

Holy Week Schedule 聖週禮儀時間表

March 24* 3 月 24 日	Passion (Palm) Sunday 基督苦難主日 (聖枝主日)	Mass Time as usual 彌撒時間照常
March 28* 3 月 28 日	Holy Thursday 聖週四 - The Lord's Supper 主的晚餐	Tri-lingual Mass at 7:30 pm (English, Cantonese and Mandarin) 英語、國語、粵語彌撒在 晚上七時三十分舉行
March 29* 3 月 29 日	Good Friday 聖週五 - The Lord's Passion (Fast & Abstinence) 基督苦難日(守大小齋)	Tri-lingual Rite at 3:00 pm (English, Cantonese and Mandarin) 英語、國語、粵語禮儀在 下午三時舉行
March 30* 3 月 30 日	Holy Saturday 聖週六 Easter Vigil (復活慶典的夜間禮儀)	Tri-lingual Mass at 9:00 pm (English, Cantonese and Mandarin) 英語、國語、粵語彌撒在 晚上九時舉行 (Celebration of Baptism, Confirmation & Eucharist) (施放聖洗、堅振及聖體聖事)
March 31 3 月 31 日	Easter Sunday 基督復活主日	Mass Time as usual 彌撒時間照常

There will only be one Mass in The *Paschal Triduum*

逾越節三日慶典只有一台彌撒

Tuesday Evening Mass on March 26 & April 2 at 7:00pm will be cancelled

週二晚上 3 月 26 日及 4 月 2 日七時彌撒取消

The Paschal Triduum

The *Paschal Triduum* begins with The Lord's Supper on [Holy Thursday](#), and includes [Good Friday](#), [Holy Saturday](#), and [Easter Sunday](#), with the Great Easter Vigil as the high point of the Triduum. According to church tradition, parishioners could obtain a plenary indulgence during the Triduum:

Goes to confession and receive Holy Communion

Holy Thursday- The Lord's Supper

Father Nguyen encourages all parishioners to spend time in Adoration of the Blessed Eucharist. You are invited to stay after mass (Holy Thursday evening) or come in the next morning.

The church will open at 9:00am on Good

Friday.

Good Friday- Adoration of the Cross

Fasting and Abstinence

1. Among Catholics, fasting is a reduction in the normal amount of food consumption per day: one regular meal plus two other smaller meals without the provision of snacks during the Holy Days of observation.
2. Among Catholics, abstinence is the omission of meat and other meat products, except fish, in the diet during the Holy Days of observation.
3. Abstinence is practiced by a wider age group of Catholic individuals 14 and

up as opposed to fasting which is practiced by Catholics aged 18 to 59.

Holy Saturday and the Easter Vigil Renew one's baptismal promises

The Easter Vigil is also called the Paschal Vigil. In [Roman Catholic Church](#), the Easter Vigil is the most important [Mass](#) of the [liturgical year](#). The full meaning of Vigil is a waiting for the coming of the Lord. All Catholics should try to attend this beautiful service.

逾越節三日慶典

逾越節三日慶典以主的最後晚餐開始，並以基督苦難日、復活慶典的夜間禮儀及基督復活主日結束。

根據教會的傳統，在這三天內，信友可用下列任何一種方式獲得全大赦：

領聖體及辦告解

聖週四彌撒—主的晚餐

阮神父邀請各位教友，在聖週四彌撒後及聖週五早上，能騰出時間朝拜聖體，作特別默想和敬禮耶穌在十字架上的犧牲。教堂大門將於聖週五上午九時開放。

聖週五參與朝拜十字聖架

教友當日要守大小齋

小齋：教會規定凡已足十四歲的教友，在每年的聖灰禮儀及聖週內星期五紀念基督聖死日，應守小齋，即在那兩天放棄取用熱血動物的肉類食物。

大齋：教會要求年齡已滿十八至五十九歲的教友在每年的聖灰禮儀及聖週內星期五紀念基督聖死日，應守小齋外，還要守大齋，即在那兩天只可飽食一餐，其他兩餐只可進食少許食物，其餘時間可飲流質飲品，但不能進食其他食物（藥物除外）。

