

Mary, Mother of God 天主之母節



祝新年快樂

May the God of hope fill you with all joy
and peace...all year through!

在新的一年，
願主的喜樂與平安
充滿你的每一天！

Parish Pastoral Council, Parish Finance Council and Lay Groups Update

Parish Pastoral Council Functional Committees

堂區牧民議會職務分配:

Walter Yu- Chairman 會長

Thomas Ha-Adviser 顧問

Anne Lam- Vice-chairman 副會長

Alice Ho-Finance 財務

Planning & Evangelization 計劃及福傳組-

Walter Yu, Pete Fung

Activities & Events 堂區活動組-

Anne Lam, Alfred Lau

Spiritual Growth 靈修組-

Simon Har, Josephine Wong

Pastoral Care 牧靈組-Alice Ho

Children & Youth-青年及兒童組

Darrin Leung, Ben Lau

Liturgy 禮儀組-Teresa Tsui, Bill Tsang

Administration Facilities Management

堂區設施組-Lawrence Lee, Bill Tsang

Parish Finance Council Functional Committees 堂區財務委員會:

David Lee- Chairman 主席

Annie Lam- Secretary 秘書

Peter Leung- Member 委員

Parish Group Co-ordinator

堂區善會聯絡入

— RCIA 成人慕道班-Joseph Yip

— Sunday School 主日學- Chrissy Yuen

— Catholic Family Fellowship

公教家庭協會-Simon Lau

— Choir:St Gabriel 佳播聖詠團-

Joseph Shing

- Choir: Youth 青少年聖詠團-Susan Li
- Don Bosco 鮑斯高同學會-Alex Yu
- Faith sharing 信仰小團體-Maria Leung
- Knights of Columbus 利瑪竇騎士會-
Eddie Chan
- Legion of Mary 聖母軍-Alice Ho
- Sunday 11:30am Mass Liturgy Group
- 主日 11 時 30 分中文彌撒禮儀組
-Margaret Ho
- Facilities Group 堂區設施組-
Patrick Kwan
- Mandarin Group 國語基信團-Mary Ku
- Sunday 8:30am Mass Liturgy Group
- 主日 8 時 30 分英文彌撒禮儀組-Mila
- Pastoral Care Team 牧靈關愛組-
Sr. Magdalena Chan
- Queen of China Club 聖母會-
Goretti Shing
- RCIA 成人慕道班-Joseph Yip
- Senior Centre 松柏軒-Tony Ho
- Youth Group 青少年團-Simon Har
- Young Adult Group 大專青年團-
Candy Lam

Theme Sharing

Mary, Mother of God

"God our Father, may we always receive your blessings through the intercession of the Virgin Mother Mary; for you bring us life and salvation through Jesus Christ her Son." (Opening Prayer)

"Through the power of the Holy Spirit, Mary became the Virgin Mother of your only Son, our Lord Jesus Christ, who is for ever the light of the world." (Preface)

The first reading speaks of the Holy Name of God as the source of all blessings: "So they shall put my name on the Israelites, and I will bless them." This foretells that, by the holy name of Jesus, we will be saved. As Christians, we are gathered under the name of Christ and we become truly blessed children of God.

In the second reading, Paul compares the identity of men under the old law (bondage and slavery) with that under the new covenant (God's heirs). In the time of the New Testament, the time was ripe and so God executed his plan of salvation. The Incarnation of the Son of God then became a reality; and Paul emphasized that Christ was "born of a woman" and "born under the law".

Mary is the Mother of God. She is also our Mother. We should love her, imitate her and pray for her intercession for us. Mary's fiat agreeing to become the Mother of Christ signals the start of our salvation because she gave birth to our Saviour.

"Father, all the good things come from you and are accomplished in you. As we now celebrate the Feast of Mother of God and the beginning of our salvation, please shower your blessings on us so that one day we are able to obtain the fullness of our salvation."

Parish Activities

Exposition of the Blessed Sacrament on January 7

The January's Exposition of the Blessed Sacrament will be led by Pastoral Care Team on January 7 from 10am to 11am. Fr. Nguyen will listen to Confession. Parishioners are encouraged to attend.

