

## Theme Sharing

### Imitation of Christ

#### (5th Sunday in Ordinary Time)

Today's first reading, from the Book of Job, is on the lamentation of a suffering soul. The gospel depicts how Jesus showed his compassion on those suffering in agony; and in the second reading Paul shows us how he had imitated Christ in serving others.

In the gospel, Jesus healed the sick and suffering who thereafter no longer need to look into their future with sadness and resignation. It was comforting to them that Jesus would always be with them, would show compassion on them and relieve their pain. Even though there might be times of weariness and difficulties during his public ministry, Jesus would never back off from bringing healing to those who had been sick in body or soul.

Jesus had a full day's work in curing Simon's mother-in-law as well as a great number of the sick and possessed. Still he got up before dawn the next morning and went to a deserted place to pray. He teaches us that we must find time to pray each day no matter how busy we may be each day, because praying to God helps to nourish our soul.

The second reading reminds us that we should follow Jesus' example in reaching out to those in dire need of our care, comforting, attention and assistance. Jesus once said, "Whoever believes in me will do the works that I do, and will do greater ones than these" (John 14:12).

Therefore every Christian should imitate Christ in our daily lives. We must not be just "receivers" of God's graces; we must also walk with Christ and be "givers" to share such graces with other people we come into contact with each day.

## Parish News & Activities

### World Day of The Sick

February 11, 2012

"Stand up and go; your faith has saved you" (Lk 17:19)

*Pope John Paul II instituted World Day of the Sick on May 13, 1992, setting aside February 11, Feast of our Lady of Lourdes, for its annual celebration. On this day, the ill are encouraged to reflect on the Christian meaning of suffering. The occasion also provides an opportunity for those involved in*

*health care to recall the roots of their healing mission.*

On Feb 12 all the masses will be dedicated to the sick. Fr. Joseph will anoint those sick parishioners in the mass at 11:30am. We will reserve seats for parishioners who would like to be anointed on that day.

### Heartfelt Thank You

OLPH Chinese New Year Banquet and fundraising for the handicapped accessible ramp and barrier free washrooms was a success with Bishop Henry as our special guest together with parish priests, sisters, deacon and brothers and sisters in Christ showing great support in this event raising a total of \$19,874.55 including all fundraising activities, talent show and special performances. We would like to thank all parishioners for their generosity in making the church expansion project a step closer to reality.

### Movie Night – "The Reluctant Saint – The Story of St. Joseph of Cupertino" (English)

Filmed on location in Italy, St. Joseph of Cupertino, in this heart-warming and amazing true story of the humble Franciscan friar who literally rose to sainthood. Please join and invite your friends to the movie night.

Date: February 11 (Saturday)

Time: 6:00 pm (Potluck). Movie will start at about 6:30 p.m.

Place: OLPH Upper Hall

### Communion procession

Why do we stand during the Communion procession and the singing of the Communion chant?

When do we do our personal prayer?

Communion is a corporate action in which we together are drawn into the Eucharistic mystery and the life of the Trinity. Singing together helps us realize our communion together in the Risen Lord. The bond of unity is expressed by joining in the congregational song before receiving Communion and after consuming the sacred elements.

After the Communion chant is finished, we all take a seat and enter into communal silence. By that time, we can do our personal prayer.

Please submit your question regarding the New Roman Missal to the parish office.

## Diocese & Other News

### Come and See Weekend

A priestly vocation discernment weekend will take place at St Joseph Major Seminary in Edmonton on the weekend of February 10 - 12. (It will begin at 7 p.m. Friday evening and end on Sunday at 1:30 p.m.) For further information and to register please contact Fr. Gaffney at 403-245-2753 or [migaffney@telusplanet.net](mailto:migaffney@telusplanet.net).

### Life and Family Resource Centre

Last week for accepting new participants: Transitions – a 15-week program for those newly separated/divorced. For more information or registration call 403-218-5504.

### Health Care Apostolate

Rocky Mountain College in collaboration with APCA – Calgary Chapter will host its first Inter-denominational Pastoral Care Training Program. The course fee is \$50.00. This is an inter-denominational training program preparing people for the Ministry of Pastoral Care in the Church.

To register call Alicia at the Diocesan Health Care Office at 403-218-5501.