聖週六晚「復活慶典夜間禮儀」

重發領洗誓詞

聖週六，教會靜默的守候在基督的墓穴旁祈禱，默想基督的苦難和死亡，直到舉行「復活節夜間慶典」，這個是禮儀年中最高峰的慶典。

Theme Sharing

Fifth Sunday of Lent

Repentance and New Life

Today is the 5th Sunday of Lent. The gospel paints the scene of an adulterous woman being dragged before Jesus, awaiting him to pronounce his verdict. The story ends with Jesus pardoning the woman and letting her go. Jesus forgives the repentant woman, not because of his acceptance of human weakness or failure, but so that she can start afresh and begin a new life again. This truly reflects the words of the Lord through prophet Ezekiel: *"I take no pleasure in the death of a wicked man; but I delight in the conversion of such a man that he may live."* (Ezek 33:11)

The gospel story goes with Jesus preaching in the temple. The scribes and Pharisees bring before him a woman caught in adultery and ask for his opinion as to how she should be dealt with. They are trying to set a trap so they can find fault with Jesus. Jesus certainly does not fall into their trap. His reaction takes all of them by surprise as shown in the following passage from Luke: "When the scribes and Pharisees kept on questioning him, Jesus straightened up and said to them: *'Let anyone among you who is without sin be the first to cast a stone at her.'* Upon hearing what Jesus said, the scribes and Pharisees went away, one by one, beginning with the elders. Eventually, Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, *'Woman, where are they? Has no one condemned you?'* She said, *'No one, sir.'* And Jesus said, *'neither do I condemn you. Go your way, and sin no more.'*" (John 8:7-11)

A similar message is given in the first reading. Isaiah tells the Israelites then in exile in Babylon not to look back at the old days. Instead, they should focus on the future and on all the marvelous things God will do for them. The Lord will turn wilderness into paradise for them: *"I will give water in the wilderness, rivers in the desert, to give drink to my chosen people."* This symbolizes a sinner turning away from sin and entering into a new life.

In the second reading, Paul speaks about the inner change he has experienced since his conversion. A deeper knowledge of Christ gives him a new value, perspective and vision. *"I forget the past and just look ahead; I am racing for the finish, for the prize of a new life in Christ,"* says Paul.

Today's scripture readings perhaps can be

summed up with the message that we should: (a) treasure the new life we received through our conversion; (b) forget the past and unload the burden of our past sins and failures; and (c) look forward to the bright future that God has prepared for all repentant sinners.

The scriptures for the last two Sundays focus on contrition (or repentance), whereas this Sunday talks about the importance of the resolution never to sin again. The Catechism of the Catholic Church puts it most aptly: "Contrition and resolution are closely related; true resolution follows true contrition; while half-hearted resolution reflects half-hearted contrition."

Let us praise God for his mercy and compassion. And let us always treasure these words of Christ in our hearts, *"Go your way, and sin no more!"*

Year of Faith

Oct 11, 2012

Nov 24, 2013

Open the Door of Faith

The Goal for Year of Faith in our parish:

Catechetical Studies Refresher;
Spend ten minutes a day to meditate on the Bible and to study the Catechism.
Faith of itself, if it does not have works, is dead. James 2:17

Benedict XVI's Lenten Message

4. Priority of faith, primacy of charity
Like any gift of God, faith and charity have their origin in the action of one and the same Holy Spirit (cf. 1 Cor 13), the Spirit within us that cries out "Abba, Father" (Gal 4:6), and makes us say: "Jesus is Lord!" (1 Cor 12:3) and "Maranatha!" (1 Cor 16:22; Rev 22:20). Faith, as gift and response, causes us to know the truth of Christ as Love incarnate and crucified, as full and perfect obedience to the Father's will and infinite divine mercy towards neighbour; faith implants in hearts and minds the firm conviction that only this Love is able to conquer evil and death. Faith invites us to look towards the future with the virtue of hope, in the confident expectation that the victory of Christ's love will come to its fullness. For its part, charity ushers us into the love of God manifested in Christ and joins us in a personal and existential way to the total and unconditional self-giving of Jesus to the Father and to his brothers and

sisters. By filling our hearts with his love, the Holy Spirit makes us sharers in Jesus' filial devotion to God and fraternal devotion to every man (cf. Rom 5:5).