Philippines Floods Appeal –

The Catholic Diocese of Calgary is participating in the appeal for aid in the southern region of the Philippines by forwarding all donated funds to the Canadian Catholic Organization for Development and Peace. Development and Peace is currently accepting donations towards humanitarian aid in the region. Donations can be made as follows:

- Directly to Development and Peace by telephone (1-888-234-8533) or online at www.dev.org

- Parishioners can donate cash or make your cheque payable to OLPH, earmarked "D&P - Philippines Floods" put it in an envelope (with your collection envelope number OR name and address marked) and drop it into the Sunday Mass collection basket. The amount will be added to your year-end donation tax receipt issued by the parish.

- by sending a cheque payable to the RC Diocese of Calgary, earmarked "D&P - Philippines Floods" and sent to the Pastoral Centre at 120 17th Ave S.W., Calgary, AB T2S 2T2

May God bless you abundantly for your generosity and compassion! "

2012 Chinese New Year Banquet Performance/Talent Show

Fundraising

In an effort to increase donations for the

project of handicapped washroom and the addition to parish reception area, there would be a sponsored Performance/Talent Show during the Banquet, to be performed by our Priests and Sisters, as well as other parishioners. Catholic Family Fellowship will take on the responsibility of lining up the necessary sponsorship fees for the program to go ahead. They are already starting to take up sponsorships, and parishioners who are interested in supporting this meaningful event, please contact Simon Lau (Tel: 403-472-0002) for further details. Your support in this project is greatly appreciated.

Youth Seminar

Date: Sunday January 8

Time: 11:00 a.m. – 12:30 p.m.

Venue: Upper Hall

Speaker: Mr. Simon Har

Topic: Realizing Your Academic Potentials

Mr. Simon Har will share his ideas and methods on achieving one's academic potential. The emphasis is on effective study methods that may have a positive impact on the fulfilment of one's goal. All are welcome! Don't miss it!

Birthday party and potluck will follow the seminar.

News & Others

Pope Benedict XVI Christmas Message 2011

Dear Brothers and Sisters in Rome and throughout the world!

Christ is born for us! Glory to God in the highest and peace on earth to the men and women whom he loves. May all people hear an echo of the message of Bethlehem which the Catholic Church repeats in every continent, beyond the confines of every nation, language and culture. The Son of the Virgin Mary is born for everyone; he is the Saviour of all.

This is how Christ is invoked in an ancient liturgical antiphon: "O Emmanuel, our king and lawgiver, hope and salvation of the peoples: come to save us, O Lord our God". Veni ad salvandum nos! Come to save us!

This is the cry raised by men and women in every age, who sense that by themselves they cannot prevail over difficulties and dangers. They need to put their hands in a greater and stronger hand, a hand which reaches out to them from on high. Dear brothers and sisters, this hand is Christ, born

in Bethlehem of the Virgin Mary. He is the hand that God extends to humanity, to draw us out of the mire of sin and to set us firmly on rock, the secure rock of his Truth and his Love (cf. Ps 40:2).

Details at www.vatican.va

Weekly Activities

Wed, Fri Jan 4,6

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Saturday Jan 7

Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

Legion of Mary (meeting)

(Immaculate Heart of Mary Praesidium)

Time: 11:00a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Sunday Jan 8

Commissioning Service and

Appreciation Service for New and Former Parish Pastoral Council

Members

Time: 10:00am Mass

R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 12:00 noon

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

K of C Room at OLPH Church

Youth Group

Time: 11:00a.m.-12:30p.m

Place: OLPH Church, Upper Hall.

Imitating Christ

Chapter 15: Done In Charity

Without charity external work is of no value, but anything done in charity, be it ever so small and trivial, is entirely fruitful in as much as God weighs the love with which a man acts rather than the deed itself.

To Be Continued

Stories Faith Sharing

Elimelech and the Blessing

A Bracha, (a blessing), what is a blessing? We Jewish people have been making blessings for thousands of years. But what is a blessing. Are we giving a blessing to G-d for what he has given us?

When we give a blessing to a friend, it's like wishing that good things should happen to him. Is this the same towards G-d? Can we do such a thing? What is it that G-d lacks, that our blessing can do something?

