

## Theme Sharing

### Second Sunday in Ordinary Time

Today's gospel reading is most enlightening with profound meaning for us. The story goes with Jesus, at the intercession of his mother, turning water into wine, enabling the wedding celebration to continue without a hitch. This particular event at the start of Jesus' public ministry unfolds the first sign of the divine plan and reveals his glory.

Mary, noticing at the wedding banquet that wine has run out, brings it to the attention of Jesus. However Jesus makes a surprising reply, "*Woman, what has it got to do with you or me? My time has not yet come.*"

Regardless, Mary says to the servants: "*Do whatever he tells you.*" And Jesus instructs the servants to fill the stone jars with water, draw some out and take to the chief steward. When the latter tastes the water, it has already become wine. John concludes in his gospel: "Jesus performed the first of his signs, in Cana of Galilee, and revealed his glory."

The first reading speaks about the covenant between God and his people. This wonderful union has however been frustrated by the infidelity of his own people. In God's plan of salvation, the wedding or union between God and his people is always ready to go, but this fails to materialize time and again because of the lack of wine. But exactly what kind of wine is lacking? We are not talking about the wine we use to drink at the supper table. For sure, this wine is one of a kind: namely, that of Love. A marriage works only when this "wine" of love between the husband and wife is strong and unadulterated. Jesus' miracle at Cana is not merely an act to save the hosts from embarrassment; it is a sign manifesting God's plan and Jesus' mission on earth. As the bridegroom of Jerusalem, Jesus restores the loving relationship between God and man. In this context, the Cana wedding is part of the divine plan to manifest the glory of Christ; his immense love for us by dying on the cross makes the due execution of the covenant between God and his people possible.

The second reading reminds us that we all are part of God's family and endowed with divine graces. "There is a variety of gifts but always the same Spirit," says Paul, "and all these gifts are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses." We

must bear in mind that such gifts or graces are intended not for our own use or enjoyment but for the benefit of everyone in God's big family.

The Eucharist that we receive during mass is reminiscent of the wedding at Cana, with our Lord's presence and full blessing. We then should receive the Eucharist with great joy and devotion, as the sacrament brings us enormous graces through the Holy Spirit. This new covenant is indeed the source of our joy, peace and love. Let us strive unceasingly to grow in love so that we are able to receive an abundance of graces from the Holy Spirit.

## **Year of Faith**

**Oct 11, 2012**

**Nov 24, 2013**

**Open the Door of Faith**

### The Goal for Year of Faith in our parish:

Catechetical Studies Refresher;  
Spend ten minutes a day to meditate on the Bible and to study the Catechism.  
Faith of itself, if it does not have works, is dead. James 2:17

### Gangland to Promised Land

John Pridmore shared the story of his dark past and his conversion in his book *From Gangland to Promised Land*. He described the moment of his conversion like this, ...I sat alone and found myself thinking how my life was completely messed up. I felt very depressed and empty...Then I heard what I can only describe as a voice. It was telling me the worst things I had ever done...It was the voice of God, my conscience. The breath was going out of me. It was as if I was dying, and an incredible fear gripped me. I'm going, to hell, I thought. I fell to my knees, and tears began to well up in my eyes. 'Give me another chance!' I cried.

Suddenly, I felt as if someone's hands were on my shoulders and I was being lifted up. An incredible warmth overpowered me and the fear immediately evaporated. At that moment I knew — really knew, not just believed — that God was real.

...Then I did something I had never done before: I prayed. 'God, up to now, all I've done is take from you in my life and now I want to give.' What I can only describe as an awesome feeling of love consumed me....Then I knew for the first time in my life

that I was loved by God. Up until then, I had always thought I was worthless and it didn't matter whether I lived or died.

Looking back on his life later in his book he wrote,

Looking back across my life — a journey, you might say, from gangland to promised land — I've come to understand that we just need to ask Jesus to reveal himself in our hearts and let us know that he's real and that he loves us. I did, and he replied. To anyone who is sceptical about this, I would simply say, just do it. If someone had said this to me when I was involved in all that criminal activity, I would probably have laughed and told them they were living in cloud-cuckoo-land. Now I know that Jesus is real, not through reading books or studying theology, but from personal experience. (From *Gangland to Promised Land* 174)

## **Diocese & Other News**

### Week of Christian Unity

The Roman Catholic Diocese of Calgary is hosting an evening of worship for the week of Christian unity on Thursday, January 24, 2013 at 7 pm at St. Mary's Cathedral, Calgary. Bishop Frederick Henry will be presiding and preaching. All are welcome and encouraged to attend.

