Theme Sharing

30th Sunday in Ordinary Time
Love the Lord your God
...and your Neighbour

In today's gospel, a lawyer asked Jesus: Teacher, which commandment in the law is the greatest? Jesus replied spontaneously, You shall love the Lord your God with all your heart, with all your soul and with all your mind; this is the greatest and the first commandment. However, who can honestly say that he or she has truly loved God to such an extent? We can hardly reciprocate Gods love the way He loves us, but we must strive to attain as close as possible the high standard of the perfect and unqualified love God has set for us.

After giving a direct answer to the Lawyer's question, Jesus went further by saying: And a second commandment is: you shall love your neighbour as yourself; and these two commandments are the law and the prophets. Again, who can say that he has loved his neighbour the same way he loves himself? Subconsciously, all of us love our own selves from the very moment of our birth, and this love of self has become more and more deeply rooted within us as time goes on. It is an undeniable fact that we care more about ourselves than caring for others.

We can see from the second reading how Paul lived up to Jesus' commandments. In his letter to the newly converted Thessalonians, Paul expressed his wholehearted love for God and for them, praising them and encouraging them for their faith and acts of charity.

"Love the Lord your God!"; "Love your neighbour!"; "Love one another, as I have loved you!" It is only when we set our goals and direct our actions towards this commandment of love that we are able to be in full communion with God and with our brothers and sisters in Christ.

Parish Activities

Together In Faith
World Mission Sunday
October 23rd, 2011

Today is World Mission Sunday. Today, every Catholic community and parish throughout the world takes part in World Mission Sunday. It is a global effort to bring spiritual and material help to our brothers and sisters who long for hope and love that comes from knowing Christ's love for them. Your kind support will assist all missionaries across the world. It will help new churches to grow, be strong and vital faith communities. Please continue to pray for all those who serve in mission countries and please be generous in your support of their work. May God bless you always!

Message Of His Holiness Pope Benedict XVI For The World Mission Sunday 2011

"As the Father has sent me, even so I send you" (Jn 20:21)
Details at www.vatican.com

Second Donation on November 6th Catholic Education Sunday

On Sunday November 6th Catholics in Alberta will once again celebrate Catholic Education Sunday, Bishop Henry has invited all parishes within our diocese to participate in an annual fund-raising on Catholic Education Sunday. Each parish will be asked to have a second collection at their weekend Masses. Thank you for your support and God bless you for your generosity in helping to sustain Catholic Education in our province!

Please consider making an extra contribution in the Education Sunday envelope provided in the pews over the next couple of weeks.

Flu Vaccination

Flu shot immunization will be available to parishioners - thanks to Dr. John Poon.
Date: October 30 (next Sunday)
Time: 9:15 a.m., 11:15 am.
Place: Parish office
Price: Free for those who are Alberta Residents aged 9 years and up.
Alberta Health Card is needed.

November is the month for all souls:

All Souls Day is on November 2
" Comfort my people" Is.40:1
Remembering our loved ones and those who feel their loss.
Fr. Nguyen will pray for the deceased during Masses in November. A Registration Book will be placed at the side entrance of the church in November. Parishioners who wish to pray for their ancestors are invited to write down the names of their deceased ancestors.

Father Joseph Nguyen and Pastoral Care Team member will visit cemeteries to pray for all departed parishioners on:

November 5, Saturday to Queen's Park cemetery after adoration.
November 12, Saturday to Mountain View Memorial Gardens after 9 a.m. mass
If anyone would like to join with us, please contact Sr. Magdalena Chan or the parish office, and provide us with the lot number.

Chinese New Year Banquet 2012

Date: Saturday Jan 28
Time: Reception from 6 p.m.,
dinner at 7 p.m.
Venue: Chinese Cultural Centre, banquet by Cultural Centre Restaurant
Ticket: $30 /adult
Early bird special $268/table for 10people, $15/child, aged 12 and below.
Banquet tickets will be sold at the Religious Article Centre after each mass beginning Nov.5. Parishioners can also contact Church Group representatives or Sr. Magdalena Chan at 403-690-2973 to purchase tickets. Early bird special of $268 for table of 10 with tickets purchased before November 30, 2011. Donation of gifts for Raffle Ticket Draw would be much appreciated, please contact Parish Pastoral Councillors or Parish Office for details.