To answer these questions, there is a famous story about Rabbi Elimelech, the Rabbi of Lesinsk who lived about two hundred years ago. Another Rabbi came to visit Rabbi Elimelech, who was known far and wide for being a Tzaddik (a pure and righteous man).

As they sat together conversing, the visiting Rabbi, who was a distinguished scholar, yet did not achieve the level of holiness and saintliness that Rabbi Elimelech had reached.

"Tell me, Rabbi Elimelech, we both are scholars, well versed in the Jewish law. Yet you have reached a level of saintliness and holiness far beyond me. Explain to me, please, what is the difference between us?"

What is it that you possess that I don't?" Rabbi Elimelech pointed to the bowl of fruit, set before them on the table. "When you want to eat an apple, do you make a blessing to G-d?"

"Certainly I do!" the visiting Rabbi answered.

"Ah, that's the difference. You see, when I want to make a blessing to G-d, I eat an apple. When you want to eat an apple you first make a blessing. That is the difference."

What this story is coming to tell us is that blessing is a method that we can use to become close to the creator of the world.

True, it thanks him for His goodness. But it can also bring us to a higher level of consciousness in being aware of G-d.

The visiting Rabbi used the blessing to thank G-d for His goodness, which is quite acceptable and commendable. But Rabbi

Elimelech used the blessing in a different way. He used it to get close to G-d. The apple

was just a medium for being able to do this. We too, when the opportunity comes for

making a blessing, we can use it to increase our awareness of the Supreme Power of the universe. The more blessings that we make, the more we can increase our awareness.

That's the point of making a blessing. It is like we do something for G-d; we cause him to be with us down here on earth instead of hidden up there in the heavens.

By Jeffery Kanter

Mary Surrender

Character Study: Mary - Surrender

"And Mary said, 'Behold, the bond-slave of the Lord; may it be done to me according to your word.'" Luke 1:38

I've never identified too much with Mary, the mother of Jesus. I'm nothing like her really. Mary seems so much a background character in the gospels; what did she really DO?

Actually, lots. Starting with her very sacrificial acceptance of becoming the mother of the Messiah. Maybe that would appear to be the glory road for any young Jewish girl but I think she knew it would not be the case. Engaged but not yet married, she saw the implications of accepting the angel's proposal immediately. "Mary said to the angel, 'How can this be, since I am a virgin?'" (Luke 1:34)

Showing up pregnant and unwed in a society that had stoning rules for such things was pretty chancy. She accepted but the bigger thing is that she did not defend herself at all. I really don't identify with that. I would have gone to Joseph and my parents immediately and let them in on my big secret so we could devise a plan and manage the fallout. She didn't say a word to anyone. Her view must have been if God can make me pregnant by his Holy Spirit, he can handle the rest of the details too.

Right along, Mary quietly trusted God and let him direct her life however he chose without adding her own two cents. She was made aware pretty close to the beginning that she had rough waters ahead. When Jesus was presented in the Temple as an infant for his purification, a man named Simeon spoke to her. He said, "Behold, this Child is appointed for the fall and rise of many in Israel, and for a sign to be opposed—and a sword will pierce even your own soul—to the end that thoughts from many hearts may be revealed." (Luke 2:34-35)

In the end, Mary attended the crucifixion of Jesus, the Messiah of Israel. But no matter who he was to the nation, first he was her son. Who can comprehend the pain she faced and who would have blamed her if she had stayed home? I believe it was in that terrible six hours while Jesus hung on the cross that Simeon's prophecy was fulfilled. She did not shrink back from it. Mary may

have been meek and mild but she was no wimp!

