要高尚而執著，要有所為也要有所不為。第五，

宗教生活要虔誠而與生活結合，尤其行聖事時要投入、專注和付出感情。最後，司鐸的靈性生命意謂能以基督的眼睛去看世事，以基督的心去愛世人。司鐸是教會的祝福，也是國家民族的祝福，他們的這種生命，本身就是天主的光榮，因為一個活潑的人就是天主的光榮。

徐錦堯神父

## 靈修小故事

### 天堂的門是怎麼樣開的？

有一個少婦被逐出了天堂。在她離開的時候，他們告訴她，如果能把天主最喜歡的禮物帶來，她可以重回天堂。於是她費盡苦心到處尋覓：她找到一些為國家捐軀烈士的鮮血；她找到一個無依無靠的窮寡婦，捐給窮人的銅板；她又找到一位出色的宣道者使用了多年的聖經；甚至那些離鄉別井，到遠方講道的傳教士，她從他們的鞋上，抹下來了一些塵土；以及許多類似的東西帶回到天上，可是都一一的被退了下來。

有一天，她看見一個小男孩在噴泉旁邊玩耍，有一個孔武的人騎著馬過來，也下了馬來喝水。那個人凝視著

小孩，突然心中浮起了自己年少時純潔無瑕的歲月；然後轉眼看到噴泉反射上來，那張僵硬、充滿怨恨及無奈的臉孔，他體會到自己如何糟蹋了自己的一生：他的雙眼隨即湧出了懺悔的淚，並從他的兩頰流下來。

少婦趕忙把一顆淚珠接下來，帶到天主面前，隨即就在喜悅和愛中重回了天父的懷抱。