

Theme Sharing

33rd Sunday in Ordinary Time

Let our talents bear abundant fruits

In choosing the scriptures for today's readings, the Church prepares us for the coming of Our Lord. The first reading praises a diligent and trustworthy wife, who is treasured and pleasing to God. She has utmost respect for God and manifests a deep understanding of her mission in life.

In the second reading, Paul encouraged the Thessalonians that they did not live in darkness, and that they were all children of light and children of the day. Therefore they should not fall asleep and let loose their guard. Instead, they should keep awake and be sober at all times.

Today's gospel is on the parable of the "talent" (which in Jesus' time was a coin of great value). We are told how the servant entrusted with a talent fails to invest the money under his care.

Having a very negative opinion of his master, he has no faith in the latter and so he hides the talent, keeping it entirely for himself. Jesus has told us time and again that God is never a harsh master. Instead, God is a most loving and generous Father to whom we should render our complete trust.

Therefore we should have complete faith in God, in looking ahead and carrying out of our daily responsibilities. We should pray and discern what they are, bearing in mind that these are motivations, not burdens, for us. In fact, responsibilities in life are marks of respect for us from God who entrusts us with important tasks. And whatever they may be, we should accept them as gifts of love from God. We can rest assured that God will help us by every means so that we can invest wisely the talents entrusted to us, and produce abundant fruits for the glory of God.

Parish Activities

Thank you for your support of Catholic Education Sunday

Thank you for your generous support of Catholic Education Sunday last week. We collected a total amount of \$2,672.00 in donations.
May God bless you and your family!

General Meeting of the Parish Pastoral Council

A General Meeting will be held on November 20, 2011 at 1:00pm in OLPH Upper Hall. All twelve nominated individuals including nine existing councilors and three new nominated persons outlined below, will be elected lay councilors by acclamation at the meeting. All parishioners are encouraged to attend the General Meeting and have the opportunity to meet the newly elected lay councillors.

The successful nominees (in alphabetic order) are: Mira Chong, Pete Fung, Simon Ha, Alice Ho, Anne Lam, Ben Lau, Lawrence Lee, Darrin Leung, Alford Lau, William W. Tsang, Teresa Tsui, Walter Yu

2012 Donation Envelopes

2012 Donation Envelopes are available for parishioners to pick up at the Church main entrance (Religious Article Centre). Any concern, please contact parish office (403-265-7926)

YOUCAT

YOUCAT, short for Youth Catechism of the Catholic Church, was distributed in multiple languages on World Youth Day 2011 in Madrid, Spain. YOUCAT is keyed to the Catechism of the Catholic Church, so people can go deeper. It explains: What Catholics believe and why (doctrine)

How Catholics celebrate the mysteries of the faith (sacraments)

How Catholics are to live (moral life)

How they should pray (prayer and spirituality)

The questions are direct and honest, even at times tough; the answers straightforward, relevant, and compelling. YOUCAT will likely become the "go-to" place for young people and everyone of us to learn the truth about the Catholic faith. It is now on sale at the religious article center. This is a wonderful book for all, and it would also be a good Christmas present!

Bottle Drive by Youth Group

Youth Group is hosting a Bottle Drive at our Parish on November 26 & 27. Please place refundable bottles, tetra packs and cans in the truck parked next to the back door of Lower Hall. Proceeds are to

support our sponsored child in Kumbo. This is a good opportunity for almsgiving during Advent! Thank you for your support!

Nov Youth Night & Hot Pot Dinner

Date: Saturday November 19

Time: 7:00 – 8:00 p.m.

Spiritual talk by Simon Har on "How we celebrate the Christian Mysteries"

8:00 – 10:00 p.m. Hot pot dinner

Place: Upper Hall

Cost: hot pot – \$7 per child/youth, \$10 per adult

When the weather is getting cold, there is no better way to warm up by sharing a hot pot dinner with friends and family, together with talk and laughter.

All family and friends are welcome.

Please contact Youth Group for registration and details.

Together in Action



"WE HAVE THIS HOPE, A SURE AND STEADFAST ANCHOR OF THE SOUL" (Hebrews 6:19)

The target of our 2011 Diocesan's Appeal campaign is \$50,000. Donation envelopes can be picked up from both the front and the side entrances. As of October 4, our campaign has received a total of \$37,240. Let's continue to take action now to respond to Christ's love and sacrifice for the salvation of mankind.