主日分享

天主之母節

在新年的第一天，教會邀請我們慶祝天主之母盛大節日，讓整個一年得到聖母的助佑。另一方面，教會也不忘給我們拜年：第一篇讀經為我們每一個人表達了這些祝賀。第二篇讀經和福音談到瑪利亞成了母親。

第一篇讀經取自戶籍記，為我們指出了舊約中的司祭降福。以色列子民的司祭有傳遞天主的降福的使命，天主的降福為整個人類是決定性的：天主藉著他的降福促進人的生命、繁榮和幸福。

為了使我們的生命活得圓滿，天主打發他的聖子來到世界上，生於一個女人聖母瑪利亞。這是天主為世界作的最重要的工程。保祿宗徒說：“時期一滿，天主就派遣了自己的兒子來，生於女人，生於法律之下[...]，使我們獲得義子的地位。”天主聖子降生成為一個女人的兒子，為使我們成為天主的兒子。這是天主整個計畫的一個概括，這是一個美妙、慷慨無比的計畫。瑪利亞在這個計畫中擔任了格外重要的角色。一年的開端我們請求他的助佑，使我們有能力在基督內度天主子女的聖召的生活。在她的兒子耶穌內我們成為天主的兒子。生養和教育耶穌的瑪利亞幫助我們接納天主願意在我們身上越來越能更好實現的義子地位。藉著瑪利亞的轉禱、助佑和引領，我們應邀在這新的一年中的每一天都如天主的子女般地生活。

我們該懷著喜悅和信賴的心接納耶穌為我們的救主，在我們的生活中與瑪利亞有同樣的態度，“把這一切事默存在自己心中”。

節錄自梵蒂岡廣播電台講稿

堂區活動

顯供聖體（一月七日）

而永援聖母堂一月份的顯供聖體時間為一月七日上午十時至十一時由牧靈關愛組帶領。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

援助菲律賓水災災民

菲律賓現正面臨嚴重的水災。加拿大天主教推動發展及和平組織 (The Canadian Catholic Organization for Development and Peace) 現正發起募捐，作為緊急援助菲律賓水災之用。

請大家慷慨解囊！捐款方法：

—直接用電話聯絡加拿大天主教推動發展及和平組織 1-888-234-8533 或上網 www.devp.org

—請以現金或支票抬頭“OLPH”，附註“D&P - Philippines Floods”，放入信封內（請寫上捐獻 信封號碼，或 姓名及地址），然後放進主日奉獻籃內。捐款數目將加入堂區發給你的年終捐獻報稅收條總額內。

—直接寄支票到教區中心，支票抬頭“D&P - Philippines Floods”

地址：120 17th Ave S.W., Calgary, AB T2S 2T2

願你的慷慨及愛心獲得天主豐厚的祝福！

2012 堂區新春團拜晚宴

才藝表演籌款

為籌募興建傷殘人士洗手間及擴建聖堂接待大堂的經費，堂區 2012 年新春團拜晚宴上，神父及修女們、還有數位教友將表演才藝籌款。以上項目將由公教家庭負責，如欲支持這項有意義的籌款活動，請立即聯絡 Simon Lau 403-472-0002

誠意多謝你的慷慨支持！

青年講座

日期：1月8日（星期日）

時間：上午 11 時至下午 12:30

地點：上禮堂

講者：夏鴻堅先生

講題：激發學術潛能

夏鴻堅先生與青年們分享學習策略，如何取得高水平的學業成就，實踐心中抱負。現誠意邀請堂區所有青年、家長及教友參加，不可錯過此難能可貴的機會！講座後有生日會及聚餐。

電影晚會 — 盧德傳

盧德說：「你的民族，就是我的民族。你的天主，就是我的天主。」

盧德是舊約民長時期所傳誦的一位人

物。她由不認識天主，到歸向天主，有著傳奇性的轉變。這位外邦女子盧德，她忠於愛情，孝順家姑，依賴上主的種種美德，成為後世的典範。盧德傳是值得大家同來欣賞的一齣好電影。內容豐富，情節動人，請不要錯過！

放影日期：2012年1月7日(星期六)

時間：下午 6:00 Potluck, 6:30pm 播映

地點：永援聖母堂上禮堂

活動一週

星期三、五 1月4, 6日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期六 1月7日

顯供聖體

時間：上午 10 時至 11 時

地點：永援聖母堂

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 11 時 (開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至下午 12 時 30 分

地點：永援聖母堂下禮堂

電影晚會－盧德傳

時間：下午六時 (potluck)

