

Parish Pastoral Council, Parish Finance Council and Lay Groups Update
堂區牧民議會、堂區財務委員會及堂區善會職務分配

堂區牧民議會、堂區財務委員會

Walter Yu- Chairman 會長

Thomas Ha- Adviser 顧問

Anne Lam- Vice-chairman 副會長

Alice Ho- Finance 財務

Planning & Evangelization 計劃及福傳組-

Simon Har, Pete Fung

Activities & Events 堂區活動組-

Anne Lam, Alfred Lau

Spiritual Growth 靈修組-Walter Yu

Pastoral Care 牧靈組-Alice Ho

Children & Youth-青年及兒童組

Darrin Leung, Ben Lau

Liturgy 禮儀組-Teresa Tsui, Bill Tsang

Administration Facilities Management

堂區設施組-Lawrence Lee, Bill Tsang

Parish Finance Council Functional Committees 堂區財務委員會:

David Lee- Chairman 主席

Annie Lam- Secretary 秘書

Peter Leung- Member 委員

Parish Group Co-ordinator

堂區善會聯絡入

—RCIA 成人慕道班-Joseph Yip

—Sunday School 主日學- Chrissy Yuen

—Catholic Family Fellowship

公教家庭協會-Simon Lau

—Choir: St Gabriel 佳播聖詠團-

Joseph Shing

—Choir: Youth 青少年聖詠團-Susan Li

—Don Bosco 鮑斯高同學會-Alex Yu

—Faith sharing 信仰小團體-Maria Leung

—Knights of Columbus 利瑪竇騎士會-

Eddie Chan

—Legion of Mary 聖母軍-Alice Ho

—Sunday 11:30am Mass Liturgy Group

—主日 11 時 30 分中文彌撒禮儀組

-Margaret Ho

—Facilities Group 堂區設施組-

Patrick Kwan

—Mandarin Group 國語基信團-Mary Ku

—Sunday 8:30am Mass Liturgy Group

主日 8 時 30 分英文彌撒禮儀組-Mila

—Pastoral Care Team 牧靈關愛組-

Sr. Magdalena Chan

—Queen of China Club 聖母會-

Goretti Shing

—Senior Centre 松柏軒-Tony Ho

—Youth Group (Sunday 10:00am Mass)

青少年團 (主日 10 時彌撒)-

Simon Har

—Young Adult Group 大專青年團-

Candy Lam

Theme Sharing

Epiphany of the Lord

Epiphany of the Lord is a very important feast for Christians. From the very beginning, God has revealed that his divine plan of salvation is for all peoples. He once told Abraham: "All nations shall be blessed because of you."

Today's gospel is about the wise men from the East coming to Jerusalem to adore the new-born King of the Jews, bringing with them precious gifts. The first reading conveys the important message of the whole mystery with beautiful poetic language:

"Arise, Jerusalem; shine, for your light has come, and the glory of the Lord has risen upon you! For darkness shall cover the earth, and thick darkness over the peoples; but the Lord will arise upon you, and his glory will appear over you."

In the second reading, from his letter to the Ephesians, Paul further talks about this mystery, namely, Gentiles (non-Christians) paying homage to Christ: "the Gentiles have become fellow heirs, members of the same body, and sharers in the promise of Christ Jesus through the gospel."

The Feast of Epiphany of the Lord, from another perspective, is for us a good chance for evangelization. We have seen the light of Christ, but there are still a lot of people out there who have not yet encountered Jesus. It is incumbent upon us to cooperate with God as best we can through our daily lives and prayers, since it is God's wish for his glory that all nations will gather into one fold under the Church founded by Christ.

Parish News & Activities

Week of Prayer for Christian

Unity2012



Theme: We will all be changed by the victory of our Lord Jesus Christ

(cf. 1 Cor 15:51-58)

Following extensive

discussions in which the representatives of various ecumenical circles in Poland took

part, it was decided to focus on a theme that is concerned with the transformative power of faith in Christ, particularly in relation to our praying for the visible unity of the Church, the Body of Christ. This was based on St. Paul's words to the Corinthian Church which speaks of the temporary nature of our present lives (with all its apparent "victory" and "defeat") in comparison to what we receive through the victory of Christ through the Paschal mystery.