Movie Night – Amish Grace

In the movie a gunman entered an Amish schoolhouse near Nickel Mines, Pennsylvania, and shot ten girls; five died, and five were seriously wounded. He then took his own life. Everyone responded with shock and anger, the Amish responded with graciousness, patience, and love. Instead of being consumed with revenge, this community lavished forgiveness on the killer's widow, her parents, and the killer's parents. The Amish called themselves "plain people" characterized by their distinct lifestyle of living without electricity or motor vehicles, and stay within a closed community in Lancaster County of Pennsylvania.

This is a shining example of FORGIVENESS. As the season of Advent will be approaching, let us examine ourselves to see where the world has crept into our hearts; comparing our own willingness to forgive to that of the Amish community could be a moment of grace. Amish grace.
Date: Saturday November 5
Time: 6:00 p.m. potluck, movie starts at 6:30 p.m.
Place: OLPH Upper Hall
All are welcome! Please bring a friend and your family for this meaningful movie!

Training Event for Youth Readers

Sunday, October 30
Refresh your skills or join this ministry! ATTENTION ALL READERS, new and existing readers, on Sunday October 30, from11:00 a.m. – 12:30 p.m. there would be a Readers' Training at Upper Hall for those who would like to join this ministry and a re-training for our existing readers. New recruits of youths & young adults aged 10 and older are welcome.
Simone Brosig, Director of Liturgy in the Diocese, will be conducting this event. Simone would be sharing with us scripture reading skills, and also the learning of the revised Roman Missal, which will be implemented in the Diocese of Calgary beginning the First Sunday of Advent, November 27, 2011.
This is a great opportunity to be trained and refreshed as a reader of God's Word. We are asking everyone in the Youth Readers Group to plan on attending this training. Please contact Phoebe Chew (403-280-7627) for further details.

Together in Action

"WE HAVE THIS HOPE, A SURE AND STEADFAST ANCHOR OF THE SOUL" *(Hebrews 6:19)*

The target of our 2011 Diocesan's Appeal campaign is $50,000. Donation envelopes can be picked up from both the front and the side entrances. As of October 4, our campaign has received a total of $37,240. Let's continue to take action now to respond to Christ's love and sacrifice for the salvation of mankind.

Diocese & Other News

Catholic Education Sunday

November 6, 2011
A Special Message to Students on Catholic Education Sunday
When Jesus calls us to open wide the doors, he is asking us to open the doors of our hearts to him.
Sometimes it is uncomfortable or scary to open the door to the unknown. But Jesus is not a stranger or an unknown in our lives. We were baptized into his family and are growing up in his Church. When we open the doors of our heart to Jesus, we are inviting him into our lives and we are making a commitment to journey with him. Let us not be afraid of this.
Your Catholic school and your teachers are all part of the world that has opened its heart to Christ. Use these people as your role models in faith. See the possibilities that life holds in store for you when you chose to live in Christ's light.
If we embrace his light with our whole being, we will then also become role models, evangelizers, for those who have yet to open wide their hearts. So go forth, and as Pope John Paul II told the Church: "Do not be afraid. Open, I say open wide the doors for Christ."

Bishop's Letter

Weekly Activities

Saturday 29

Legion of Mary (meeting)
(Immaculate Heart of Mary Praesidium)
Time: 9: 45p.m.
Place: K of C Room
Tai Chi Lesson
Time: 10:00 a.m. - 12:30p.m.
Place: OLPH Church Lower Hall

Sunday 30

R. C.I.A
Adult Catechumenate Class (Cantonese, Mandarin and English)
Time: 9:30 a.m. - 12:30 p.m.
Place: OLPH Church Lower Hall
Sunday School
Time: 10:00a.m.-12:30p.m.
Place: OLPH Church Office Building
K of C Room at OLPH Church
Training Event for Youth Readers
Time: 11:00a.m.-12:30p.m
Place: OLPH Church Upper Hall
Pastoral Care Team Meeting
Time: 12:30p.m.-2:30p.m.
Place: Board Room

Imitating Christ

Chapter 13 : Resisting Temptation

Above all, we must be especially alert against the beginnings of temptation, for the enemy is more easily conquered if he is refused admittance to the mind and is met beyond the threshold when he knocks. To Be Continued