The relationship between these two virtues resembles that between the two fundamental sacraments of the Church: Baptism and Eucharist. Baptism (sacramentum fidei) precedes the Eucharist (sacramentum caritatis), but is ordered to it, the Eucharist being the fullness of the Christian journey. In a similar way, faith precedes charity, but faith is genuine only if crowned by charity. Everything begins from the humble acceptance of faith ("knowing that one is loved by God"), but has to arrive at the truth of charity ("knowing how to love God and neighbour"), which remains for ever, as the fulfilment of all the virtues (cf. 1 Cor 13:13).

Dear brothers and sisters, in this season of Lent, as we prepare to celebrate the event of the Cross and Resurrection – in which the love of God redeemed the world and shone its light upon history – I express my wish that all of you may spend this precious time rekindling your faith in Jesus Christ, so as to enter with him into the dynamic of love for the Father and for every brother and sister that we encounter in our lives. For this intention, I raise my prayer to God, and I invoke the Lord's blessing upon each individual and upon every community!

Calgary Diocese

Come, sit in this chair— receive God's love.

It is easy to see where others have gone wrong and to judge them. In fact, a preoccupation with the failings of others can effectively keep our minds and hearts from recognising our own sin! Perhaps that is what Jesus spells out on the ground in today's Gospel—our own sins and hypocrisy. Whether we are busybodies or just plain busy, our attachments can keep us from seeing ourselves clearly. The disciplines of prayer, fasting, and almsgiving bring us back to the basic truth of who we are before God. It can be frightening to let go of all the externals but St. Paul reminds us today that these are rubbish. All that matters is what lies ahead, the prize of the heavenly call of God in Christ Jesus. Standing before Jesus, the woman caught in adultery has nothing to fear. He tells her not to sin again and offers her forgiveness, not condemnation. In the

sacrament of Reconciliation, Jesus offers us not punishment but love. If attachments have kept you from reading the writing on the ground, come, sit in this chair—receive God's love.

In addition to the regular parish schedule, the sacrament of Reconciliation will be available at parishes throughout the Diocese of Calgary all the Wednesdays of Lent from 7:30 – 8:30pm. Come, sit in this chair—receive God's love.

Action: Consider what it would cost you to forgive and what you could gain.

Outdoor Way of the Cross –

Everyone is invited to attend this year's Outdoor Way of the Cross on Good Friday, March 29th, 2013 from 9:30am - 12:30pm. This solemn and meditative procession will start and end at St. Mary's Cathedral (219 – 18 Ave SW, Calgary). Please dress according to the weather as this is an outdoor event.

Calgary Meals on Wheels

Do you know someone who needs help with meal preparation? Calgary Meals on Wheels is a unique outreach program that can deliver nutritious and affordable meals to your door for 7 days a week regardless of your finances (special dietary needs can be accommodated). This program is profoundly beneficial to seniors and handicapped to prolong their independence. To order meals for yourself or someone you love, give our Client Services Department a call at 403-243-2834 or email us your name and phone number to

signup@mealsonwheels.com. Drivers, Volunteers, Donations to carry out this mission are welcome. Check out www.mealsonwheels.com.

Parish Activities

The Sacrament of Reconciliation –

will be available at parishes throughout the Diocese of Calgary all the Wednesdays of Lent.

March 20, 27 from 7:30pm–8:30pm.

You shall confess your sins at least once a year

The Second Precept of the Church ("You shall confess your sins at least once a year.")

ensures preparation for the Eucharist by the reception of the sacrament of reconciliation, which continues Baptism's work of conversion and forgiveness.

The 2013 Legion of Mary Acies

The 2013 Legion of Mary Acies will be held at our parish (Our Lady of Perpetual Help) on Saturday, March 23 at 1.30 p.m.

Legionaries from different parishes in the Diocese of Calgary will assemble to renew their consecration to Our Lady. The event features procession, hymns, prayers, short talk, acts of consecration, Benediction and blessing. All auxiliary members and parishioners interested in the work of the Legion of Mary are welcome to attend.