BIBLICAL TEXT

1 Corinthians 15:51-58

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain. (New Revised Standard Version)

2012 OLPH Bowling Tournament & Youth Night

Parish Pastoral Council and Youth Group invite all parishioners to join the 2012 OLPH Bowling Tournament.

Date: Saturday January 21

Time: 6:00 p.m.

Venue: Let's Bowl (2916 5th Ave. N.E.)

Cost: Youth - \$12.00; Adult - \$15.00 (2 games and shoes included)

Contact: Youths please contact Simon Har at 403-818-0962 or Youth Group Committee members. Adults please register with Event & Activity Committee at the Religious Article Center after 10:00 a.m. and 11:30 a.m. Mass on Sunday or contact the Parish Office. Deadline for registration is on January 15.

Diocese & Other News

"Ending Homelessness" –

Bishop Henry will be speaking at the 2012

Kick-Off of Theology on Tap on the topic of Ending Homelessness. The talk will be held on Sunday, January 22nd from 7:00-9:00pm at James Joyce Irish Pub. For more information, e-mail theologyontapcalgary@gmail.com and join the Theology on Tap Calgary Facebook page.

Stewardship Office

FaithLife: Stewardship Forum on Faith will be held on January 27th 2012 at St. Mark's Parish located on 5552 Madigan Drive NE, Calgary from 7:00pm to 8:30pm. For more information please see the attached poster. With questions, please contact stewardship@calgarydiocese.ca or Eden D'Souza, Stewardship Coordinator at 403-218-5520.

Let There Be Light

Finding Christ today

The wise men searched for Christ, were led, and found him. Where can we find Christ today if we search for him? He is not distant from us, though it may seem so sometimes. Through the Bible and the traditions of the Church we are reminded of how we can be close to Christ in our everyday lives. We are very close to him whenever we help someone who is poor or suffering. Jesus said "for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.... Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." (Mt 25:35,40). Christ is close to us whenever we pray in his name, either alone or with others. He also guides us in a special way through reading and praying with the Bible, if we listen with our hearts open and ask to be guided by God's Holy Spirit. Christ is present in the sacraments of the Church, which are an 'outward sign of an inward grace', i.e. they are signs of something holy and hidden, which can help to make us more Christ-like. The Mass is a sacrament and through this we are given one of the most amazing ways of being close to Christ. In the Mass we remember Christ's life, death and resurrection. The priest repeats Christ's words at the Last Supper, and by the power of the Holy Spirit, the bread and wine are

changed into Christ's Body and Blood, and he is made truly present. Though we cannot see him, he is close to us in Holy Communion, and we can worship him and share our every concern.

Pope Benedict XVI compared Christ's presence in the Mass with Christ's presence before the wise men, when he said: 'Going into the house, they saw the child with Mary his mother, and they fell down and worshipped him' (Mt 2:11). Dear friends, this is not a distant story that took place long ago. It is with us now. Here in the Sacred Host he is present before us and in our midst. As at that time, so now he is mysteriously veiled in a sacred silence; as at that time, it is here that the true face of God is revealed. For us he became a grain of wheat that falls on the ground and dies and bears fruit until the end of the world (cf. Jn 12: 24). He is present now as he was then in Bethlehem. He invites us to that inner pilgrimage which is called adoration. Let us set off on this pilgrimage of the spirit and let us ask him to be our guide." Catholic Church website.

Weekly Activities

Mon, Wed, Fri 9, 11, 13

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon
Place: OLPH Church Upper Hall

Wednesday 11

Parish Pastoral Council Meeting

Time: 6:00p.m.-9:00p.m.
Place: K of C Room at OLPH Church

Saturday 14

Legion of Mary (meeting)

(Immaculate Heart of Mary Praesidium)
Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.
Place: OLPH Church Lower Hall

Faith Sharing Group (N.E)

Time: 10:30a.m.-12:00noon.
Contact: Sr. Sze 403-230-3801

Young Adults choir practice

Time: 5:00 p.m. - 7:00p.m.
Place: OLPH Upper Hall

Faith Sharing Group (N.W.)