November Month for All souls

Indulgence for a Visit to a Cemetery

Prayer for the souls in Purgatory is a requirement of Christian charity, and it helps us to call to mind our own mortality. This indulgence for a visit to a cemetery encourages us to spend even the briefest of moments in prayer for the dead.
To obtain the plenary indulgence on November 1-November 8, we must receive Communion and sacramental Confession (and have no attachment to sin, even venial). Communion must be received each day we wish to gain the indulgence, but we only need to go to Confession once during the period. And, as with all plenary indulgences, we must pray for the intentions of the Holy Father (one Our Father and one Hail Mary) each day we perform the work of the indulgence.
Type of Indulgence:
Plenary on November 1-November 8; partial the rest of the year
Restrictions:
Applies only to the souls in Purgatory
The Work of the Indulgence:
An indulgence, applicable only to the Souls in Purgatory, is granted to the faithful, who devoutly visit a cemetery and pray, even if only mentally, for the departed. The indulgence is plenary each day from the 1st to the 8th of November; on other days of the year it is partial. Praying for the dead, especially for those we have known, is a requirement of Christian charity. Our own prayers and sacrifices can be offered up to relieve their suffering. Some or all of the

following prayers can be incorporated into our daily prayers during this month.

A Prayer for the Souls in Purgatory

If you are offering the prayer for a particular person, you can substitute "him" or "her" for "them."

Eternal Rest

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Catholic website

Stories Faith Sharing

A Scorpion Moment

There was this Hindu who saw a scorpion floundering around in the water. He decided to save it by stretching out his finger, but the scorpion stung him. The man still tried to get the scorpion out of the water, but the scorpion stung him again.

A man nearby told him to stop saving the scorpion that kept stinging him.

But the Hindu said: "It is the nature of the scorpion to sting. It is my nature to love. Why should I give up my nature to love just because it is the nature of the scorpion to sting?"

Don't give up loving.

Don't give up your goodness.

Even if people around you sting.

Know more Saints

Saints Simon & Jude, Apostles

Simon and Jude were two of the twelve apostles chosen by Jesus.

Simon is identified in the gospel as "Simon the Zealot". "*The Zealots*" was the name of a Jewish sect which had rebelled against Roman rule, but the sect apparently no longer existed at Jesus' time. Simon got the name perhaps because he was always zealous and dedicated to the cause he believed in. Little is known about him in the gospel, but there is no lack of legends about him. Simon was said to be a Canaanite. There was a legend that he was actually the bridegroom at the Cana wedding where Christ performed his first miracle. However, the story cannot be verified and remains no more than a legend. It is believed that, after Pentecost, Simon went to Egypt and other places to preach the gospel. There is even a legend that he had gone as far as England to evangelize.

Jude is also known as Thaddeus in the gospel. It was he who asked Jesus at the Last Supper why he chose to manifest himself to the apostles but not to the world. According to legends, Jude went to preach in Judaea, Samaria, Idumaea, Syria and Mesopotamia. He is believed to be the author of the single-chapter "Letter of Jude" in the New Testament. In his epistle, he tells his readers and in particular the Jewish converts to beware of heretics and their false teachings. He encourages them to live a pure and holy life. He also exhorts them to be strong in their faith, persevere in the face of trials and difficulties, and put their trust in God. For this, St. Jude is revered as the "patron of hopeless causes".

Based on legends, Simon later joined Jude in Mesopotamia. They proceeded further east to Persia to spread the gospel. Both subsequently suffered martyrdom in Persia, and their relics are now placed at St. Peter's Basilica in Rome.

The universal Church celebrates the feast of Saints Simon and Jude on October 28.

主日分享

常年期第三十主日
上愛天主下愛衆人

聖瑪竇福音第 21 和 22 章記載猶太宗教的領導對耶穌的挑釁。他們指出一連串的問題來試探耶穌，引誘祂說出不利於自己的話：你憑什麼權柄在聖殿裏講道？納稅給凱撒，可以不可以？人死後，會不會復活？但是，發問的人雖然不懷善意，耶穌依然耐心回答，而且諄諄善誘，給我們留下寶貴的教訓。