Diocese & Other News

FaithLife: Stewardship Forum on Faith will take place on November 18th 2011 at St. Luke's Parish, located on 1566 Northmount Drive NW Calgary from 7:00pm to 8:30pm. Session 2: GIRM - Not a Virus - the New Translation of the Mass. With questions, please contact stewardship@calgarydiocese.ca or Eden D'Souza, Stewardship Coordinator at 403-218-5520.

Social Justice Office

Restorative Justice Week – The week of November 13-20th is Restorative Justice Week where we turn our thoughts to a non-adversarial approach to justice that emphasizes healing in victims, meaningful accountability of offenders, and the involvement of citizens in creating healthier, safer communities.

Crime is a violation of people and relationships. Restorative justice works to repair the damage and promote healing and growth - important tools in finding more peaceful and collaborative ways of resolving conflicts. Please include victims, prisoners and prison ministry in your daily prayer intentions throughout this week.

The Human Experience Film -

True Amazone Innovations and the Social Justice Office are coming together to raise awareness about homelessness and raise funds for the Acadia Place project to help families at risk of being homeless. Join us for the showing of *The Human Experience* documentary at the Cardel Theatre (180 Quarry Park Blvd. S.E. Calgary) on Thursday, November 17th from 7:30-9:00pm. The film features a group of young men who embark on a journey to understand the human spirit amongst suffering. Their journey takes them from living among the homeless of New York to orphans living in Peru, and abandoned lepers in Ghana, Africa. Tickets are \$10 in advance & \$13.00 at the door. To purchase tickets, contact Fanny Tamegnon at 587-718-0238, Tito at 587-999-9889, or e-mail trainnovations@gmail.com.

Weekly Activities

Fri 18

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Faith Sharing Group (Sacred Heart)

Time: 7:30p.m.-10:00p.m.

Contact: Doris Ho 403-271-6884

Saturday 19

Legion of Mary (meeting)

(Immaculate Heart of Mary Praesidium)

Time: 9: 45 a.m.

Place: K of C Room

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Young Adults choir practice

Time: 5:00 p.m. - 7:00p.m.

Place: OLPH Upper Hall

Youth Night

Time: 7:00 p.m. - 10:00p.m.

Place: OLPH Upper Hall

Sunday 20

R. C.I.A

Adult Catechumenate Class

(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

K of C Room at OLPH Church

PPC General Meeting

Time: 1:00p.m. -2:00p.m

Place: OLPH Church Upper Hall

RCIA monthly sharing

(Mandarin group)

Time: 12:30p.m.-3:00p.m

Place: OLPH Church Lower Hall

Catholic Family Fellowship meeting

Time: 2:00p.m.-4:00p.m

Place: OLPH Church Upper Hall

Imitating Christ

Chapter 13 : Resisting Temptation

We should not despair, therefore, when we are tempted, but pray to God the more fervently that He may see fit to help us, for according to the word of Paul, He will so go before us with His grace in every temptation that we may be able to bear it. Let us humble our souls under the hand of God in every trial and temptation for He will save and exalt the humble in spirit.

To Be Continued

Let There Be Light

Communion

Mother Teresa was asked once by an interviewer,

"When you pray, what do you say to God?"

She said, "I don't talk, I listen."

The interviewer then asked, "What does God say to you?"

Mother Teresa replied, "He doesn't talk. He listens. And if you don't understand that, I can't explain it to you."

There is a place of union, of communion, that goes beyond human language. In your spiritual practice, in prayer, open yourself to experience this holy moment.

Stories Faith Sharing

Rebellion Against the Stomach

Once a man had a dream in which his hands and feet and mouth and brain all began to rebel against his stomach.

"You good-for-nothing sluggard!" the hands said. "We work all day long, sawing and hammering and lifting and carrying. By evening we're covered with blisters and scratches, and our joints ache, and we're covered with dirt. And meanwhile you just sit there, hogging all the food."

"We agree!" cried the feet. "Think how sore we get, walking back and forth all day long. And you just stuff yourself full, you greedy pig, so that you're that much heavier to carry about."