**Faithlife:** Stewardship Forum on Faith : Weddings/Cohabitation on January 25<sup>th</sup> 2013 at Our Lady of Grace Parish located on 1714 – 14<sup>th</sup> Avenue NE, Calgary from 7:00pm to 9:00pm. Please contact [stewardship@calgarydiocese.ca](mailto:stewardship@calgarydiocese.ca) or Eden D'Souza, Stewardship Coordinator at 403-218-5520.

### Syrian Crisis Relief Effort –

CNEWA - the Canadian Catholic Near East Welfare Association is collecting funds to assist refugees fleeing Syria. Our Diocese is accepting financial donations to assist Syrian refugee victims and all funds will be forwarded to CNEWA-Canada. Donations can be made as follows:  
- by sending a cheque payable to your parish earmarked "Syrian Relief Effort"  
- by sending a cheque payable to the Diocese earmarked "Syrian Relief Effort" and sent to the Pastoral Centre, 120 17th Ave S.W., Calgary AB T2S 2T2.

### Ending Homelessness - KAIROS

Calgary is hosting their annual "Churches Doing Good Stuff" event on Saturday, Feb. 9th at McDougall United Church (8516 Athabasca St. S.E., Calgary). Dr. John Rook, President and CEO of the Calgary Homeless Foundation will speak of the Churches' role in the 10-Year Plan to End Homelessness. Other key speakers include Richard Mugford, Director of Housing for CUPS and Community Developer at Acadia Place, Brad Fisher from the Aboriginal Friendship Centre, and Geoff Zakaib, Chair of KAIROS Calgary Homeless Committee. Breakfast at 8:00am; registration at 8:45am and program at 9am-12:30pm. Cost for this event is \$10 including breakfast or \$5 without. Register at [www.kairos-calgary.ca](http://www.kairos-calgary.ca) or contact Allison at 403-243-5478, [pwrdfcalgary@telus.net](mailto:pwrdfcalgary@telus.net). Registration deadline is February 6.

## Parish Activities

### Chinese New Year / Wedding Anniversary Thanksgiving Mass

February 10 is Chinese New Year's Day and the celebration of our Wedding Anniversary Thanksgiving Mass. We are very privileged to have Bishop Henry coming to our church and celebrate Mass on this very special day. After Mass, Bishop will be joining us at Upper Hall for a New Year gathering. We sincerely invite all parishioners to join us for a complimentary lunch. Please dress in Chinese costumes or in red and gold to celebrate this happy occasion. The Wedding Anniversary rehearsal will be held on February 3 after 11:30am Mass. The schedule for Sunday Masses on Feb 10 is revised as follows:  
English Mass-8:30 am  
Chinese New Year Mass -10:00 am (Celebrant: Bishop Henry)  
Mass cancelled-11:30 am

### Family Ski Trip

Youth Group is organizing a ski trip to Nakiska in Kananaskis on Family Day Monday Feb 18. Special group rates are available due to group booking. Date: Monday February 18, 2013  
Time: 8:30 a.m. meet at Nakiska  
Location: Nakiska in Kananaskis  
All are welcome, please come and join us to celebrate the Family Day long weekend together and spend some quality time with family and loved ones! Deadline to register is Sunday January 27, 2013. For further info

and registration please contact Chelsea at 403-617-0388 or Jenny at 403-869-9462.

### 2013 Donation Envelopes

2013 Donation Envelopes are available for parishioners to pick up at the Church main entrance (Religious Article Centre). Please pick it up as soon as possible.

## Weekly Activities

Mon Wed, Fri 21, 23, 25

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church, Upper Hall

Saturday 26

### Legion of Mary ( meeting )

( Immaculate Heart of Mary Praesidium )

Time: 9:45a.m.

Place: K of C Room

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

### Yoga beginner class

Time: 2:00 p.m. - 3:30 p.m.

Place: OLPH Church Upper Hall

### Young Adults choir practice

Time: 6:00 p.m. - 8:00p.m.

Place: OLPH Upper Hall

### Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday 27

### R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.

Place: OLPH Church Lower Hall

### Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building  
K of C Room at OLPH Church

### Catholic Family Fellowship meeting

Time: 11:00 a.m. - 3:00p.m.