本主日常年期第三十主日的彌撒福音便記載這樣的一問一答。法學士試探耶穌的問題是：「法律上的誡命那一條最大？」在我們今天的基督徒聽來，這是一個簡單的問題，似乎不應該有任何不懷善意的試探作用，但是在耶穌時代，事情不是這樣。我們從剛才所聽到耶穌回答法利塞人的話中，又可以獲得一個寶貴的教訓，那就是愛天主與愛人相輔相承，不可偏廢。

本主日彌撒中的讀經一取自出谷紀。在這篇讀經中，慈母教會更表示了在她心目中愛人的優先對象。

在今天，社會大衆都熱衷名利，貪圖個人享受，能不苛待也不壓迫外僑，不欺侮，卻救濟寡婦孤兒，關心那被遺棄在社會邊緣上受苦的人，這實在是難能可貴的。今天彌撒中的福音和讀經一的教訓，正是我們這個時代的對症良藥。我們要十分珍惜它，盡力實行它。

（錄自梵蒂岡電台）梁煜寧供稿

堂區活動

共同的信仰
普世傳教節
十月二十三日

今天是普世傳教節。今天，每一個天主教社區和世界各地的教區，都慶祝普世傳教節。它是一個全球性的努力，使在精神和物質上需要我們幫助的兄弟姐妹能知道基督的愛帶給他們希望和愛。你在物質上的支持，可幫助世界各地的所有傳教士並有助於新的教會增長和強大。請繼續爲普世傳教節祈禱，並在普世傳教節的慷慨解囊。願主永遠降福您們！

教宗本篤十六世發表二〇一一年世界傳教節文告

題目是《就如父派遣了我，我也同樣派遣你們》（若 20，21）

詳細內容請參閱梵蒂岡城

天主教教育日

11 月 6 日爲天主教教育日，我們將進行第二次捐獻以支持天主教教育經費之用，籌得善款將給與我們教區的天主教教育局。

亨利主教呼籲各位教友能踴躍支持，主佑！

預防感冒注射

潘醫生將爲教友注射預防感冒疫苗

日期：10 月 30 日

時間：9 時 15 分及 11 時 15 分

地點：堂區辦事處

凡亞伯達省居民，年齡爲 9 歲或以上，費用全免。請攜帶醫療咭。

十一月爲煉靈月

十一月二日爲追思亡者日
「你們安慰，安慰我的百姓罷」
十一月爲煉靈月，爲追思已亡之信友，阮神父會於彌撒中爲亡者祈禱，如教友想爲先人獻上祈禱，請在十一月開始在教堂側門入口處的名册上寫上先人之名字。

阮神父及牧靈關愛組成員將於煉靈月前往墓地爲已亡教友祈禱：

日期：11 月 5 日(星期六) 明恭聖體後到女王公園墓地(Queen's Park Cemetery)祈禱
日期：11 月 12 日(星期六)九時彌撒後到山景紀念花園(Mountain View Memorial Gardens)祈禱
任何教友想參與祈禱，或想牧靈組到你親友墓地祈禱，請提供地段號碼並請聯絡陳煥顏修女或堂區辦事處。

永援聖母堂 2012 (壬辰)龍年新春團拜

日期：1 月 28 日(星期六)
時間：晚上 6 時恭候，7 時入席
地點：中華文化中心禮堂，晚宴由中華大酒樓安排
票價：成人每位 30 元
晨鳥優惠價每席 268 元，供十位享用
12 歲以下小童每位 15 元
門票將於 11 月 5 日開始發售，教友可於每台彌撒後到聖物部購買，或直接與善會代表購票。爲答謝各教友多年來鼎力支持，將特設晨鳥優惠，凡 11 月 30 日前購票一席，只須 268 元；欲免向隅，購票從速。購票詳情，請與陳煥顏修女(403-690-2963) 聯絡。
春茗晚宴並設有大抽獎助興，盼望教友熱烈捐贈及贊助抽獎禮物，詳情請與堂區牧民議會各委員或堂區辦事處聯絡。

電影晚會--- 阿米甚的動人故事 (Amish Grace)