"That's right!" whined the mouth. "Where do you think all that food you love comes from? I'm the one who has to chew it all up, and as soon as I'm finished you suck it all down for yourself. Do you call that fair?"

"And what about me?" called the brain. "Do you think it's easy being up here, having to think about where your next meal is going to come from? And yet I get nothing at all for my pains."

And one by one the parts of the body joined the complaint against the stomach, which didn't say anything at all.

"I have an idea," the brain finally announced. "Let's all rebel against the lazy belly, and stop working for it."

"Superb idea!" all the other members and organs agreed. "We'll teach you how important we are, you pig. Then maybe you'll do a little work of your own."

So they all stopped working. The hands refused to do lifting and carrying. The feet refused to walk. The mouth promised not to chew or swallow a single bite. And the brain swore it wouldn't come up with any more bright ideas. At first the stomach growled a bit, as it always did when it was hungry. But after a while it was quiet.

Then, to the dreaming man's surprise, he found he could not walk. He could not grasp anything in his hand. He could not even open his mouth. And he suddenly began to feel rather ill.

The dream seemed to go on for several days. As each day passed, the man felt worse and worse. "This rebellion had better not last much longer," he thought to himself, "or I'll starve."

Meanwhile, the hands and feet and mouth and brain just lay there, getting weaker and weaker. At first they roused themselves just enough to taunt the stomach every once in a

while, but before long they didn't even have the energy for that.

Finally the man heard a faint voice coming from the direction of his feet.

"It could be that we were wrong," they were saying. "We suppose the stomach might have been working in his own way all along." "I was just thinking the same thing,"

murmured the brain. "It's true that he's been getting all the food. But it seems he's been sending most of it right back to us."

"We might as well admit our error," the mouth said. "The stomach has just as much work to do as the hands and feet and brain and teeth."

"Then let's get back to work," they cried together. And at that the man woke up. To his relief, he discovered his feet could walk again. His hands could grasp, his mouth could chew, and his brain could now think clearly. He began to feel much better. "Well, there's a lesson for me," he thought as he filled his stomach at breakfast. "Either we all work together, or nothing works at all."

Know more Saints

St. Francis of Assisi (1182-1226)

St. Francis was the founder of the Franciscan Order, also known as the "Friars Minor". Like the Jesuits and the Dominicans, the Franciscan Order has made a lot of contribution to the Church. One of its important roles is to act as the Custodian of the Holy Land for almost 800 years, managing all the places of worship for the Church and representing the interests of the Roman Catholic Church in the Holy Land.

Francis was born in Assisi either in 1181 or 1182 to a fairly well-off family. He initially lived a life of comfort and pleasure. After a short military service, he was made a prisoner of war and became seriously ill. In a vision in 1206, he was called to repair God's house. He then renounced his inheritance, committed himself to God and lived a life of extreme simplicity. He rebuilt and restored ruined churches and preached repentance. Through his leadership and examples, Francis inspired a lot of people to follow him and live a life of poverty, simplicity and humble service. He preached love and respect for creation and love of God and one another. He established a set of rules for his followers which obtained

papal approval in 1210. He also founded an order of nuns (the Poor Clares) and a society of lay people (the Third Order) who practiced penance while living in the secular world.

In September 1224, around the Feast of Exaltation of the Cross, Francis received the stigmata, by which the wounds of the crucified Christ Jesus appeared on his body. He endured his suffering patiently until his death in 1226.

Francis was canonized as a saint two years later in 1228. He is the patron saint of Italy and of the environment. The universal Church celebrates his feast day on October 4.