Chrism Mass - March 25

Chrism Mass will be held at St. Mary's Cathedral on Monday March 25, 7:30pm. Doors open at 6:30pm. During this Mass, the Bishop blesses the oil of catechumens, the oil of the sick, and the oil of chrism. The chrism is freshly prepared for the baptising of catechumens at the Easter Vigil and for convenience, the other oils are blessed on this day as well. As the Bishop is the only minister who can bless chrism, this liturgy ritualises his presence with the chrism that will be used by priests and deacons of the diocese throughout the year. During the Chrism Mass, all priests are invited to renew their commitment to service and to receive the prayers of the people. This unique liturgy is an expression of unity of the diocesan Church with her Bishop in preparation for all liturgies throughout the year. All are welcome to attend.

Special Donation on Good Friday (March 29)

There will be a special collection on Good Friday, March 29 for the Holy Land in support of Christian communities, the works of the Holy Land, the upkeep of the Holy Sites and the formation of future Priests. Let us give generously to respond to the needs of the Church in the land of Jesus.

Together in Action 2013

Theme: "You will be my witnesses.." Our parish's final target is \$50,000. We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Let's take action now!

Weekly Activities

Wed, Fri 20, 22

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Wednesday 20

The Sacrament of Reconciliation

Time: 7:30p.m.-8:30 pm

Place: OLPH Church

Friday 22

Way of the Cross in Lent

Time: 8:30a.m. (English)

Place: OLPH Church

Saturday 23

Legion of Mary (meeting)

Time: 9: 45 a.m.

Place: K of C Room

Wing Kei Care Centre (Mass)

Time: 11:00 a.m.-12:00 noon

Place: 1212 Centre Street, NE.

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Legion of Mary Acies

Time: 1:30p.m.start

Place: OLPH Church /Upper Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15 p.m.

Place: OLPH Church Lower Hall

Way of the Cross in Lent

Time: 4:30p.m. (Cantonese & Mandarin)

Place: OLPH Church

Young Adults choir practice

Time: 6:00 p.m. - 8:00p.m.

Place: OLPH Upper Hall

Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday 24

R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: Office Building, K of C Room

Altar Server Training

Time: 12:30pm-2:30pm

Place: K of C Room/ Church

Imitating Christ

Chapter 23: Thoughts On Death

What good is it to live a long life when we amend that life so little? Indeed, a long life

does not always benefit us, but on the contrary, frequently adds to our guilt. Would that in this world we had lived well throughout one single day. Many count up the years they have spent in religion but find their lives made little holier. If it is so terrifying to die, it is nevertheless possible that to live longer is more dangerous. Blessed is he who keeps the moment of death ever before his eyes and prepares for it every day. To Be Continued

Faith Sharing Stories

Hen and Chicks

A forest fire burnt down a farmhouse in western Canada. As the embers cooled, the devastated farmer was walking over the ruins and noticed a burned lump on the ground. He prodded it with his stick and saw that it was a hen, burned to death. The farmer turned the hen over and, to his surprise out ran three chirping baby chicks. The hen had died in the flames even as it saved the lives of her helpless brood. Jesus compared himself to a hen eager for the safety of her brood (Matt 23:37): "How often have I desired to gather your children together as a hen gathers her brood under her wings!" But the life-giving power of Jesus far excels that of the hen. by Fr. Munachi Ezeogu

主日分享

悔改與新生—四旬期第五主日

本星期是四旬期第五主日，福音講到一個在行奸時被抓到的婦人。這並不意味著耶穌體念人性軟弱而原諒那婦人的罪行。故事的教訓是在別處。「福音前歡呼詞」援引的厄則克耳先知的話，「我決不願意罪人喪亡，卻願意罪人離開歧途，好能生存。」這句話點出了本主日彌撒的主題，那就是：悔改後的新生活。

現在，我們先從福音說起。福音記載耶穌在聖殿中教導民衆的時候，經師和法利塞人帶來一個在行奸時被抓到的婦人。他們問耶穌怎樣處置她。這明明是試探耶穌，和耶穌作對，爲的是要找到把柄，可控告他。耶穌怎樣應付這詭計呢？福音這樣繼續記載說：他們不斷地追問他，他就挺起身來對他們說：「你們中誰沒有罪，先向