在影片中，一名槍手進入阿米甚社區(Amish Community) 的校舍，並槍傷了十個女孩， 五個死亡，五人嚴重受傷，然後自殺身亡。社會各人都感到震驚和憤怒，而阿米甚社區卻能以耐心和愛，代替仇恨和悲憤，寬恕並接受了兇手的遺孀，她的父母，和兇手的父母。阿米甚人以拒絕汽車及電力等現代設施，過著簡樸、與衆不同、與世隔絕的生活。阿米甚人的表現，不發怒，不以惡還惡；將和平與愛具體化，實在是一個超性的寬恕榜樣。在將臨期來臨前，讓我們好好反省，效法阿米甚人的廣闊胸襟。
日期：11 月 5 日（星期六）
時間：晚上六時 Potluck 、
約六時半放映
地點：永援聖母堂上禮堂
歡迎教友攜同朋友和家人一同觀看這齣有意義的電影！
電影片長 90 分鐘，英語對白及字幕。

青年讀經員工作坊

青年讀經組，將於十月三十日星期日上午十一時至下午十二時三十分，在上禮堂舉行工作坊，所有新、舊青年讀經員均需參加。任何有興趣、年齡十歲或以上的青年及年輕成人，均可報名爲新成員。
教區禮儀組總負責人 Simone Brosig 應邀負責這次讀經員訓練，並講解將臨期首主日（十一月二十七日）開始使用的新修訂英語彌撒經文。
詳情請與 Phoebe Chew 聯絡。

教區公益金，齊來獻愛心

「我們拿這希望，當作靈魂的安全而又堅固的錨，深深地拋入帳幔的內部（希伯來書第六章十九節）
2011 年教區公益金「讓我們一起來行動(TIA)」，籌募經已展開。本堂今年的目標是$50,000 元，捐款信封可在聖堂入口處拿取。截至十月四日，捐款已累積至$37,240 元。

活動一週

星期六 29

聖母軍
(聖母軍聖母無玷聖心支團)
時間：上午 9 時 45 分(開會)
地點：聖堂二樓騎士會室
楊式太極班
時間上午 10 時至下午 12 時 30 分
地點：永援聖母堂下禮堂

星期日 30

成人慕道班(粵語、國語及英語)
時間上午 9 時 30 分至 12 時 30 分
地點：永援聖母堂下禮堂
主日學
時間：上午 10 時至 12 時 30 分
地點：寫字樓大廈，聖堂騎士會室
青年讀經員工作坊
時間上午 11 時至下午 12 時 30 分
地點：永援聖母堂上禮堂
牧靈關愛組開會
時間：下午 12 時 30 分至 2 時 30 分
地點：聖堂會議室

師主篇

第十三章 謹防誘惑

尤應儆醒的是誘惑初起之時。因爲不讓敵人踏進心門，趁它方在敲門之際，就拒之於門檻之外，最易勝它。
待續

十一月煉靈月

在煉靈月裏，爲奉獻給已亡的親友恩人，我們該做些什麼？
我們中國的傳統要求對老人盡孝道，上墳祭祀老人，而教會給我們最好的盡孝方法，就是爲他們得大赦做祈禱，奉獻彌撒。在煉靈月裏，特別是 11 月 1-8 日，教會給我們特殊的恩典，在聖堂、家中、墓地爲煉獄靈魂祈禱，每天都能得到一個全大赦。但必須符合得大赦的條件：第一，辦一個妥當告解；第二，得大赦的當天恭領聖體；第三，按教宗的意向祈禱，念天主經、聖母經各一遍，而且沒有犯罪的傾向，沒有思戀和傾向小罪的意思，這樣才能得到一個全大赦。大赦是耶穌基督的功勞，聖母、聖人聖女的功勞，留在聖教會恩寵的寶庫當中，並把它分施給他 人。所以我們要爲自己的親友恩人多做這樣的善工。
爲什麼奉獻彌撒是最有效的救煉靈的方法？
彌撒聖祭是最神聖、最主要的一個禮儀，教會整個的禮儀都是圍繞彌撒聖祭，因爲它代表耶穌重行加爾瓦略山的祭獻，重行拯救人類的祭獻，所以這個祭獻對救助煉靈是最有效的。
煉靈月是一個“慎終追遠”的月份，教