Place: OLPH Church Upper Hall

## Imitating Christ

### Chapter 22 :

### Thoughts On The Misery Of Man

When you are troubled and afflicted, that is the time to gain merit. You must pass through water and fire before coming to rest. Unless you do violence to yourself you will not overcome vice.

So long as we live in this fragile body, we

can neither be free from sin nor live without weariness and sorrow. Gladly would we rest from all misery, but in losing innocence through sin we also lost true blessedness. Therefore, we must have patience and await the mercy of God until this iniquity passes, until mortality is swallowed up in life.

To Be Continued

## Faith Sharing Stories

### Pennies from Heaven

A woman of modest means and her husband were invited to spend the weekend at the husband's employer's home. The boss was very wealthy, with an estate home and several cars costing more than the average house.

The woman delighted to experience first hand the life of the extremely wealthy. The boss indulged his guests both at home on his estate as well as out at exclusive dining establishments.

On one occasion as they were about to enter an exclusive restaurant, the boss was walking slightly ahead of them. He stopped suddenly, looking down on the pavement for a long, silent moment.

An awkward silence followed. There was nothing on the ground except a single darkened penny that someone had dropped, a few cigarette butts and assorted litter.

Quietly, the rich man reached down and picked up the penny.

He held it up and smiled, then put it in his pocket as if he had found a great treasure. How absurd! What need did this man have of a single penny? Why would he even take the time to stop and pick it up?

Throughout dinner, the penny bothered her. Finally, she casually mentioned that her son once had a coin collection, and asked if the penny he had found had been rare.

A smile crept across the man's face as he reached into his pocket for the penny and held it out for her to see.

"Look at it." He said. "Read what it says."

She read the words "United States of America."

"No, not that; read further."

"One cent?" "No, keep reading."

"In God we Trust?" "Yes!" "And?"

"And if I trust in God, the name of God is holy, even on a coin. Whenever I find a coin I see that inscription. It is written on every single United States coin, but we never seem to notice it!

God drops a message right in front of me telling me to trust Him? Who am I to pass it by?

When I see a coin, I pray, I stop to see if my trust IS in God at that moment. I pick the coin up as a response to God; that I do trust in Him. For a short time, at least, I cherish it as if it were gold. I think it is God's way of starting a conversation with me. Lucky for me, God is patient and pennies are plentiful!"

## Read More Know More

### The Miracles of Jesus Christ

Jesus performs many miracles, demonstrating his power over nature and spirits, and thus confirming that the Kingdom of God is at hand (Mark 1:15). In a physical miracle, such as making the blind see, or walking on water, or calming a storm, the laws of the universe are suspended through divine intervention. In a moral miracle, such as forgiveness of sins or driving out demons, the blessing of Jesus purifies the soul. In Mark 2:1-12, Jesus performed a physical miracle, healing the paralytic, to demonstrate a moral miracle, the forgiveness of sins.

Only two miracles appear in all four Gospels - his own Resurrection (Matthew 28, Mark 16, Luke 24, and John 20), the greatest miracle of them all; and the feeding of the 5000 through the multiplication of the loaves, found in Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, and John 6:1-14.

What is striking is that Jesus performs those miracles that, referring to Isaiah 35:3-6, were signs of the Messiah - מְשִׁיחַ. Jesus not only heals the leper (Matthew 8:1-4, Luke 5:12-16), but also instructs the leper to show himself to the priest, in observance of Leviticus 13-14 in the Torah - תּוֹרָה. He heals a man born blind (John 9), and perhaps the most dramatic of all, raises Lazarus on the fourth day (John 11). John the Baptist sent his disciples to ask Jesus or Yeshua - יֵשׁוּעַ - "Are you the one who is to come, or should we expect another?" Jesus reassures John by naming the miracles of the Messiah: The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news preached to them" (Matthew 11:3-5).

The miracle stories are an integral part of the Gospel narrative, as in Mark, where nearly half of Mark's account of the public ministry

(Chapters 1-10) describes miracles. The ministry of Jesus is centered on the establishment of God's imminent Kingdom, which ended the dominion of the evil one over the world, present ever since sin and death entered mankind. The miracles were Jesus' chief weapon in the struggle with evil (Mark 3:22-27), the most direct being the exorcism of demons, which defeated the power of evil and liberated humanity. That is why a miracle is an act of power in the Synoptic Gospels.