約六時半放映

地點：永援聖母堂上禮堂

星期日 1月8日

牧民議會委員宣誓禮

時間：上午 10 時彌撒

地點：永援聖母堂

成人慕道班(粵語、國語及英語)

時間：上午 9 時 30 分至 12 時

地點：永援聖母堂下禮堂

主日學

時間上午 10 時至下午 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

青年會活動

時間上午 11 時至下午 12 時 30 分

地點：永援聖母堂上禮堂

佳播聖詠團

邀請教友一同參與練習聖詩

時間：上午 11 時

地點：永援聖母堂

新聞及其他

教宗本篤十六世 2011 聖誕文告

羅馬和全世界的親愛兄弟姐妹們：

基督已經 我們誕生了！天主在高天受光榮，主愛的人在世享平安。願所有的人們聽到這個白冷信息的迴響，這也是在各個大陸的天主教會，超越任何的國界、語言和文化所重複誦念的。童貞瑪利亞之子已經 每一個人誕生了；祂是所有人的救主。

來，救援我們吧！這是每一個世代人們的呼號，他們感到憑自己的力量，他們無法克勝困難與危險。他們必須把他們的雙手交付在一個更偉大和而有力的手中，從高天向他們伸出的手。親愛的兄弟姐妹們，這手就是耶穌基督，由童貞瑪利亞在白冷誕生。祂是天主伸向人類的手，把我們從罪惡的泥濘中救拔出來，把我們穩固地安置在磐石上，在他的真理和愛的穩固磐石上（參照 四十 2）。

詳細內容請參閱梵蒂岡電台訊

師主篇

第十五章、因愛德而工作

沒有愛德，外表的工作一無價值，因為愛德而作的事，則雖然微小甚而細瑣，也仍全然有益，因為天主看的是人行事中的愛德，而不是事情的本身。

待續

靈修小故事

為善要有恆心

有一個人最愛做新鮮事，對什麼事都感興趣，但又不能恆久。他的好奇心總在人之前，但很快就沒有興趣了。他有一個習慣，開始時，總是懷著濃厚的興趣把要辦的事做得最好、最棒。就如有一次，他妻子生了孩子，他殷勤有加，侍候得無微不至、體貼周到。妻子很是快樂，陶醉在初戀之時的愛情之中。可是還沒滿月，他的興趣消失了。沒有以往的溫柔體貼，沒有以往的殷勤周到，妻子從幸福的溫床一下子墮入冰冷無情的痛苦中。妻子找到一位德高望重的老者詢問，為什麼人的感情說變就變，而且前後變為截然不同的兩種性格。老者告訴她，這就是人的本性。如果一個人不有意地

克制，改變自己的本性，一生中會變成判若兩人。也就是善能轉向惡。當然，惡也能轉向善。但是善轉惡極容易，因為魔鬼極力相幫，惡轉善就難上加難，因為魔鬼極力阻擋，百般加害。老者還說：“你丈夫真是危險，很危險，因為世人都稱讚他美善的一面，他在人前是一個大善人，而他惡的陰暗面卻很少人知道，因此，他在世得到了報酬，而惡卻隱藏著沒被世人知悉，那麼他死後來到審判台前，公義的天主，定會判他在永罰中補贖他的罪。”妻子聽後，非常害怕，非常擔心，她決心要救丈夫，她忘記自己被冷淡對待的痛苦，一心一意為愛丈夫做以往自己不會做過的事。丈夫有熱情和興趣時，她與他共同把生意做好。丈夫沒興趣時，她更是操心勞累周到，體貼丈夫，一手把持生意和家業。過了一段時間，丈夫事業與個人無論如何也缺少不了妻子的幫助，丈夫逢人就說家有良妻，真是幸福。就在這個時候，妻子一反常態，變成冷漠、懶惰、對丈夫無情無意，丈夫以為她病了，可是以後她卻一直如此。丈夫焦急了，說：“你在我生命中佔了多麼重要的位子啊，沒有你溫柔的愛，我活在這世上還有什麼意義呢？”妻子說：“你從幸福中一下墮入痛苦深淵的感受是這麼難過，但你可曾想過，你會這樣對待我和我們的孩子嗎？”丈夫猛然想到自己的性格和習慣，以前曾想改變，但看到別人對我並沒反感，而且特別欣賞我、讚揚我。我為了個人自己喜歡，個人自己情趣，從未考慮也會傷害別人。經常把自己的快樂建立在別人痛苦上，也不以為然，總是原諒自己這是我的性格，從來沒為愛他的人克制自己、約束自己。想到這裡，丈夫深感對不起妻子，立志一定要改掉出風頭的毛病。他決定，不管做什麼事情都要有始有終。這樣一來，他也再沒有做什麼新生事物來吸引別人。慢慢地，人們不重視他了，把他看成極平凡的人。他逐漸被人遺忘了。