Time: 7:30p.m.-10:00p.m.
Contact: Wendy Tai 403-208-2268

Sunday 15

R. C.I.A

Adult Catechumenate Class
(Cantonese, Mandarin and English)
Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building
K of C Room at OLPH Church

Youth Group

Time: 11:00a.m.-12:30p.m.

Place: OLPH Church, Upper Hall.

Queen of China-meeting

Time: 12:30p.m.-2:00p.m.

Place: Board Room at Church building

Imitating Christ

Chapter 15: Done In Charity

He does much who loves much. He does much who does a thing well. He does well who serves the common good rather than his own interests.

Now, that which seems to be charity is oftentimes really sensuality, for man's own inclination, his own will, his hope of reward, and his self-interest, are motives seldom absent.

On the contrary, he who has true and perfect charity seeks self in nothing, but searches all things for the glory of God. Moreover, he envies no man, because he desires no personal pleasure nor does he wish to rejoice in himself; rather he desires the greater glory of God above all things. He ascribes to man nothing that is good but attributes it wholly to God from Whom all things proceed as from a fountain, and in Whom all the blessed shall rest as their last end and fruition.

If man had but a spark of true charity he would surely sense that all the things of earth are full of vanity! To Be Continued

Stories Faith Sharing

What keeps Ordinary People Going

Faith is being sure of what we hope for I used to call on a friend who'd been in bed for more than 10 years. Because of a debilitating disease, he could not move a muscle. In spite of his condition, though, he would often say, "God is so good!" I sometimes asked myself how he could say that, and how he and his wife were able to keep going.

The answer to those questions is faith." It was the gift of faith that kept God's people

going even under the most difficult circumstances. They were ordinary people, like us, with the same kinds of weaknesses, feelings, and emotions. They too gave in to temptations. They too must have had their doubts at times. They too must have wondered at times where God was. But it was because of God's gift of faith that these ordinary people were able to live extraordinary lives. It is by faith that you and I will be able to keep going this year. Receive God's gift of faith, and through the eyes of faith you will be able to see the One who is "the author and perfecter of our faith" Make sure you have received the gift of faith by turning to the Lord Jesus Christ. It's the only way to keep going throughout the coming year.

PRAYER

Father in heaven, we thank you for the gift of faith. Help us to look at life through the eyes of faith; help us as ordinary people to live extraordinary lives. In Jesus, Amen.

Prayer for Christian Unity

Introduction To The Theme For The Year 2012

"We will all be changed by the Victory of our Lord Jesus Christ"
(cf. 1 Cor 15:51-58)

The material for the Week of Prayer for Christian Unity in 2012 was prepared by a working group composed of representatives of the Roman Catholic Church, the Orthodox Church and Old Catholic and Protestant Churches active in Poland.

Why such a theme?

The history of Poland has been marked by a series of defeats and victories. We can mention the many times that Poland was invaded, the partitions, oppression by foreign powers and hostile systems. The constant striving to overcome all enslavement and the desire for freedom are a feature of Polish history which have led to significant changes in the life of the nation. And yet where there is victory there are also losers who do not share the joy and triumph of the winners. This particular history of the Polish nation has led the ecumenical group who have written this year's material to reflect more deeply on what it means to "win" and to "lose", especially given the way in which the language of "victory" is so often understood in triumphalist terms. Yet Christ shows us a very different way!

In 2012 the European Football Championship will be held in Poland and Ukraine. This would never have been possible in years gone by. For many this is a sign of another "national victory" as hundreds of millions of fans eagerly await news of winning teams playing in this part of Europe. Thinking of this example might lead us to consider the plight of those who do not win - not only in sport but in their lives and communities: who will spare a thought for the losers, those who constantly suffer defeats because they are denied victory due to various conditions and circumstances? Rivalry is a permanent feature not only in sport but also in political, business, cultural and, even, church life.