## 主日分享

### 常年期第二主日

今天我們聽到的福音非常富有啟發性。它有一個引人入勝的情節，它使我們看到耶穌行奇跡是為了使婚姻慶祝會能夠繼續下去，此外，這還是一個有計劃性的事件，其意義深長。在加納婚宴中瑪利亞留意到酒不夠了並且向耶穌說：“他們沒有酒了”。耶穌的回答出乎意料之外：“女人，這於我和你有什麼關係？我的時刻尚未來到”。他的母親給僕役說：“他無論吩咐你們什麼，你們就作什麼。”耶穌令他們把缸罐滿水，然後再把水舀出來帶給司席。當他們送給他時，水已變成了酒。

這裏聖若望結論說：“這是耶穌所行的第一個神跡，是在加里肋亞加納行的；祂顯示了自己的光榮，祂的門徒們就信從了祂。”

第一篇讀經談到天主與祂子民訂立盟約的計畫：這是一個非常美妙的計畫，但是往往由於子民的否定作為而被阻止。在某種意義下，我們可以說在整個救恩史中婚禮已經準備妥當，應該舉行，但是從來未能實現，因為常是缺少酒。

什麼酒呢？所說的不是物質方面的酒，而是那種比其他都更重要的酒：愛情的酒。只有當擁有這愛情的酒且很充沛時，那麼盟約的婚禮才能實現。所以在加納耶穌所行的不單純是一個為給一對新婚夫婦排除難堪的奇跡，而是一個彰顯天主的旨意和耶穌的使命的奇跡。耶穌的“光榮”就是作耶路撒冷的新郎，完成天主與祂子民之間的盟約。在這種意義下加納的事蹟是一件有計劃性的事蹟，它彰顯

哪一個是基督真正的光榮：那個便是寬宏大量的愛情，它能使天主與祂子民間的盟約變為可能的。

第二篇讀經也能被看作與婚宴主題有關聯：因為它談到了施恩的聖神（神恩）。聖保祿曾向格林多的基督徒解釋說“神恩的種類雖然不同，但是聖神只有一個”。然後祂列舉聖神的多種恩賜並結論說：“可是，這一切都是這唯一而同一的聖神所行的，隨祂的心願，個別分配與人”。

我們領受聖體聖事把我們重新又帶到加納的環境，帶入神聖婚禮的環境裏去。我們應該以極大歡樂的心情與熱愛來接受它，並承認聖體聖事具有慣常的效能，也就是把天主聖神的恩惠通傳給我們的效能。

這新的盟約是歡樂的泉源、和平的泉源並且尤其是真愛的泉源。我們應該學習著時常在這愛情中進步，以便更充分地享受到聖神的恩賜。

節錄自梵蒂岡電台

## 信德年

2012年10月11日

2013年11月24日

打開信德之門

### 本堂為教友實行再慕道的金句：

每日十分鐘默想聖經及研習教理；  
信德若沒有行為，自身便是死的。  
雅各伯書 2:17

### 我們懷疑嗎？

在基督復活後也是如此，當其他人都相信了基督的復活時，多默卻想要自己求證。「我除非看見他手上的釘孔，用我的指頭探入釘孔；用我的手探入他的肋膀，我絕不信。」（若廿 25）我們可以從基督答覆多默的話中學到很多。在他把他的傷口顯示給這位懷疑的宗徒之後說：「那些沒有看見而相信的，才是有福的！」（若廿 29）顯然地，天主要我們在信心和誠心上，表現出絕對的臣服和交託。這並非無理的要求，正因為你不能解釋一件事到讓人沒有理由去懷疑或否認它的地步。當我們不斷通過懷疑的煉獄，我們勝利的歡呼聲也就越發響亮，而我們的愛也因此獲得煉淨和成全。

在「多默的懷疑」這個事件上，為我們有一種安慰。基督找到了他，但並未責備他，反而了解多默所受的痛苦。這是基督對每一個人表達關心的又一實例。我們都想要個別地被了解和被愛，但當我們想到數以億計的人類時，我們可能面臨誘惑，懷疑天主是否關心我們每一個個體。但是在「多默的懷疑」這件事上，為我們也有一種警告。我們不知道當基督復活後顯現給他的宗徒時，為什麼多默沒有跟他們在一起，多默一定是為了某種原因離開了團體。那些自己與教會切斷關係的人也是如此，他們迷失在懷疑的曠野中。最後，這個小事件也給了我們保證。當生活的基督、天主子出現時，多默的所有懷疑立即銷聲匿跡。藉著恒心的祈禱、彌撒和聖事，我們也能擁有生活的基督臨在和能力的第一手經驗。但願我們永遠不受到懷疑的干擾或挫折，沒有人能或甚至需要百分之百確信每件事。船長在薄暮或黑暗中帶領著他的船進入港口，並不需要看到海邊所有的街道和建築物。如果他能夠認出一兩個明顯的地標，他就能充滿信心地繼續前行。我們有我們天主教信仰的偉大地標和確信——我們天父的慈悲和良善、我們的主基督和祂的教會、聖神、天主的恩寵、聖事和祈禱、聖母和諸聖、基督的教義和倫理的訓導。