友們藉著爲先人的祈禱，其實也在反省自己的生活，祛除惡行，不斷加深我們的信仰，這個過程不僅是爲煉靈祈禱，也是淨煉我們。

心靈小品

心靈妙方-當我缺乏愛德時

（格前十三：1-13）愛超越一切

我若能說人間的語言，和能說天使的語言， 但我若沒有愛，我就成了個發聲的鑼，或發響的鈸。

我若有先知之恩，又明白一切奧秘和各種知識；我若有全備的信心，甚至能移山，但我若沒有愛，我什麼也不算。

我若把我所有的財產全施捨了，我若捨身投火被焚；但我若沒有愛，爲我毫無益處。

<u>愛是諸德的靈魂</u>

愛是含忍的，愛是慈祥的，愛不嫉妒，不誇張，不自大， 不作無禮的事， 不求己益，不動怒，不圖謀惡事， 不以不義爲樂，卻與真理同樂：凡事包容，凡事相信，凡事盼望，凡事忍耐。

<u>愛永存不朽</u>

愛永存不朽，而先知之恩，終必消失；語言之恩，終必停止；知識之恩，終必消逝。 因爲我們現在所知道的，只是局部的；我們作先知所講的，也只是局部的； 及至那圓滿的一來到，局部的，就必要消逝。 當我是孩子的時候，說話像孩子，看事像孩子，思想像孩子；幾時我一成了人，就把孩子的事丟棄了。

我們現在是藉著鏡子觀看，模糊不清，到那時，就要面對面的觀看了。我現在所認識的，只是局部的，那時我就要全認清了，如同我全被認清一樣。

現今存在的，有信、望、愛這三樣，但其中最大的是愛。

靈修小故事

愛心

義大利有一位鋼琴家，叫做弗台萊，在四十五歲的那一年，有一天，忽然身體不舒服，經過醫生詳細的檢查，證明他得了肺癌，而且說他只有三個月的生命。在那不勒斯的人，沒有不認識弗台萊的，有錢的人認識他，因爲他們聽過他的鋼琴演奏；窮人病人也認識他，因爲他全部的財產，爲他們造了兩座醫院。

弗台萊知道自己只能活三個月，但一點也不害怕，他覺得他盡力作了一切。他走到了姚奇醫生負責的盲人院，參觀了整個盲人院，隨後指著兩個孩子，對姚醫生說：「姚醫生，我願意在死以前，送給他們一件禮物，我把我的一雙眼睛送給他們。」弗台萊因癌病快要死啦！他已經沒有別的東西可以贈送別人，他只好捐出他的一雙眼睛，在他閉眼的一天，能使兩個孩子得到光明。

弗台萊決定把眼睛捐送給兩個瞎眼的孩子以後，他便到公園中散步，盡情欣賞四周的一切，大海、太陽、樹木、花草、以及小孩子的笑容，他都盡量的看個夠，這是他最後看到的一切，因爲明天他志願成爲瞎子了。

聖人知多些

<u>聖西滿及聖猶達（宗徒）</u>

西滿和猶達是耶穌所揀選的其中兩位宗徒。

在福音裡，西滿的名字被冠以『熱誠者』的稱號；『熱誠黨人』查實是猶太人一個反對羅馬統治的激進支派，但在耶穌時代似乎已不復存在。西滿得名可能是由於他爲人忠於信念、做事落力和投入。福音內有關他的生平事蹟絕無僅有，而野史的記載卻不少。傳說他是加納人，耶穌在加納婚宴初顯奇跡的新郎就是西滿，但傳說歸傳說，這段傳聞未能作實。一般相信，西滿在聖神降臨後，前往埃及和其他地方宣講福音，亦有傳說他曾到過英國傳教。

猶達又名達陡，根據若望福音記載：在最後晚餐時，猶達詢問耶穌「主，究竟爲了什麼　要將自己顯示給我們，而不顯示給世界呢？」傳說猶達在聖神降臨後，到過多處傳教，包括猶大、撒瑪黎雅、依杜默雅、敘利亞和美索不達米亞。新約《猶達書》據說就是這位宗徒所寫的；在書信內，猶達提醒信友、特別是歸化了的猶太人，要提防假學士與異端學說。他鼓勵信友應堅強信德、度聖潔的生活，又強調應在考驗和困難險惡的環境中，保持信心、信賴依靠上主。爲此，他被視爲『絕望處境的主保』。

根據傳說，西滿後來抵達美索不達米亞，與猶達匯合，一同前往波斯傳教，最後雙雙爲主殉道致命。兩位宗徒的聖躅，現安放於梵蒂崗聖伯多祿大殿。教會訂明每年十月二十八日，爲聖西滿和聖猶達的慶日。