## Weekly Activities

Mon, Wed, Fri 6, 8, 10

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Saturday 11

### Legion of Mary (meeting)

(Immaculate Heart of Mary Praesidium)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

### Faith Sharing Group ( N.E)

Time: 10:30a.m.-12:00noon.

Contact: Sr. Sze 403-230-3801

### Young Adults choir practice

Time: 5:00 p.m. - 7:00p.m.

Place: OLPH Lower Hall

### Faith Sharing Group ( N.W.)

Time: 7:30p.m.-10:00p.m.

Contact: Wendy Tai 403-208-2268

### Movie Night – St. Joseph of Cupertino

Time: 6:00 p.m. potluck

6:30 p.m. movie

Place: OLPH Upper Hall

**Sunday 12****R. C.I.A**

Adult Catechumenate Class  
(Cantonese, Mandarin and English)  
Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

**Sunday School**

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building  
K of C Room at OLPH Church

**Youth Group**

Time: 11:00a.m.-12:30p.m.

Place: OLPH Church, Upper Hall.

**Imitating Christ****Chapter 16 : Bearing With The Faults Of Others**

If you cannot make yourself what you would wish to be, how can you bend others to your will? We want them to be perfect, yet we do not correct our own faults. We wish them to be severely corrected, yet we will not correct ourselves. Their great liberty displeases us, yet we would not be denied what we ask. We would have them bound by laws, yet we will allow ourselves to be restrained in nothing. Hence, it is clear how seldom we think of others as we do of ourselves.

To Be Continued

**Let There Be Light****On Riches and Poverty**

We have taller buildings, but shorter tempers;  
wider freeways, but narrower viewpoints;  
spend more, but have less;  
we buy more, but enjoy it less;  
We have bigger houses, and smaller families;  
more conveniences, but less time;  
we have more degrees, but much less common sense;  
more knowledge, but less judgment;  
more experts, but more problems;  
more medicine, but less wellness.  
We spend too recklessly, laugh too little,  
drive too fast, get angry too quickly,  
stay up too late, get too tired,  
read too seldom, watch TV too much  
and pray too seldom.  
We have multiplied our possession, but  
reduced our values.  
We talk too much, love too seldom, and lie  
too often.  
We've learned how to make a living, but not  
a life;

we've added years to life, but not life to years.  
We've been all the way to the moon and back,  
but have trouble crossing the street to meet the new neighbour.  
We've conquered outer space, but not inner space;  
we've done larger things, but not better things;  
we've cleaned up the air, but polluted the soul;  
we've split the atom, but not our prejudice;  
we write more, but learn less;  
plan more, but accomplish less.  
We've learned to rush, but not to wait;  
we have higher incomes, but lower morals;  
more food, but less appeasement;  
more acquaintances, but fewer friends;  
more effort, but less success.  
We build more computers to hold more information,  
to produce more copies than ever, but have less communication;  
we've become long on quantity, but short on quality.  
These are the times of fast food and slow digestion;  
tall men and short character;  
steep profits, and shallow relationships;  
world peace, but domestic warfare;  
more leisure, but less fun;  
more kinds of food, but less nutrition.  
These are the days of two incomes, but more divorce;  
of fancier houses, but broken homes.  
These are the days of quick trips, disposal diapers,  
throwaway morality, one-night stands,  
overweight bodies,  
and pills that do everything from cheer, to quiet, to kill.  
It is a time when there is much in the show window,  
and nothing in the stock room.  
Think about it.  
Three common and crippling assumptions about our culture:  
Technology, technical thinking and scientific advances can sustain our economic leadership and solve our major problems.  
Families are the key to effective child rearing, personal satisfaction and community cohesion; and they can do the job on their own.  
Individualism and liberalism are the essential elements of our country's success in

allowing a variety of peoples with differing beliefs, skills and resources to live in unity.