待續

資料來源：「夜盡天明」書  
Rev. John C. Dowd 著

## 堂區活動

### 農曆新年/結婚周年紀念

#### 感恩彌撒

二月十日大年初一，亨利主教將蒞臨本堂，舉行農曆新年及結婚周年紀念感恩彌撒。彌撒時間為早上十時正。彌撒後主教將會在上禮堂與教友新春團拜。本堂將備有午餐及賀年節目表演，費用全免，務請各位教友出席。當天請穿著中國傳統服飾或喜慶裝束，齊來歡度新年。

慶祝結婚周年紀念的配偶，請於二月三日十一時三十分彌撒後採排。是日彌撒時間更改如下：

上午八時三十分—英文主日彌撒

上午十時正—新春主日彌撒

(主禮人亨利主教)

上午十一時三十分—彌撒取消

### 家庭滑雪同樂日

青年會誠意邀請各青年及教友一同參與每年一度的家庭滑雪同樂日：

日期：2月18日（星期一）

時間：早上8時30分在 Nakiska 集合

目的地：Kananaskis 的 Nakiska

滑雪場

讓我們和你的家人和朋友，一起渡過一個難忘的家庭日。請於1月27日前

報名登，詳情請與青年會

Chelsea (403-617-0388) 或

Jenny (403-869-9462) 聯絡。

### 2013年奉獻信封

2013年奉獻信封已經開始分發，如未曾拿取捐獻信封的用戶，請到教堂正門入口處(聖物部)盡快拿取。

## 活動一週

星期一、三、五 21, 23, 25

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期六 26

聖母軍

(聖母軍聖母無玷聖心支團)

時間：早上9時45分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午10時至下午12時30分

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午2時至下午3時30分

地點：永援聖母堂上禮堂

永援聖母青年團練習聖詩

時間：下午6時至8時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上7時30分至10時

聯絡：Grace Chan 403-208-1806

星期日 27

成人慕道班 (粵語、國語及英語)

時間：上午9時30分至

下午1時30分至

地點：永援聖母堂下禮堂

主日學

時間：上午10時至12時30分

地點：寫字樓大廈，聖堂騎士會室

公教家庭開會

時間：上午11時至3時

地點：永援聖母堂上禮堂

## 師主篇

### 第二十二章 世人之苦

若你心內苦悶，遭了災難，該想現今就是立功勞的時候。聖經上說：願意進安適的地方，先該在水火裏過(詠：陸拾陸、十二)你若不加勉勵，必定不能制勝毛病。

我們和這脆弱的肉體一同活在这个世界上，脫不了罪過，免不了煩難痛苦。我們都願意享受平安，無愁無慮。但是我們既犯了罪過，失了心靈的純潔，也就失了這靈魂的福氣。無奈何，只得忍耐，等看天主的仁慈，叫這罪孽的時候過去，並叫真生命擊敗死亡。

待續

## 靈修小故事

### 我該讓誰來決定我的行為？

著名專欄作家哈理斯(Sydney J. Harries)和朋友在報攤上買報紙，那朋友禮貌地對報販說了聲謝謝，但報販卻冷口冷臉，沒發一言。「這傢伙態度很差，是不是？」他們繼續前行時，哈理斯答道：「他每天晚上都是這樣的」朋友說。「那麼你為甚麼還是對他那麼客氣？」哈理斯問他。朋友答道：「為甚麼我要讓他決定我的行為？」一個成熟的人握住自己快樂鑰匙，他不期待別人使他快樂，反而能將快樂與幸福帶給別人。每人心中都有把「快樂的鑰匙」，但我們卻常在不知不覺中把它交給別人掌管。一位女士抱怨道：「我活得很不快樂，因為先生常出差不在家。」她把快樂的鑰匙放在先生手裡。一位媽媽說：「我的孩子不聽話，叫我很生氣！」她把鑰匙交在孩子手中。男人可能說：「上司不賞識我，所以我情緒低落。」這把快樂鑰匙又被塞在老闆手裡。婆婆說：「我的媳婦不孝順，我真命苦！」年輕人從