When Jesus' disciples disputed over "who was the greatest" (Mk 9,34) it was clear that this impulse was strong. But Jesus' reaction was very simple: "Whoever wants to be first must be last of all and servant of all" (Mk 9,35). These words speak of victory through mutual service, helping, boosting the self-esteem of those who are "last", forgotten, excluded. For all Christians, the best expression of such humble service is Jesus Christ, His victory through death and His resurrection. It is in His life, action, teaching, suffering, death and resurrection that we desire to seek inspiration for a modern victorious life of faith which expresses itself in social commitment in a spirit of humility, service and faithfulness to the Gospel. And as he awaited the suffering and death that was to come, he prayed that his disciples might be one so that the world might believe. This "victory" is only possible through spiritual transformation, conversion. That is why we consider that the theme for our meditations should be those words of the Apostle to the Nations. The point is to achieve a victory which integrates all Christians around the service of God and one's neighbour.

As we pray for and strive towards the full visible unity of the church we - and the traditions to which we belong - will be changed, transformed and conformed to the likeness of Christ. The unity for which we pray may require the renewal of forms of Church life with which we are familiar. This is an exciting vision but it may fill us with some fear! The unity for which we pray is not merely a "comfortable" notion of friendliness and co-operation. It requires a willingness to dispense with competition between us. We

need to open ourselves to each other, to offer gifts to and receive gifts from one another, so that we might truly enter into the new life in Christ, which is the only true victory.

There is room for everyone in God's plan of salvation. Through His death and resurrection, Christ embraces all irrespective of winning or losing, "that whoever believes in him may have eternal life" (Jn 3,15). We too can participate in His victory! It is sufficient to believe in Him, and we will find it easier to overcome evil with good.

主日分享

主顯節

我們該懷著喜悅和信賴的心接納耶穌為我們的救主，在我們的生活中與瑪利亞有同樣的態度，“把這一切事默存在自己心中”。

主顯節在我們心中激起了極大的欣喜，因為這也是我們的節日。這個節日顯示了所有的民族都受召叫去認識基督信仰，並因著這個信仰而進入天主的完美生命。賢士們是最先前來朝拜天主聖子的外邦人，令那要在耶穌死而復活後才實現的天主的計畫提前實現了。

在第二篇讀經中，保祿讓我們默想了天主計畫的無限完美，他這樣說：「這奧秘在以前的時代中，沒有告訴過任何人，有如現在一樣，藉聖神已啓示給他的聖宗徒和先知。」這奧秘就是：

「外邦人藉著福音在基督耶穌內與猶太人同為繼承人，同為一身，同為恩許的分享人。」因此，所有的人都蒙召分享天主賜給選民的特恩。

我們作為基督信徒，應該為能參與實現天主的計畫而欣喜。教會一向知道它所擁有的特恩不可只給予少數人，而應該通傳給全世界的人。天主召叫所有的人，教會也不辭辛勞，到尚未認識基督或對基督認識不夠的民族那裏，向他們宣報：天主愛他們，他們受召渡一個圓滿的生活，因著天主的愛，我們生命的前景得以改變，我們的生活也變成一條光明的道路。

今天，我們要因這個召叫歡欣喜悅，同時，也要覺醒到自己身負的責任，因為我們參與了實現如此美好、令全人類的前途有無限希望的天主的計

畫。 節錄自梵蒂岡廣播電台講稿

堂區活動

基督徒合一祈禱週 2012



主題「我們都將被我主耶穌基督所獲得的勝利改變」
(參格前五 51-58)

在波蘭一些不同的合一運動群體進行了討論，最終決定以在基督內轉化的力量為主題，特別是有關我們為了可見的教會合一祈禱。以聖保祿致格林多教會的書信中所提及我們現世生活中的一些暫時的現象(有明顯的「勝利」與「潰敗」)，用以相比我們在逾越奧蹟中所領受的勝利。

聖經經文

格林多人前書十五 51-58

看，我告訴你們一件奧秘的事：我們眾人不全死亡，但我們眾人卻全要改變，這是在頃刻眨眼之間，在末次吹號筒時發生的。的確，號筒一響，死人必要復活，成為不朽的，我們也必要改變，因為這可朽壞的，必須穿上不可朽壞的；這可死的，必須穿上不可死的。幾時這可朽壞的，穿上了不可朽壞的；這可死的，穿上了不可死的，那時就要應驗經上所記載的這句話：『在勝利中，死亡被吞滅了。』『死亡！你的勝利在哪裡？死亡！你的刺在哪裡？』死亡的刺就是罪過，罪過的權勢就是法律。感謝天主賜給了我們因我們的主耶穌基督所獲得的勝利。所以，我親愛的弟兄，你們要堅定不移，在主的工程上該時常發憤勉力，因為你們知道，你們的勤勞在主內決不會落空。