Bishop Frederick Henry

**Stories Faith Sharing****Beautiful Teacup**

There was a couple who went to shop in a beautiful antique store. Seeing an exceptional tea-cup, they asked "May we see that?" As the lady handed it to them, suddenly the tea-cup spoke, "I have not always been a tea-cup. There was a time when I was just a lump of red clay. My master took me and rolled me, pounded and patted me and I yelled out, "Don't do that. Let me alone," but he only smiled, and gently said; "Not yet!" Then, Wham! I was placed on a spinning wheel and suddenly I was spun around and around. 'Stop it! I'm getting so dizzy! I'm going to be sick!' But the master only nodded and said, quietly, 'Not yet.' He spun me and poked and prodded and bent me out of shape and then he put me in the oven. I never felt such heat. I yelled and knocked and pounded at the door. "Help! Get me out of here!" "When I thought I couldn't bear it another minute, the door opened. He carefully took me out and put me on the shelf, and I began to cool. Oh, that felt so good! But, after I cooled he picked me up and he brushed and painted me all over. The fumes were horrible. 'Oh, please; Stop it!' I cried. He only shook his head and said. 'Not yet!' Then suddenly he put me back into the oven. It was twice as hot and I thought I would suffocate. I begged. I pleaded. I was convinced I would never make it. Just then the door opened and he took me out and again placed me on the shelf, where I cooled and wondered 'What's he going to do to me next?' An hour later he handed me a mirror and said 'Look at yourself, you're beautiful.'  
God knows what He is doing for each of us. He is the potter, and we are His clay. He will mould us and make us, and expose us to just enough pressures of just the right kinds to give us the opportunity to become the disciples he wants us to be.

**Read More Know More****Blessed Mary the Virgin of Lourdes**

Our Blessed Mother appeared to a poor and sick fourteen year old girl who lived in the Pyrenees at a time of turmoil in France. On

Thursday, February 11th 1858, Bernadette Soubirous, her sister Marie and another friend had gone to a nearby river to gather firewood. While Marie and her friend crossed the river to search the other side, Bernadette stayed on dry land. While searching for wood she heard a loud noise like the sound of a storm coming from a nearby grotto known as Massabielle. At the mouth of the grotto was a rosebush which was moving as if it were windy, which it was not. From the interior of the grotto she saw a golden-colored cloud, and soon after a Lady, young and beautiful who came and placed herself at the entrance of the opening above the rosebush. The Lady smiled at Bernadette and motioned for her to advance. Bernadette lost any fear she may have had and fell to her knees to pray the Rosary. After both she and the Lady completed these prayers (with the Lady only said the Lord's prayer and the Gloria), the Lady slowly withdrew to the interior of the grotto and disappeared.

Bernadette experienced eighteen visitations from Mary over a six month period never knowing who the Lady was until the last apparition. During the ninth apparition, Mary instructed Bernadette to dig a hole in the ground and drink and bathe in it. The hole later turned into a spring of water which Mary promised would be a healing spring for all who came to use its waters. Mary also asked Bernadette to tell the local pastor, Cure Peyramale to have a chapel built in honor of her appearances there. The Cure accused Bernadette of lying about the apparitions and told her to find out from the Lady just who she was and demanded from her that she perform a miracle by making the rosebush in the grotto bloom. On March 25th, the Feast of the Annunciation, Mary answered the Cure's request when she told Bernadette, who had only received a rudimentary religious education, "Que soy era Immaculado Conception" I am the Immaculate Conception. With these words, Our Lady confirmed what the Pope had declared as official Catholic Church doctrine just four years earlier - a highly unlikely fact to be known by an uneducated fourteen year old in rural France. The apparitions were declared authentic in 1862 and Lourdes rapidly became one of the world's major pilgrimage sites. Thousands have been [cured](#) from a variety of illnesses, both physical and spiritual, and a clinic to

support the millions of pilgrims who come to Lourdes operates to this day. Bernadette returned to a life of obscurity. She became one of the Sisters of Notre Dame in Nevers and died there in 1879 after a long and painful illness. She was declared a saint in 1933, not because of the apparitions, but because of her dedication to a life of simplicity and service. Her body remains incorrupt.