主日分享

常年期第三十三主日

各盡所能為社會和為教會服務
本主日是常年期第三十三主日，是禮儀年曆倒數第二主日。時光的流逝，令人想到個人的死亡，也念及世界的末日。主基督快回來了。

本主日彌撒中的讀經二告誡我們警醒謹慎，等候主基督的來臨。讀經二取自聖保祿宗徒致得撒洛尼人前書。人人都要死，那是必定的事實。怎樣和幾時死，這卻是很難預料的了。耶穌說，死好比一個賊，是在夜間人們不理會的時間來訪的。聖保祿宗徒援引耶穌的話，教訓我們要警醒謹慎。

讀經一和福音則勸勉我們，在我們各自的崗位上，儘量發揮天主賜給我們的才能，為社會並為教會服務：對“警醒”提出進一步的解釋。讀經一描述猶太社會中的一位賢妻良母。她對自己的家庭和本地社會都有所貢獻，因此博得大眾的一致讚揚。

本主日彌撒中的福音取自聖瑪竇福音內容是講「元寶」的比喻。福音的教訓有積極和消極兩方面。積極方面是鼓勵教會中所有的人，都按照各自從天主那裏接受了聖寵和本性才能，盡力為教會和社會服務；消極方面是警誡我們，不可在信仰和神修生活上抱最起碼主義。

錄自梵蒂岡電台

堂區活動

感謝支持天主教教育主日

多謝大家上週在天主教教育主日的慷慨奉獻，我們共籌得\$2,672.00
願主與你們同在！

2012 年奉獻信封

2012 年奉獻信封開始分發，請捐獻信封用戶，到教堂正門入口處(聖物部)領取。如有任何疑問，請與堂區辦事處聯絡 (403-265-7926)。

永援聖母堂堂區議會

選舉最新資料

堂區議會的 12 名委員空缺候選人的提名已於 11 月 20 日屆滿。堂區辦事處共接獲 12 位提名。遴選委員會經查核候選者的資料後，提議阮神父接納該 12 名候選者。

在 11 月 20 日下午 1 時將在上禮堂舉行周年全體大會，並正式委任該 12 名候選者為委員。堂區教友皆歡迎出席，並和各新任委員接觸。

獲選的候選者為(以英文姓氏排列)

Mira Chong, Pete Fung, Simon Ha, Alice Ho, Anne Lam, Ben Lau, Lawrence Lee, Darrin Leung, Alford Lau, William W. Tsang, Teresa Tsui, Walter Yu

YOUCAT

YOUCAT，青年天主教要理，是教宗於世界青年節 2011 送給青年的書籍，YOUCAT 內容包括：

我們為什麼相信天主教(學說)
天主教徒如何慶祝信仰的奧秘(聖禮)
天主教徒應如何生活(道德生活)
我們應該如何禱告(禱告和靈修)
YOUCAT 用深入淺出的答問，使我們加深個人的信仰。YOUCAT 是一本很籍得購買並可作為聖誕禮物最佳選擇的好書，現正在聖物部發售。數量有限，售完即止。

青年會收集瓶罐運動

青年會訂於十一月二十六日及二十七日，再次舉行收集瓶罐運動，教友請將回收瓶罐及果汁盒放在下禮堂後門側的收集貨車，所得款項將支持青年會助養的非洲窮苦失學兒童，正是教友在將臨期中實踐善行的好機會，多謝各位支持！

十一月青年晚會及火窩

日期：十一月十九日星期六
 時間：7時-8時 夏鴻堅先生主持
 「天主教會七件聖事的奧秘」靈修
 講座：8時-10時 火窩大會
 地點：上禮堂
 收費：火窩青年及小童每位七元，
 成人每十元
 天氣寒冷，最溫暖的事，莫過於與家人朋友圍爐共享火窩！
 歡迎各親友參加，報名及查詢，請與青年會聯絡。

教區公益金，齊來獻愛心



「我們拿這希望，當作靈魂的安全而又堅固的錨，深深地拋入帳幔的內部（希伯來書第六章十九節）」

2011年教區公益金「讓我們一起來行動(TIA)」，籌募經已展開。本堂今年的目標是\$50,000元，捐款信封可在聖堂入口處拿取。截至十月四日，捐款已累積至\$37,240元。

活動一週

星期五 18

永援聖母松柏軒

時間：上午9時至正午12時
 地點：永援聖母堂上禮堂
信仰小團體 (Sacred Heart)
 時間：晚上7時30分至10時
 聯絡：Doris Ho 403-271-6884

星期六 19

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午9時45分(開會)
 地點：聖堂二樓騎士會室

楊式太極班

時間：上午10時至12時30分
 地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午5時至7時
 地點：永援聖母堂上禮堂

青年晚會及火窩

時間：下午7時至10時
 地點：永援聖母堂上禮堂

星期日 20

成人慕道班(粵語、國語及英語)