她投石吧！」他又彎下身，在地上寫字。他們聽了這話，從年紀老的開始，一個一個退出去，只留下耶穌和站在中間的婦女。耶穌於是挺起身來對她說：「女人！控告你的人在哪裡？沒有人定你的罪嗎？」她說：「主！沒有人。」耶穌說：「我也不定你的罪。去吧！從今以後，不要再犯罪了！」（若 8:7-11）

本主日讀經一是依撒意亞先知講述從前天主拯救了他們祖先經過紅海，逃出埃及的事跡，接著便勸勉他們不必再追念過去，而要專心期望天主將對他們做的事，那就是天主將使曠野變成樂園。在本主日彌撒禮儀中讀依撒意亞先知的這篇預言，其中「我在曠野中使水湧出，在沙漠裡使河流成渠，供我揀選的子民飲用」這幾句話顯然意味著罪人悔改後的新生命。在讀經二裡聖保祿宗徒自述歸化後的轉變。他說：「他認識了基督，就有了新的價值觀」；又說：「他已忘卻過去，像賽跑者那樣奔向在基督內的新生命」。

綜合福音和兩篇讀經的記載，我們儘可把本主日彌撒的訊息歸納爲以下三點。那就是：一、愛惜那由於悔改而重新獲得的生命，二、忘記過去因犯罪而造成的不幸情況，三、專心期望天主給我們悔改了的人所預備的美好前景。

如果我們把上主日和前主日的彌撒道理說作是講痛悔的道理，那麼本主日的彌撒道理是講定改的。要理問答說得好：「痛悔和定改是相關連的；有真心痛悔，必有真心定改；沒有真心定改，也沒有真心痛悔。」我們聽聽耶穌的話吧：「從今以後不要再犯罪了」。基督我們讚美你！

節錄自梵蒂岡電台

信德年

打開信德之門

本堂爲教友實行再慕道的金句：

每日十分鐘默想聖經及研習教理；
信德若沒有行爲，自身便是死的。
雅各伯書 2:17

2013 年本篤十六世四旬期文告： 相信仁愛便激發愛德

四、信德優先、愛德至高就像天主的一切恩賜一樣，信德與愛德都源起於同一個聖神的行動（參格前十三），也就是在我們內呼喊「阿爸，父啊！」的聖神（迦四 6），並使我們呼喊說：「耶穌是主」（格前十二 2）以及「主耶穌，來罷！」（格前十六 22；默廿二 20）信德既是恩賜，也是回應，讓我們知道基督是愛，是降生成人並被釘十字架的愛，徹底而完全地順從天父的旨意，以及對待近人神聖無限的慈悲；信德在心中及思想中種下堅定的信念，相信祇有這愛才能克服邪惡及死亡。信德邀請我們懷著望德展望未來，深信基督之愛大獲全勝之日必會來到。愛德則會帶領我們進入基督所彰顯的天主愛內，讓我們個人及我們的生活都能參與耶穌對天父及對他弟兄姊妹完全及無條件的自我犧牲。天主聖神將愛傾注在我們心中，使我們參與耶穌對天主的孝愛、對每一個人的弟兄之愛。（參羅五 5）

信、愛兩德之間的關係，就好像教會的兩個基本聖事一樣：聖洗聖事和聖體聖事之間的關係一樣。聖洗聖事（信德的聖事）先於聖體聖事（愛德的聖事），但指向聖體聖事——基督信仰旅途的圓滿實現。同樣，信德在愛德之先，但祇有在愛德冠群時，才算是真正的信德。萬事都起源於謙遜接受信仰（「自知蒙天主所愛」），但必須抵達愛德的真理（「知道如何愛天主及愛近人」），愛才會永遠長存，因爲愛是所有德行的完成。（參格前十三 13）親愛的弟兄姊妹們，在此四旬期間，我們準備慶祝十字架與復活的事跡——天主的愛藉此而救贖世界，祂的光明照亮歷史，我希望你們都能善用這段寶貴的時間，重燃對耶穌基督的信仰熱火，好能進入祂的愛裡——同祂一起愛天父及愛我們所見到的每一位弟兄姊妹。爲此意向，我向天主祈禱，並祈求天主降福每一個人和每一個團體！