## 主日分享

### 常年期第五主日

本主日的第一篇讀經取自約伯傳，內容充滿了哀傷。他說，人在世界上服苦役，有如奴工切望蔭涼，又有如傭工期待工資。他必須承擔失意的歲月和苦痛的長夜。當他躺下時想：「幾時天亮？」當他起來時，則受到無止無休的痛苦折磨。他因此向天主說：「請你記住：我的生命無非像一口氣，我的眼再也見不到幸福。」

第二篇讀經告訴我們，基督信徒不應該只做耶穌慈愛的受益人，只被動地接受耶穌的慈愛，我們應該學習耶穌的榜樣，去受苦的人那裡，協助有困難的人。保祿以自己為例，他模仿耶穌，到各處宣講福音；他所走的旅程比耶穌的長得多。從另一方面來說，耶穌自己會這樣說：「凡信我的，我所做的事業，他也要做，並且還要做出比這些更大的事業。」

保祿因此大聲呼喊說：「我若不傳福音，我就有禍了！」他並說，他傳福音不求報酬。愛德是不求報酬的，不謀私利，卻為他人而慷慨獻出自己。我們在福音中則看到耶穌滿足受苦者的需要。這段敘述所展示的前景不再悲觀。所有受苦的人都能知道耶穌和他們同在，祂同情他們，減輕他們的痛苦。祂為了安慰痛苦的人，幫助病人，減輕所有人的苦痛，即使面對艱難困苦的情況也絕不退避。

每位基督信徒都應該想想，在他四周的人有哪些最需要他的幫助，哪些人是他可以令他們幸福的，並用言語、尤其是用行為來使啟發他們。他要這樣做，來效法福音向我們描繪的耶穌。

節錄自梵蒂岡廣播電台講稿

## 堂區活動

### 世界病人日

2月11日

「起來，去罷！你的信德救了你。」

(路 17,19)

教宗本篤十六世為 2012 年世界病人日的主題選自路加福音：「起來，去罷！你的信德救了你。」(路 17,19)，教宗在文告中強調「治療的聖事」的重要性。世界病人日於每年 2 月 11 日舉行，這天正是露德聖母顯現日。

本堂將於 2 月 12 日的主日彌撒中特別為病患者祈禱，而阮神父將在十一時半彌撒中為有需要的病人教友傳油祝福。

當天本堂將預備部分座位給予傳油的教友。

### 衷心感謝

永援聖母堂(壬辰)龍年新春團拜及為建造傷殘設施籌款晚宴完滿結束，多謝亨利主教、各堂區神父、修女、執事及各主內弟兄姊妹熱心參加。各籌款項目及嘉賓表演共籌得 19,874.55 元，使籌建工程費用邁進一大步，衷心感謝各教友慷慨支持。

### 電影晚會--[The Reluctant

Saint -The Story of St. Joseph of Cupertino] (英語)

電影描述方濟各會會士 St. Joseph of Cupertino 的真實成聖故事。

現在誠意邀請堂區各兄弟姊妹帶同您的朋友來欣賞這套影片、分享和學習他的謙遜、溫良、忍耐和服從成聖之路！

日期：二月十一日(星期六)

時間：下午六時 (POTLUCK)

約六時半放映

地點：永援聖母堂上禮堂

### 領聖體前後

為何於領聖體前後，全體要站立一同誦唱領主詠？何時我們可作個人祈禱？

聖體共融是帶領團體進入聖體奧蹟和聖三生活的一個行為。參與詠唱，幫助我們認識到與復活的主的結合。領聖體前及後與眾信友一起誦唱，象徵

了主內的團結。  
領主詠結束後，全體坐下及進入靜默時段，此時教友可選擇作個人祈禱。有關新羅馬禮儀的問題，請交與堂區辦事處。

## 活動一週

星期一、三、五 6, 8, 10

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期六 11

聖母軍(開會)

(聖母軍聖母無玷聖心支團)

地點：聖堂二樓騎士會室

東北區信仰小團體聚會

時間：早上 10 時 30 分至 12 時

聯絡：施修女 403-230-3801

楊式太極班

時間：上午 10 時至下午 12 時 30 分

地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂下禮堂

信仰小團體 (西北區)

時間：晚上 7 時 30 分至 10 時

聯絡：Wendy Tai 403-208-2268

電影晚會 — 「St. Joseph of

Cupertino」

時間：下午六時 (potluck)

約六時半放映

地點：永援聖母堂上禮堂

星期日 12

成人慕道班(粵語、國語及英語)

時間：上午 9 時 30 分至 12 時

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

青年會

時間：上午 11 時至 12 時 30 分

地點：永援聖母堂上禮堂

## 師主篇

### 第十六章 忍耐他人的缺點

我們願意他人受到苛刻的糾正，而我們自己卻不願意受他人的糾正。長上

待別人，我們常嫌他們太寬大；而我們求一件事情，卻不願意長上不允。管制他人，我們願意嚴緊；然而我們不願意受管制。從此看來，我們愛人如己之時很少。你何不想一想，若別人一些缺點沒有，我們為天主，還能修什麼忍德呢？ 待續