時間：上午9時30分至12時30分
 地點：永援聖母堂下禮堂
主日學

時間：上午10時至12時30分
 地點：寫字樓大廈，聖堂騎士會室
堂區議會周年全體大會
 時間：下午1時至2時
 地點：永援聖母堂上禮堂
成人慕道班(國語)每月分享
 時間：下午12時30分至3時
 地點：永援聖母堂下禮堂
公教家庭開會
 時間：下午2時至4時
 地點：永援聖母堂上禮堂

師主篇

第十三章 謹防誘惑

因此，我們受誘惑時，不當失望，而當更熱切地祈求天主，祈求祂能認可助佑我們。按聖保祿所說，天主必在每一個誘惑中，以其恩寵先行於我們，使我們能夠承擔誘惑(格前 10:13)。在各樣誘惑和試煉中，讓我們抑謙心靈於天主的護佑下，因為祂要救援並顯揚的是心靈謙遜的人。 待續

聖德相同，方法不同

在各種生活形式與職位上，眾人都修練同一聖德，他們由聖神發動，聽天父的呼喚，以心神以真理朝拜天父，追隨貧窮、謙遜、背負十字架的基督，期望將來可參與祂的光榮。每人必須按照本身的恩賜和職務，毫不猶疑地循著活潑信德的道路前進，信德必會激發聖德，藉愛德而工作。

首先，基督羊群的牧人們(主教及司鐸)“應該效法永恒的最高司祭、善牧及眾生靈的管理者，聖善地、慷慨地、謙遜地、堅毅地實踐自己的職務：如此盡職為他們本人就是一種卓越的成聖方法。

司鐸們應該在履行每天的職務時，增加愛主愛人之德，為自己的教友及整個的天主子民，負責祈禱獻祭，深深體會自己所行的事，以實行來表達自己所行的(奧跡)，不為傳教的辛苦、危險、艱難所困阻，反要利用這些機會邁向更高的聖德，以豐富的默觀，涵養自己的行動，以利天主的整個教會。所有的司鐸們，特別是那些以晉鐸的特殊名銜而被稱為教區司鐸者，應該記得，他們和自己主教的忠實

契合及慷慨的合作，多麼有助於他們的成聖。

此外還有蒙天主所選的教友(執事)，他們為了完全獻身於宗徒事業，由主教號召，在天主的園地內工作。

基督化的夫婦與父母，應該遵循著他們自己的道路，以忠實的愛情，在全部生命過程中，靠著聖寵的助佑，彼此扶助，並以基督真理及福音聖德，教導由天主欣然所承受的子女們。他們向眾人提供慷慨篤愛的模範，建設弟兄友愛的氣氛，而成為慈母教會福傳的見證，他們象徵著基督鍾愛教會的淨配並為之捨命的愛情。

此外，失去配偶的人及未婚的人，他們對教會的聖德與工作，也可以有不少的貢獻。

至於那些辛苦勞動的人們，應該藉著人力操作來使自己成全，協助同胞，提高整個社會及生產的水準，效法曾經親手操勞，而仍不斷為人類得救而工作的基督，以實在的愛德，歡樂的切望，彼此擔待，而且要從每天的勞作中提高到傳教的聖德境界。

那些為遭遇貧困、疾病及各種災難的人們，那些為正義而受迫害的人們，要知道他們與為世界的得救而受難的基督，特別契合在一起，主在福音內稱他們為真福的人，“賜與萬惠的天主，即在基督內號召大家進入祂永遠光榮的天主，必要在他們略受痛苦之後，親自來成全、堅定、穩固他們”(伯前：五，10)。

因此：所有的基督信徒在自己的生活方式，職位與環境內，通過這一切，以信德精神從天父手中承受，並和天主聖意合作，把天主眷愛世界的愛情，在世俗服務中顯示給眾人，則可每日增進聖德。

靈修小故事

代禱

你有否想到代禱的迫切性呢？或只是將代禱的事擱置一旁然後說：「待有空時我會為他們禱告。」又或者有任何人曾經對你說：「我有需要，請你為我禱告。」相信以下的故事或許會改變你對代禱的看法及方式。願主祝福你。