2012 永援聖母堂保齡球大賽暨青年晚會

堂區牧民議會及青年組邀請各教友參與 2012 年的保齡球大賽。

日期：一月二十一日(星期六)

時間：晚上六時

地點：Let's Bowl (2916 5th Ave. N.E.)

費用：青年每位十二元，成人每位十五元(包括二局球賽及球鞋)

聯絡及查詢：青年組會員請 Simon Har (403-818-0962) 或青年會幹事聯絡；成人教友可在星期日早上十時及十一時半彌撒後往聖物部與堂區活動組報名。

或與堂區辦事處聯絡；截止報名日期為一月十五日。

活動一週

星期一、三、五 9, 11, 13

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期三 11

堂區牧民議會會議

時間：晚上 6 時至 9 時

地點：聖堂二樓騎士會室

星期六 14

聖母軍(開會)

(聖母軍聖母無玷聖心支團)

地點：聖堂二樓騎士會室

東北區信仰小團體聚會

時間：早上 10 時 30 分至 12 時

聯絡：施修女 403-230-3801

楊式太極班

時間：上午 10 時至下午 12 時 30 分

地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

信仰小團體 (西北區)

時間：晚上 7 時 30 分至 10 時

聯絡：Wendy Tai 403-208-2268

星期日 15

成人慕道班(粵語、國語及英語)

時間：上午 9 時 30 分至 12 時

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

青年會

時間：上午 11 時至 12 時 30 分

地點：永援聖母堂上禮堂

聖母會開會

時間：下午 12 時 30 分至下午 2 時

地點：寫字樓大廈

師主篇

第十五章、因愛德而工作

外表看似出於愛德的，內裏卻經常是私慾，因為人的偏愛，一己的意志，得償的希望以及自我的利益，很少不在。

相反的，愛德真摯而成全的人不求己益，而在所有事情上只為天主的榮耀。不僅如此，他不嫉妒，不求個人的快樂，也不希求自喜自幸。相反的，他求的是天主在萬有之上更大的榮耀。善，他不歸於人，而完全歸於天主，因為天主是萬有的根源，所有聖者最後的歸宿和實現。

人若有一顆真愛的火花，他必然覺得世物全部充滿虛幻！ 待續

心靈小品

智慧人生指引十五則

天主創造天地萬物。滿有慈愛憐憫。祂是人類的救主。祂願我們過一個智慧的人生：

1. 人類最大的敵人是自己
2. 人類最大的失敗是驕傲
3. 人類最大的愚昧是欺詐
4. 人類最大的悲哀是嫉妒
5. 人類最大的的錯誤是放縱
6. 人類最大的罪過是拜偶像
7. 人類最大的羞辱是自卑
8. 人類最大的稱譽是鬥志
9. 人類最大的悲劇是絕望
10. 人類最大的財富是健康
11. 人類最大的情債是親恩
12. 人類最大的美德是寬容
13. 人類最大的缺失是抱怨
14. 人類最大的仁義是施捨
15. 人類最大的善良是犧牲

靈修小故事

是甚麼令凡夫俗子支撐下去？

我經常探訪一位臥病愈十年的朋友，他患了某種衰弱症而無法挪動身上的肌肉。儘管如此，他常常掛在嘴邊的話卻是：「天主真的好！」我有時也會問自己，這話如何能出自他的口？他和妻子是靠著甚麼支撐過來的？

這些問題的答案就是「信」。原來是天主所賜的信心，令祂的子民在最困難的情況下，仍能支撐下去。他們和我們一樣，都是凡夫俗子，同樣有軟弱、感覺和情緒，也會抵受不住試探，而且也必定有懷疑天主在哪裡的時候。然而，仰賴天主所賜的信心，這些凡夫俗子可以過不平凡的人生。憑著信心，你和我可以度過新的一年。所以，要接受天主所賜的信心，而憑著信心