## 心靈小品

### 福傳小品文

二千年前，耶穌背著沉重的十字架，走過苦路，展開救恩。今天，我們每個人都背負著自己的十字架，去走漫長的人生路。因我們每個人的生活背景、所做的工作、人際關係網絡都各有不同，我們的十字架都好像有不同大小和重量。當我們在討論自己的十字架有多沉重，申訴自己的背負有多艱澀，耶穌好像有點看不過眼，便走了出來，對著我們每一個人說：「其實我給您們每一個人的十字架，大小和重量都完全相同。您們所以看到不同，關係於您們的心態，和您們對我的信任程度。」祂又說：「不要將您的痛苦放大，我所給您的，必定是您所能應付的。」

我想起"足印"的故事。當人感到痛苦，意會失落的時候，每每眼前一片漆黑，看不見耶穌，也看不見自己，更會埋怨耶穌離我而去，呼喊祂卻沒有回應。其實，在我最艱難的時候，耶穌默不作聲，並將我抱起，帶我經過。有甚麼比愛情更偉大呢？人世間充斥著冷漠、妒嫉、猜忌，誰人能保證永恆？痛苦讓我感悟到世界上實在沒有絕對的事情，只有天主才有絕對。除了祂，我還能信靠誰？

面對十架的考驗，我們並不是束手無策，全能仁慈的父早已為我們有所準備。十字架上面有一條拉鍊，拉開它，裡面有父給我們準備了的用具，用以對抗誘惑和考驗，它可能是一條很大的玫瑰念珠，又可能是一把砍妖除魔的寶劍，也可以是一套全身盔甲。這些用具會隨環境的需要而有所更換，有了它們，我們還能卻步嗎？

歷史中的耶穌，是受苦受難的；而今天與我們同住的耶穌，卻是溫和的，喜樂的，對我們更是無微不至的照

顧。祂不只是聖體櫃內的主，祂是生活的天主，我們大可以向祂吐苦水，也可好像幼兒園的小朋友，一放學便拖著爸媽的手，滔滔不絕地訴述整天的事，更可在祂胸膛裡痛哭，歡樂時唱一首自己喜愛的歌曲給祂，或向祂說笑話，這都是主所中悅的，祂喜歡我，更喜歡我親近祂。十字架的苦痛教懂我犧牲，與主同在的日子並不是每天活在順利中，犧牲與痛苦能令更了解耶穌，並更能發現自己，在此刻，信德是不敗的工具，主就是透過痛苦，使我們逾越，使我們更新。