人生最重要的是永生永世，何必在乎這俗世短途。留得青山在，何愁沒柴燒。青山、綠水，人類生活根源，超性思想沐浴靈魂的乾枯。

在生在世，人間一瞬間，交換來世，生命是永恆的。必走的路途誰人也無奈，好走、歹走卻是自由選擇。

一旦走到人生終點站，善者、惡者也是自然分類。由不了你、由不了他，那就是造物主鐵定的審判。現在悔改還來得及，那時戰栗卻徒勞無益。一切的一切都成定局，無限的後悔、無限的怨嘆，連造物者也覺得無奈。孩子，人性的軟弱是沒有恆心，記住好的習慣，美善的事一定要有恆心，不良的習慣、惡意的事一定要痛改。

(1、當我們獻身教會的事業時，我們要忠於她，盡職盡責始終如一地做好長上分配的工作，恆心帶大我們的“孩子”。2、如果我們是為追求世人的讚賞，憑一己私利和喜好工作，很難做到恆久堅持。3、人心易變，但有基督同在的教會對我們的支持，是永不改變的，除非我們為了世俗的虛榮而離開她。)

效法瑪利亞

效法瑪利亞「感恩聖事的聖母」

第一代基督徒舉行感恩祭宴，「團聚擘餅」(宗 2:42)時，瑪利亞必定也在場。

* 瑪利亞一生是一位「充滿感恩的」女性，教會以聖母為榜樣。感恩聖事是信德的奧蹟。* 完全順服於天主之聖言，那麼在這路上，沒有誰比瑪利亞更能支持和引導我們。「祂無論吩咐你們做什麼，你們就做什麼」。在建立聖體聖事之前，瑪利亞已經生活出她對聖體的信德，她為了天主聖言的降生成人，而獻出自己的童貞母胎。感恩聖事在記念耶穌受難與復活的同時，也是天主降生奧蹟的延續。她回答報喜的天使所說的「承行主旨」，以及每位信友領受聖體時所回答的「亞孟」，兩者之間有十分相似之處。* 腹中懷著成為血肉的聖言，她以某種方式成為歷史上第一個「聖體櫃」。

聖母瑪利亞在她陪伴基督的一生中，不祇是在加爾瓦略山上，更把感恩聖事中「犧牲的幅度」實現在自己身上。

「有一把劍刺透你的心靈」，瑪利亞日復一日地在為走向加爾瓦 山做準備時，體驗到一種「提早 聖體」，可

以說是一種「神領聖體」的渴望和奉獻。

在「紀念」加爾瓦略時，基督藉祂的苦難及死亡所完成的一切，都得以臨在。* 在我們每一次舉行的感恩祭時，瑪利亞偕同教會，並以教會的母親的身分臨在。如果教會與聖體聖事是合一而不可分開的，那麼聖母瑪利亞與聖體聖事也是如此。

感恩聖事，就同聖母謝主曲一樣，主要是讚美與感謝。天主賜給我們感恩聖事，為使我們的生命也能肖似聖母瑪利亞的生命，完全成為一首「謝主曲」。

Intercession 通功

Please join us to pray for

Mrs. Theresa Lam (Anthony Choy's sister), she passed away on December 25, 2011 in Toronto.

May her soul and the souls of all the faithful departed, through the mercy of God, rest in Peace.

通功

請為林蔡慧生女仕(蔡其耀的姊妹)祈禱，她在 12 月 25 日在多倫多去世。願她安息主懷並祈求主賜力量及安慰其家人!