的眼目，你必定能看見那位「為我們信心創始成終」的耶穌。

要確定你已歸向主耶穌基督，藉此領受了信心的恩典，只有這樣，你才可以順利度過新的一年。

禱告

天父，感謝賜給我們信心的恩典。求主幫助我們以信心的眼目來看人生；幫助我們這些凡夫俗子過不平凡的人生。奉主耶穌的名求，阿們。

基督徒合一祈禱

2012年基督徒合一祈禱週祈禱手冊的小組主要是由波蘭眾教會—天主教會、基督正教會、老天主教會(Old Catholic)及基督新教會各自的代表所編寫的。

為什麼選擇這個主題：

一連串的勝利及挫敗在波蘭的歷史中留下痕跡。我們會注意到波蘭許多次被外國勢力及敵軍陣營侵略、瓜分及壓迫。對奴役不斷的反抗及對自由的渴望是波蘭歷史的一個特色，且最終為國家的命運帶來巨大的改變。但然而哪裡有勝利，哪裡必也有無法分享贏家喜樂與功績的輸家。這段獨特的波蘭歷史帶領這個合一祈禱手冊編寫小組更深地反思何謂「贏」和「輸」，特別「勝利」的語言通常是在慶祝世俗成功的人使用。但基督為我們展現一條不一樣的道路！

下一屆的歐洲盃足球賽將於2012年在波蘭及烏克蘭舉行，這在過去幾年是不可能發生的。從許多角度來看，這是另一個「國家勝利」的標記，特別是當上千萬球迷正熱切等待他們的球隊在這區歐洲土地上傳來的贏球喜訊。說到這個例子，我們不祇是想到誰輸了球，而更是想到那些生活困苦、團體受迫害的人：有誰想到這些輸家：這些因著眾多條件與環境因素的影響，而與勝利絕緣的人？然而，競爭與對抗不單在運動比賽中，更是在政治、經貿、文化，甚至是教會生活中運作著。

耶穌的門徒在彼此爭論「誰是最大的」(谷九 34)的時候，競爭的念頭是很

明顯的，但是耶穌給了一個相當簡明的回應：「誰若想做第一個，他就得做眾人中最末的一個，並要做眾人的僕役」(谷九 35)。服務他人、互相幫助、高舉「最末者」的自尊和彼此寬恕，即是這句話所贏得的勝利之處。為所有基督徒而言，最能展現如此謙卑的服務者，便是耶穌基督，便是祂逾越死亡的勝利，以及祂的復活。耶穌的生命、行動、教導、痛苦、死亡和復活，使我們更渴望找尋一個能在信仰中，活出凱旋新生命的方式，在人類的社會義務中，彼此服務、忠於福音。耶穌等待著痛苦及死亡來臨之時，祂不斷為門徒的團合一祈禱，因為惟有團合一，才能教世人相信。而心靈的轉化和交談，即是奪得這項「勝利」的唯一途徑。這就是我們引用宗徒對外宣講的言談作為本屆默想主題的原因，目的是希望能夠在所有服侍於主的基督徒以及周遭鄰人間，奪得團合一的勝利。

我們一旦為了教會可見的合一祈禱、奮鬥，我們自身——以及所屬的傳統——將會被改變、轉化、肖似基督。我們祈求的合一，或許是需要更新為一個不如過去所熟悉的教會生活型態。這是一個教人興奮的遠景，但些許恐懼感也可能隨之而來！我們祈求的合一，不單是一個友善、合作、表現「安逸舒適」的合一概念，更是一股「放下相互較勁」的意願。我們需要打開自己，向彼此開放，贈予、接納彼此手中的禮物，如此便能真正地進入基督的新生命，奪得這項唯一且真確的勝利。

每個人都在天主的救贖計畫內。基督從死亡到復活，祂不在乎誰贏誰輸，祂擁抱所有的人，「使凡信的人，在祂內得永生」(若三 15)。我們也同樣能參與祂的勝利！只要相信祂就夠了，我們將發現更易於戰勝邪惡的武器，便是良善。