## 靈修小故事

### 祇能祈禱的孩子

第一次在兒童中心看到這個孩子，大概是四年前，孩子只有六歲左右，跳跳蹦蹦地。

他自動告訴我：「我媽媽走得太早，爸爸要做工，無法照顧我，只好送我到這裡來。」

我當時聽了很難過，因為，這位只有六歲的孩子，居然用「我媽媽走得太早」這種詞語。

四年來，孩子越來越高，大約在聖誕節前幾天，我走進這所兒童中心的教堂，又看到了這個孩子；當時，教堂裡空無一人，只有這個孩子跪在聖母像前祈禱。

我問他是怎麼一回事；他說：「我爸爸生病了，我是一個小孩子，沒有能力替爸爸請好的醫生，只好祈求聖母保佑爸爸。」

在我離開教堂的時候，忍不住再回頭看一下，教堂裡，聖母像前面有一些燃燒的蠟燭，

孩子跪在聖母像面前，抬著頭，燭光照在他的臉上，遠遠看去，極像一幅美麗的圖畫，也極適合用在聖誕卡上。我當時就替孩子的爸爸高興，有幾個人能有如此孝順的孩子呢？

關於這個孩子，他爸爸的病不嚴重，孩子知道他爸爸病好了以後，心情好了很多，我看到他的時候，又在跳跳蹦蹦了。

我自己從未在孩提時代受過什麼苦，可是，我卻有機會碰到很多窮苦的孩子們，他們顯然渴望我們的關懷，任

何我們給予他們的愛心，都像撒在乾旱田地上的雨水，絕對是他們渴望的；可是，最重要的是，這些窮苦孩子們似乎比其他的孩子更有愛心、更有孝心。

## 知多一點點

### 露德聖母顯現

1858年2月11日至1858年7月16日

地點：法國小鎮露德

聖母瑪利亞向14歲女孩伯爾納德顯現18次。

1858年2月11日，伯爾納德跟她的妹妹杜華勒和鄰居友人珍亞伯地到格芙河拾柴枝，她們要涉水渡過冰冷的河水。伯爾納德恐怕哮喘病發作，遂留在岸邊。

伯爾納德一個人在岸邊等待，身邊突然響起猶如風暴的一聲巨響，她卻看不見任何東西在移動。她感到驚慌，忙站起來，頓時失去了說話和思考的能力。她轉身望向瑪沙比爾山洞那邊，看見一叢玫瑰花在洞口處，迎着狂風在舞動。就在此時，從山洞裡吹出一片金光雲朵來，緊隨之後，一位年輕美麗，出奇地美麗的聖母，現身於洞口，在玫瑰花叢之上，那種美麗，伯爾納德從來沒看見過。

聖母看著伯爾納德，露出微笑，然後如一位母親召喚孩子般，示意她走上前去。伯爾納德取出唸珠，跪在聖母跟前，聖母的右手臂上亦有一串唸珠。伯爾納德在誦唸玫瑰經前，想畫十字聖號，卻感到手臂麻痺了。待聖母畫過十字聖號後，伯爾納德才能做到。伯爾納德誦唸玫瑰經時，聖母默默數著手中的唸珠，直至《聖三光榮頌》的經文，聖母才跟伯爾納德用聲音一起誦唸。完成玫瑰經的誦唸後，聖母返回山洞內。

美麗的聖母對伯爾納德許下了一項諾言：美麗的聖母沒有承諾伯爾納德在世上快樂，但保證快樂將會在天國等候。

伯爾納德第五次造訪山洞時，美麗的聖母教她誦唸一段祈禱文，她自此一生每天都頌念這段祈禱文。聖母其後再把三段奉獻經交託給她。

聖母第八次顯現時，伯爾納德轉過身

來，面向四百多名群眾，說了三遍，「懺悔，懺悔，懺悔」。

這次顯現時，美麗的聖母跟伯爾納德說：「飲噴泉的水，在那裡游泳」。伯爾納德感到疑惑，瑪沙比爾從來沒有噴泉或天然的泉水。她從腳邊的土地上，抓起鬆散的沙礫，就在此時，她發現腳下的泥土是濕潤的，一個小水窪正在形成，水泡從那裡湧上來。她合起雙手成杯，用以飲水，然後洗臉。翌日，水從水窪溢出來，沿著石塊滴下來。之後的一天，涓涓細流已匯聚成真正的河流。

美麗的聖母跟伯爾納德說：「為罪人吻大地。」伯爾納德立即遵行，群眾亦跟隨她俯吻大地。

這次顯現時，聖母再重申她希望神職人員建一座小聖堂，此外，她希望人們以巡遊的方式前往小聖堂。

第十六次顯現發生於天使報喜慶節，美麗的聖母向伯爾納德顯示她的身分：我是聖母無原罪。聖母最後一次顯現是1858年7月16日

十九世紀是個物慾橫流的年代，聖母在露德顯現，正是為用此地成為福傳的記號。在這裡，多少年來，那些心身靈得到治癒，及心靈空虛的人接受福音之例比比皆是，多得不勝枚舉，來自世界各地的人聚集在聖母洞前，互助合作，友善對待，齊唸玫瑰經，共同參與感恩祭。瑪利亞是新耶路撒冷的預象，她不只向基督徒開放，也向遠自各地慕名前來的回教徒、佛教徒和非教友，伸開雙手歡迎他們。

伯爾納德最後加入了仁愛修女會。雖然她一生都受著病痛之苦，她仍然耐心地服務世人，在修道院履行看護病人和聖器保管的職責。她於1879年4月16日莊嚴地辭世，享年34歲。她的遺體葬於法國訥韋爾的聖地。

被封聖的伯爾納德的身體仍然完整地保存著。如今，人們可到法國訥韋爾的**聖伯爾納德聖堂**，瞻仰伯爾納德的聖容。