文具店走出來說：「那位老闆服務態度惡劣，把我氣炸了！」

這些人都做了相同的決定，就是讓別人來控制他的心情。當我們容許別人掌控我們的情緒時，我們便覺得自己是受害者，對現況無能為力，抱怨與憤怒成爲我們唯一的選擇。我們開始怪罪他人，並且傳達一個訊息：「我這樣痛苦，都是你造成的，你要爲我的痛苦負責！」此時我們就把一重大的責任托給週圍的人，即要求他們使我們快樂。我們似乎承認自己無法掌控自己，只能可憐的任人擺佈。這樣的人使別人不喜歡接近，甚至望而生畏。但一個成熟的人握住自己快樂的鑰匙，他不期待別人使他快樂，反而能將快樂與幸福帶給別人。他的情緒穩定，爲自己負責。

保祿吩咐我們：

「你們在主內應常常喜樂，我再說：你們應當喜樂！你們的寬仁應當叫衆人知道：主快來了。你們什麼也不要掛慮，只在一切事上，以懇求和祈禱，懷著感謝之心，向天父呈上你們的請求；這樣，天主那超乎各種意想的平安，必要在基督耶穌內固守你們的人思念慮。」(斐 4:4-7)

你的鑰匙在那裡？在別人手中嗎？快去把它拿回來吧！愛的反面不是仇恨，而是漠視且不關心。

其實我們身處的地方，不論是環境、人、事、物都很容易影響我們的情緒起伏，可是千萬別忘了！不要因爲他人的一句話，而在意太久哦！

## 知多一點點

### 耶穌顯示的奇蹟與祂的神能

我是否有過奇蹟的經驗？

我是否聽過或看過別人的奇蹟故事？

我對這些奇蹟故事的感覺是什麼？

我相信超自然的奇蹟嗎？

奇蹟是一種巧合、概率、緣份、還是因果？

是來自天主的恩寵嗎？

耶穌所行的奇蹟包括：驅魔、治病、復活、及超自然的能力

有人說：

如果天主顯一個奇蹟給我看，我就相信！你認爲呢？

奇蹟真能讓我們相信嗎？

讀“十個癩病人”(路 17:11)

1. 爲什麼另外九個沒有回來？
2. 我是那一個癩病人？(只有 1/10 的人因爲奇蹟而相信)
3. 耶穌雖然在他們面前行了這麼多的神蹟，他們仍不相信祂(若 12:37)

讀“步行海面”(瑪 14:12)

1. 伯多祿爲何說“主,如果你...”(懷疑? 試探?)
2. 如果耶穌對我說“來罷”,我是否就會走向水面?(信德夠嗎?)
3. 爲什麼伯多祿會開始下沉?(一有風浪,是否信德就開始動搖?)
4. 即使我們是那 1/10 因奇蹟而相信的人,我們的信心能承當試探嗎?

奇蹟是來自於信德,信德不是因爲奇蹟

讀“治好患血漏病的婦人”(谷

5:21-34)

- 1 爲什麼耶穌會感到一股力量從他身上出去？
- 2 爲什麼我的祈禱沒有效果？
- 3 與耶穌靠得近就一定得到恩寵嗎？(奇蹟是來自於信德)

讀“復活雅依洛的女兒”(谷 5:34-43)

- 1 耶穌並不是第一個或唯一的一個從死者中復活的人,耶穌的復活與其他人的復活有什麼差別？
  - 2 耶穌並不靠其他人來復活
  - 3 耶穌復活後就不再死(昇天)
  - 4 讀羅馬人書(6:3-14)：我們領洗就是與耶穌同死,也與耶穌一同復活
  - 5 爲什麼耶穌吩咐給小女孩吃東西？復活後的我們爲什麼也要吃也要喝？
- 復活後的我們吃什麼？喝什麼？

讀“爲門徒平息風浪”(谷 4:35)

- 1 如果我是當時在船上的門徒,遇到風浪我會作什麼？
- 2 爲什麼門徒要叫醒耶穌？(相信與依賴主-- 我們有困難時是否叫醒耶穌?)
- 3 耶穌在船上睡著了嗎？(小信德的人啊!)
- 4 耶穌在我們生命的船上，我還恐懼嗎？ 待續