一名傳教士在休假期間，回到家鄉密歇根州（美國州名），有一次他在教會講道時，講述了下面一個真實的故事。

當我在非洲一間小型鄉村醫院服務時，因為當地物資缺乏，我需要每隔兩個星期便往鄰近的市鎮補充生活必需品。由醫院往市鎮需要兩天的路程，而途中我更需在野外紮營住宿一宵，回程也是如此。

有一次，我預備去市鎮的銀行提些現金及購買一些藥物和必需品。剛抵步，我看見兩名男子在打鬥，而其中一名男子已被打至遍體鱗傷。我於是立刻上前替他治理傷勢，同時還趁機向他講述主耶穌基督的福音。然後，當我辦理完所需的事，經過兩天的路程，平安地回到醫院去。

兩星期後，我又如常往市鎮去辦貨。當我一到達市鎮時，那名我曾經為他治理傷勢的年青人趨前來，他向我說道他知道我上次身上有錢和藥物，他打算聯同五名同黨在我回程時跟蹤我，然後趁我在森林紮營路宿時，殺死我及拿走我的錢和藥物。但正當他們預備下手的時候，他們見到有二十六個武裝護衛在我的營帳附近保護我。

那時，我大笑起來，向那年青人說：「我根本沒有什麼武裝護衛，我素來只不過是一個人罷了。」但當那年青人提到那些武裝護衛，非常認真地對我說道：「先生，你不要騙我，我們所有人都看見，因為你有那些武裝護衛，我們不敢動手，你才可以平安離去。」

正當那傳教士在教會講道至這個時候，會眾中突然有一位男士跳起來問傳教士是否記得事發的日期，於是那傳教士便對會眾說出那日期，接著那男士便對傳教士說道：「你在非洲遇險的那個晚上，是本地時間的早晨；當時我在打高爾夫，正當我預備擊球入洞之際，我突然感覺到需要為你祈禱。事實上，那種來自於神的迫切感覺是非常強烈的。我於是聯絡一些會友往聖殿為你禱告。請當時有為傳教士祈禱的會友可否起立？」當時，傳教士最關注的並不是他們是誰，他忙碌地點算著當時的人數；合共二十六

人。

也許這是一個令人難以置信的事，可是記著，禱告有敗壞魔鬼的能力。我鼓勵你把這訊息傳開去，如果我們成為代禱的勇士，我們便能把這世界轉回給耶穌基督。正如上述的故事已經清楚說明，天主是無所不能的；更重要的是天主是聆聽及應允禱告的。

聖人知多些

聖方濟各（亞西西）

1182-1226

與耶穌會、道明會齊名的方濟會（又名方濟小兄弟會），是由方濟各所創立。方濟會為教會貢獻良多，在過去數百年來，其中一個重要任務，就是作為教會委任的聖地管理人，負責管理聖地所有聖堂、及代表羅馬天主教會處理聖地一切事宜。

方濟各約在公元 1181 或 1182 年左右，於意大利亞西西出生，所以又被稱為方濟各（亞西西）。他來自富裕家庭，青年時過著吃喝玩樂的生活；其後參軍作戰被俘虜、坐牢並患上重病。在 1206 年，方濟各據說得到神視，上主吩咐他修建教會；他於是放棄家產，過極度清貧生活，專心事奉上主。他其後重建及修復多間破舊的教堂，並勸人悔改皈依。

由於他的帶領和以身作則，方濟各吸引很多追隨者，過著清貧、簡樸、謙遜的生活方式；他宣講愛護大自然、及愛主愛人的訊息。方濟各所訂立的會規在 1210 年獲得教宗批准；其後他再創立一個女修會，及一個為在俗人士而設的『方濟第三會』，在現世按照方濟會的精神去生活。

大約在 1224 年九月十四日『光榮十字聖架』瞻禮前後，方濟各於一次神視中，體驗到耶穌苦難，他的手脚肋膀呈現耶穌被釘在十字架的傷口；他甘怡地接受痛苦，直至 1226 年去世。兩年後就被冊封為聖人，後人亦稱他為『五傷方濟各』。

方濟各是意大利的主保、也是環境生態的主保；普世教會每年十月四日慶祝『聖方濟各』瞻禮。