堂區活動

四旬期悔罪禮—卡加利教區內所有教堂在四旬期內逢星期三(3月20、27日)晚上7時30分至8時30分，將開放給教友辦告解聖事。根據教會規條的第二規，「該告解、每年至少一次」，是為督促信友們通過修和聖事妥當地準備領聖體。

主教祝聖聖油彌撒

日期：三月二十五日(星期一)

時間：晚上七時三十分

(晚上六時三十分開放)

地點：St. Mary's Cathedral

教會在每年聖週四或提前幾天在主教座堂，由主教祝聖聖油。通常教區全體神父也都參加祝聖禮。祝聖聖油是在隆重的彌撒中進行。這表示教會對聖油的重視。

信友的主要靈性生活是聖事生活。而與聖事生活有關的並且必須用的一些物質有水(為洗禮)、麵餅與葡萄酒(為彌撒、聖體聖事)、聖油等。這其中，聖油用途也很廣。洗禮、堅振、聖秩、病人傅油聖事以及祝聖人、地和物品時都需要用聖油。請各位教友盡量參與。

2013 教區公益金，齊來獻愛心

主題：「...為我作證人...」

本堂今年的目標是\$50,000。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。

聖母軍週年檢閱

本年卡城教區聖母軍『皇週年檢閱』將於三月二十三日(星期六)下午一時三十分正，在永援聖母堂舉行。屆時卡城各堂區的聖母軍團員都會出席。當日程序包括遊行，歌詠，誦唸皇聖母軍經文，神師訓話，個人及集體宣誓效忠，聖體降福和神師祝福。儀式後在上禮堂有茶點招待。歡迎所有輔助團員，或對聖母軍工作有興趣的教友參加。

基督苦難日捐獻(3月29日)

是日所收的奉獻，將全部呈上羅馬教廷以支持及培育聖地未來的神父。請慷慨支持及回應！

活動一週

星期三、五 20, 22

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期三 20

四旬期悔罪禮

時間：晚上7時30分至8時30分

地點：永援聖母堂

星期五 22

英語拜苦路

時間：上午8時30分

地點：永援聖母堂

星期六 23

聖母軍(聖母軍聖母無玷聖心支團)

時間：早上9時45分(開會)

地點：聖堂二樓騎士會室

榮基護老中心(彌撒)

時間：上午11時至正午12時

地點：1212 Centre Street, NE.

楊式太極班

時間：上午10時至上午12時30分

地點：永援聖母堂下禮堂

聖母軍週年檢閱

時間：下午1時30分舉行

地點：永援聖母堂及上禮堂

瑜珈初班

時間：下午2時至下午3時15分

地點：永援聖母堂下禮堂

粵語國語拜苦路

時間：下午4時30分

地點：永援聖母堂

永援聖母青年團練習聖詩

時間：晚上6時至8時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上7時30分至10時

聯絡：Grace Chan 403-208-1806

星期日 24

成人慕道班(粵語、國語及英語)

上午9時30分至下午1時30分至

地點：永援聖母堂下禮堂

主日學

時間：上午10時至下午12時30分

地點：寫字樓大廈、騎士會室

輔祭訓練

時間：下午12時30分至2時30分

地點：騎士會室及教堂

師主篇

第二十三章、默想死亡

我們不努力改過遷善，活大年紀有什麼益處呢？哎！活大年紀往往不但不能改毛病，反倒加增罪過。巴不得我們能在世上善活一天才好！有許多人回頭已經不少年數，但毛病都改去不多。死固然可怕；但活大年紀也許更有危險。常想著死，天天預備善死的人，是有福的。 待續

靈修小故事

大器晚成

荷蘭畫家梵谷在他短暫的一生中，共畫了一千七百多幅畫，而他的作品，在生前並不看好：只賣掉一幅畫，也不過區區八十五美元而已。一百年後的今天，他的作品逐漸受人欣賞，最近有一幅畫竟然賣到八千二百五十萬美元！百年前，法國有一位廿四歲的小修女死於肺病，誰曾注意到她的存在？今天卻變成了家喻戶曉的聖女小德蘭、傳教主保、聖師。

「一粒麥子如果不落在地裡死了，仍只是一粒，如果死了，才結出許多子粒來」(若十二24)。